

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons.

N.M. DIV-Dist. 2

FORM APPROVED  
OMB NO. 1004-0137  
Expires: November 30, 2000

EC

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

1501 W. Grand Avenue  
Abilene, NM 88210

<b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>		6. If Indian, Allottee or Tribe Name
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator ARCO PERMIAN	Contact: AMY T. SPANG E-Mail: amy.t.spang@bp.com	8. Well Name and No. WEST BRUSHY FEDERAL 5 5
3a. Address 200 WESTLAKE PARK BLVD HOUSTON, TX 77079	3b. Phone No. (include area code) Ph: 281.366.7655 Fx: 281.366.7688	9. API Well No. 30-015-31869-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T26S R29E SESE 850FSL 800FEL		10. Field and Pool, or Exploratory BRUSHY DRAW
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

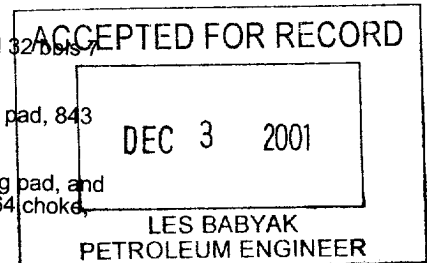
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/4/01 MIRU. Perf "Lower Getty" Delaware, 1 JSPF, 0.45" EHD, 120 phasing: 5499-90, 5486-75, 5472-66 (29 holes).

10/5/01 Pump 474 bbls Viking pad, 870 bbls 25# Viking - 2,4,5,6 # 16/30 Brady sand, and 32 bbls 7 1/2% HCL.

10/5/01 Perf "Getty" Delaware, 1 JSPF, select fire: 5193-5297 (30 holes). Pump 591 bbls pad, 843 25# Viking sand laden fluid, and 35 bbls 7 1/2% HCL.

10/5/01 Perf "Williamson" Delaware, 2 JSPF: 4890-4910 (42 holes). Pump 230 bbls Viking pad, and 281 bbls Viking sand laden fluid. Started flowing well back @ 2300 hrs @ 30 bbls/hr - 12/64 choke, 550 psi.



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #9403 verified by the BLM Well Information System For ARCO PERMIAN, sent to the Carlsbad Committed to AFMSS for processing by Linda askwig on 11/28/2001 (02LA1030SE)	
Name (Printed/Typed) AMY T. SPANG	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 11/27/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***