Form 3160-5 (August 1999)

## 'ITED STATES NT OF THE INTERIOR BUREAÚ OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

6. If Indian, Allottee or Tribe Name

5.	Lease Serial No.
	NMLC068431

SUNDAT NUTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	
abandoned well. Use form 3160-3 (APD) for such proposals	

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SUBMIT IN TRIPLICATE - Other instructions on reverse side 123456				7. If Unit or CA/Agreement, Name and/or No. NMNM71016X	
<ol> <li>Type of Well</li> <li>☐ Gas Well</li> <li>☐ Oth</li> </ol>	ner	(5 <sup>5</sup> )	NZ NZ	8. Well Name and No POKER LAKE UI	
Name of Operator     BASS ENTERPRISES PROD	9. API Well No. 30-015-32052-00-X1				
3a. Address P O BOX 2760 MIDLAND, TX 79702  3b. Phone No. (include area roote) Ph: 915.683.2277 Fx: 915.687.0329				10. Field and Pool, or Exploratory UNKNOWN	
4 Location of Well (Footage Sec. T. R. M. or Survey Description)					
Sec 8 T24S R30E NWNW 660FNL 660FWL  UT. D  Country or Parish, and State  EDDY COUNTY, NM					Y, NM
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent     ■	☐ Acidize	☐ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
_	☐ Alter Casing	☐ Fracture Treat ☐ Reclamation		ation	☐ Well Integrity
☐ Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomplete		<b>⊠</b> Other
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon		
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen direction. Attach the Bond under which the word following completion of the involved testing has been completed. Final Al- determined that the site is ready for fi	rk will be performed or provide the operations. If the operation results and on ment the filed pandonment Notices shall be filed	IVE SUBSULTACE locations and measure Bond No. on file with BLM/BI/	ured and true v  A. Required su  completion in a	vertical depths of all pertubsequent reports shall be	tinent markers and zones be filed within 30 days

Bass Enterprises Production Co. wishes to extend the application to drill for another 12 months from 10/9/02 to 10/9/03.

14. I hereby certify that t	he foregoing is true and correct. Electronic Submission #14337 verifie For BASS ENTERPRISES PROD Committed to AFMSS for processing by A	WCTION	CO. sent to the Carlshad	SSE)
Name (Printed/Typed) TAMI WILBER Title AUTHORIZED REPRESENTATIVE				
Signature	(Electronic Submission)  THIS SPACE FOR FEDERA	Date	09/18/2002 STATE OFFICE USE	
		<del></del>		<del></del>
_Approved By	/s/ MARIA KETSON	- Ti	LD MANAGER	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			CARLSBAD FI	ELD OFFICE