| STATE OF NEW | MEXICO | | | | | | | | | ا بمنطقات سی | - | | ~ • | 71364 | 10 1173 | |
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| NERGY AND MINERALS | | MENT | | | ONCE | RV | | Mi GE | VEE | 318 | Į | C | 12.7.55 | TVIC | of Leuse | |
| COPIER SCCCIVE | 0 | | | | .CNS: | р, вох | 203 | R | • | , | # Port | 1 - | State | | Fee | $\overline{\mathbf{x}}$ |
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| FILE | 1,7 | 7 | | | | | | C TIO | 65 | DODT. | ANIDILO | - | *** | ~~~ | ~~~~~ | a |
| U.S.G.S. | | \ WE | LL C | COMPLET | TION OF | RECO | MPL. | EIION | N KE | FURI | ANUILO | | | //// | | UII. |
| LAND OFFICE | | | | | | l | - | 78162 | 154, 5 | FICE | - Property | | //// | 7/// | | 7/77 |
| OPERATOR | | | | | | 40244 | | | O+ | | 1 | 7. 1 | Jr.11 Aq | reemen | t Name | |
| G. TYPE OF WELL | | 011 | \Box | 6A5 (| | | | | | atigra | | | | | | |
| | | WELL OIL | \sqcup | WELL | | DRY | , | OTHER | cesi | hole | | 8. | Farm o | r Lease | Name | |
| b. TYPE OF COMPLET | B. TYPE OF COMPLETION | | | PLUG DIFF. DESVA. | | | | DTHER P&A | | | | | ibol | 2 | | |
| WELL DVE | WELL DVER DEEPEN | | | BACK RESVA | | | | OTHER 2 W 22 | | | | | Well No | | | |
| . Name of Operator | | | | | | | | | | | | | 5 | - | | |
| Cibola Er | nergy C | orpor | ratio | on 🖊 | | | | | | | | | | and Po | ol, or Wildcat | |
| . Address of Operator | | | | | | | | | | | | | | | | |
| P.O. Box 1668, Albuquerque, New Mexico 87103 | | | | | | | | | | | | | N/A N/W | | | |
| . Location of Well | | | | | | | | | | | | | | | | |
| · . • | | | | | _ | | | | | ^ | | | | //// | ///////// | |
| HIT LETTER A | LOCATES | , 6 | 60 | FEET FA | OM THE | North | | INE AND | 66 | U | _ FEET FA | | 7777 | 7777 | 777777 | <i>777.</i> |
| | | | | | | | /// | [[[] | 111. | MII | | 12. | Count | У | | //// |
| East LINE OF | 31 | | _ 10 |)S | 28E | HMPM | | | //// | 11/1/ | | /// Ct | aves | <u> </u> | VIIIII | 7777 |
| 15. Date Spudded | IS Daie T | D. Re | ached | 17. Date | Compl. (R | eady to P | rod., | 18.1 | Elevat | ions (DF | F, RKB, R | \overline{T} , GR , ϵ | 20.) | 9. Elev | . Cashinghead | |
| 3-24-82 | 3-24 | -82 | | | | | | | | 37 | 36 | | | | | |
| <u> </u> | | | Back | T.D. | 22. | If Multiple | е Сол | npl., Ho | w | 23. Inter | R, elpv | otary To | ools | , c | able Tools | |
| 20. Total Depth 463 | 1 | | • | | | Many | | | | Drl | led By ₁ | Potar | ~. ~ | • | | |
| • | | | - T | on Bottom | Name | | | | i. | | | MILAI | y | | as Directional S | urvey |
| 24. Producing Interval(s |), of this co | mpieti | on — 1 | ор, востои | , 1401112 | | | | | | | | | M | !ade | |
| | • | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | 27 | Was W | ell Cored | |
| 26. Type Electric and O | | | | | | | | | | | | | | | | |
| Gav | nma | Ka | 4 | | | | | | | | | | | | | |
| 28. | | | 7 | CAS | ING REC | ORD (Repo | ort al | l string | s set i | | | | | | | |
| CASING SIZE | WEIGH | WEIGHT LB./FT. | | DEPTH SET HO | | | E SI | E SIZE CEMENTING | | | MENTING | RECORD | | | AMOUNT PULI | |
| N/A | N | N/A | | N/A | | | 1/ | /2" | | 1 | N/A | | | | | |
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| 20 | | 1 INF | | ECORD | | | | | | 30. | | TUB | ING R | ECORD | CORD | |
| 29. | TOP | | | TTOM | SACKS | EMENT | 5 | CREEN | | SIZ | E | DEPT | H SET | | PACKER SE | :T |
| SIZE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1 | | | | | ! | | 3::. | | ACII | D. SHOT | . FRACTL | JRE, CE | MENT | SQUEE | ZE, ETC. | |
| 31. Perforation Record | (interval, s | ize and | numbe | :r) | | | 3 | | | | | | OUNT AND KIND MATERIAL USED | | | |
| | | | | | | | | DEPTI | 1 18 1 | ERVAL | | AMOUN | | | | |
| | | | | | | | | | | | | | | | | |
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| 33. | | | | | | PROD | | | 1 | | | | Wall St | atus (P | rod, or Shut-in) | |
| Date First Production | | Produ | ction h | dethod (Flo | nving, gas | lift, pump | oing - | - Size a | na tyj | pe pump) | | - 1 | | | | |
| | | | | | | | | | | | | | | P & A | as - Oil Ratio | |
| Date of Test | Hows Te | sted | CI | hoke Size | Prod's | ı. For Period | 011 - | _ Bbl. | | Gas — | MCF. | Water - | - BDI. | " | 15 = 011 110110 | |
| | | | Ì | | | | <u>L</u> | | | <u> </u> | | <u> </u> | | | ADI (Car | |
| Flow Tubing Presz. | Casing F | ,tess m | | alculated 2 | 4- OII - | Bbl. | | Gas | MCF | | Water - | Bbl. | l | Oll Gro | evity - API (Cor | 7.) |
| · · · · · · · · · · · · · · · · · · · | | 1 | | our Rate | - | | | | | | | | | l | | |
| 34. Disposition of Gas | (Sold, used | for fu | el, ven | ted, etc.) | - | | | | | | | Test W | itness | ed By | | |
| 24. Dieboninger of Ser | | - | | | | | | | | | | <u>L</u> | | | | |
| 35. List of Attachments | | | | | | | | | | | | | | | | |
| | (sam | m | i (| Zan | | | | | | | | | | | | |
| 36. I hereby certify tha | the inform | ation | houm | on both sid | es of this | form is tr | ue ar | d comp | ete to | the bes | t of my kn | owledge | and be | elief. | | |
| 36, I hereby certify the | - are trejurn | | | | | | | | | | | | | | | |
| 1/2 | 0.0 | \bigcap | _ | | | ITLE Dr | i11 | lino | Sec | creta | ary | _ | | 12 | -08-83 | |
| SIGNED | 11000 | <u> </u> | 24 ^ | | T | ITLE | | 6 | | | | | DATE _ | | | |
| | | | -7 / | | | | | | | | | | | | | |