

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                             |   |
|-----------------------------|---|
| CO. # OF EXPLOR. ACTIVITIES | 3 |
| DISTRIBUTION                |   |
| SANTA FE                    | 1 |
| FILE                        | 1 |
| U.S.G.S.                    |   |
| LAND OFFICE                 |   |
| OPERATIONS                  | 1 |

OIL CONSERVATION DIVISION RECEIVED

P. O. BOX 2088

SANTA FE, NEW MEXICO 8 DEC 18 1981

O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease   | State <input checked="" type="checkbox"/> For <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | STA-NM-LG-566                                                          |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO GRINDER OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                               |                                                                                                                      |                                |                   |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|
| 1. Name of Operator                           | VIKING PETROLEUM, INC. ✓                                                                                             | 7. Unit Agreement Name         | N/A               |
| 2. Address of Operator                        | 1050 17th Street, Suite 1950, Denver, CO 80433                                                                       | 8. Form or Lease Name          | Grynberg 32 State |
| 3. Location of Well                           | UNIT LETTER B 660 FEET FROM THE North LINE AND 1980 FEET FROM East LINE, SECTION 32 TOWNSHIP T5S RANGE 24 E N.M.P.M. | 9. Well No.                    | 1                 |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 4041 GR                                                                                                              | 10. Field and Pool, or Wildcat | Undesignated ABO  |
| 12. County                                    | Chaves                                                                                                               |                                |                   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1103).

12/11/81 Ran 4½" casing to 4152'. 10 1/2#, K55. Cemented with 1460 sxs 5050 Poz/C, 2% Gel, 6# Salt, 3/10 of 1% Halad-4, 3/10 of 1% CFR-2. No WOC time, no pressure test on csg. or BOP.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |  |       |                       |      |            |
|---------------------------------|--|-------|-----------------------|------|------------|
| SIGNED                          |  | TITLE | Agent                 | DATE | 12/16/81   |
| APPROVED BY                     |  | TITLE | OIL AND GAS INSPECTOR | DATE | JAN 5 1982 |
| CONDITIONS OF APPROVAL, IF ANY: |  |       |                       |      |            |