## Drawer DD 88210 ITED STATES

SUBMIT IN To LICATE. (Other inst. Dus on

Form. 9-331 C (May 1963) Form approved. Budget Bureau No. 42-R1425. reverse side) DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO **GEOLOGICAL SURVEY** NM 022584 6. IF INDIAN, ALLOTTEE OR TRIBE NAME. APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK FN/A 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DRILL X DEEPEN PLUG BACK Ė b. TYPE OF WELL ≟N∀À 04LMULTIPLE ZONE WELL X SINCLE WELL 8. FARM OR TEASE NAME 2. NAME OF OPERATOR Stevens Operating Corporation (phone 505-622-7273) 9. WELL NO. 3. ADDRESS OF OFERATOR £4= ± P. O. Box 2408, Roswell, NM 10. TIELD AND POOL, OR WILLICAT SOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) Undesignated Abo 11. SEC., T., R., M., OR BLK.
AND SUBVEY OR AREA 810 FSL 990 FEL, Sec 20, T7S, R26E APR At proposed prod. zone Sec 20, T-7-S, R-26-E same 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 12. COUNTY OR PARISH | 13. STATE 23.6 air miles northeast of Roswell, New Mexico Chaves NM 15. DISTANCE FROM PROPOSED\*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any) 16. NO. OF ACRES IN LEASE 17. NO OF ACRES ASSIGNED TO THIS WELL 1160 660' <u> 1</u> 160 18. DISTANCE FROM PROPOSED LOCATION\*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS. 1600' 4300 Abo Rotary 😸 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START 3571.7 GR April 10 11982  $\overline{23}$ PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT  $1\overline{1}^{\pi}$ 5/8" 8 24.0# 900' Sufficient to circulate 7/8" 1/2" 10.5# 4300 250 sacks 3 After setting and cementing production string, pay zones will be perforated and stimulated as needed for production. Attached are: Well Location and Acreage Dedication Plat Supplemental Drilling Data 3 Surface Use Plan CAS NO + DEDICH COLDOTCAL SURVEY IN ABOVE SPACE LESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. Prod. Coordinator SIGNED Pat Thompson (This space for Federal or State office yse) APPROVAL DATE VEL F-1 1 GEORGE H STITUTE CONDITIONS OF APPROVAL, IF ANY: APR 9 (082

JAJAGS A. GERMAN \*See Instructions On Reverse Side

DISTRICT SUPERVISOR

## NEW MEXICO OIL CONSERVATION COMMISSION WELL - ZATION AND ACREAGE DEDICATION - LAT

Form C-102 Supersedes C-, 28 Effective 14-65

| , e. e                         | ~                                    | •   | : ease  |                 |                              |                                     | Well 'ic.                                 |
|--------------------------------|--------------------------------------|---|---|-----------------|------------------------------|-------------------------------------|---|
|                                | ens Operat                           | ing Co.                                       |   | Sun Fed         | T                            |                                     | 4   |
| P                              | 20                                   | 7 Sout  | h Rom   | 26 East         | County                       | naves                               |   |
| 810                            |                                      | South ine                                     | and 99  | <b>^</b>        |                              | Enst                                |   |
| Journa Leve Elev.              | Producing Fo                         |   | Pool  | U lee           | t from the                   | East                                | line<br>rated Acreage:                    |
| 357 <b>8</b> .7                | Abo                                  |   | ט   | ndesignated     | l<br>                        |                                     | 160 Acres                                 |
| Outline the                    | acreage dedice                       | ated to the subject                           | well by co  | olored pencil o | r hachure me                 | arks on the pla                     | t below.                                  |
| 2 If more that<br>interest and | in one lease is<br>dirovalty).       | dedicated to the                              | well, outline   | e each and ide  | ntify the oni                | nership thereo                      | f (both as to working                     |
| . If more than<br>dated by co  | n one lease of d<br>mmunitization, s | different ownership<br>unitization, force-po  | is dedicate<br>poling. etc?   | d to the well,  | have the inte                | erests of all o                     | owners been consoli-                      |
| T Yes                          | No If a                              | nswer is "yes," typ                           | e of consol   | idation         |                              |                                     | -   |
|                                | s "no;" list the                     | owners and tract d                            | escriptions   | which have ac   | tually been                  | consolidated                        | (l'se reverse side cl                     |
| So a lowabl                    | e will be assign                     | ed to the well until<br>) or until a non-stan | all interest<br>dard unit, e  | ts have been o  | consolidated<br>h interests. | (by communit<br>has been appro      | ization, unitization, oved by the Commis- |
|                                |                                      |   |   |                 |                              | CER                                 | TIEICATION                                |
| -                              | l                                    |   |   |                 |                              | CER                                 | TIFICATION                                |
| -                              |                                      |   |   | 1               |                              | I hereby certify                    | that the information con-                 |
| <b>-</b> .                     | ŀ                                    |   |   |                 |                              |                                     | true and complete to the                  |
| -                              | !                                    |   |   | 1               |                              | best of my know                     | ledge and belief.                         |
|                                | i                                    |   |   | 1               |                              | La M                                | mark                                      |
| ,                              | t<br>t                               |   |   | l               |                              | Jame                                | 11/2/1                                    |
|                                | +                                    |   | <del></del>   |                 | P                            | at Thompson                         | n//                                       |
|                                | 1                                    |   |   | i               |                              | estion<br>Production                | Coordinator                               |
|                                | :                                    |   |   | 1               |                              | Company                             | Coordinator                               |
|                                | i                                    |   |   | i               |                              |                                     | rating Corporati                          |
|                                | i                                    | İ   |   | 1               | :                            | iste.                               |   |
|                                |                                      |   | A Second | 1               |                              | 3/24/82                             | •   |
|                                |                                      |   |   |                 |                              | 1 has-hi:                           | that the well location                    |
|                                | :<br>:                               |   |   | •               |                              |                                     | at was plotted from field                 |
|                                |                                      |   |   | 1               |                              | ·                                   | surveys mode by me o                      |
| 1.611                          | ERE CAN                              |   |   | 1               |                              | under my supervi                    | ision, and that the same                  |
|                                | 12 5 600                             |   |   | i               |                              | is true and car<br>knowledge and bi | rect to the best of my elief.             |
|                                |                                      |   |   | ·<br>           |                              |                                     |   |
|                                |                                      |   |   | 1               |                              |                                     |   |
|                                |                                      | Section 1                                     |   | ) 99(           |                              | ate Surveyed<br>3/12/               | `& <b>?</b>                               |
|                                |                                      |   |   | 4               | 1                            | 37-12 -<br>egistered Profess        |   |
|                                |                                      | *   |   | ,0              | 4 1                          | nazor Land Survey                   | •   |
| -                              | 1                                    |   |   | , wo<br>j<br>j  |                              | 2 Pm                                | What                                      |
| RECT BASE TO                   |                                      |   | Des manuel .  | Parties 2       | E c                          | emificate No JO                     | RN W. WEST 678                            |
| ي جو ي<br>                     | 132. 16-1 0.                         | 23 264. 2                                     | <u> </u>  | 1000 60         |                              |                                     | RICK A. ROMERO 6883                       |

## SUPPLEMENTAL DRILLING DATA

## STEVENS OPERATING CORPORATION WELL # 4 SUN FEDERAL 810' FSL, 990' FEL, SEC. 20, T7S, R26E CHAVES COUNTY, NEW MEXICO

- 1. SURFACE INFORMATION: Permian (Artesia Group).
- 2. ESTIMATED TOPS OF GEOLOGIC MARKERS:

Queen 150' Glorietta 1800' San Andres 600' Abo 3850'

3. ANTICIPATED POROSITY ZONES:

Water 60' Oil 1100' Gas 3950'

4. CASING DESIGN:

| <u>Size</u> | <u>Interval</u> | Weight | Grade | Joint | Condition |
|-------------|-----------------|--------|-------|-------|-----------|
| 8 5/8"      | 0 - 900'        | 24.0#  | K-55  | STC   | New       |
| 4 1/2"      | 0 - 43001       | 9.5#   | K-55  | STC   | New       |

- 5. SURFACE CONTROL EQUIPMENT: A double ram-type preventer (900 series). A sketch of BOP stack is attached.
- 6. CIRCULATING MEDIUM:
  - 0 900' Fresh water mud with gel added if needed for viscosity
  - 900 TD Salt water mud, conditioned as necessary for control of viscosity and water loss.
- 7. AUXILIARY EQUIPMENT: Drill string safety valve.
- 8. TESTING, LOGGING AND CORING PROGRAMS:

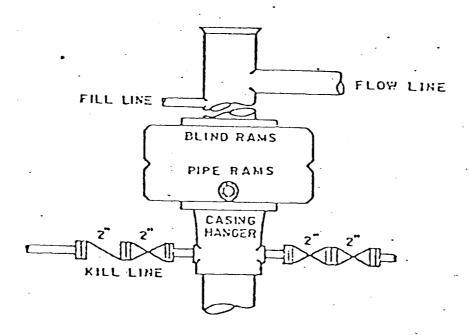
DST's: As warranted. Coring: None Planned.

Logging: A compensated Neutron/Formation Density Log w/Gamma

Ray and a Dual Laterolog/Micro-Spherically Focused

Log.

- 9. ABNORMAL PRESSURES, TEMPERATURES OR GASES: None anticipated.
- 10. ANTICIPATED DATES: It is planned that drilling operations will commence about April 10 ,1982. Duration of drilling and completion operations should be 20 to 60 days.



DUAL RAN-TYPE PREVENTER

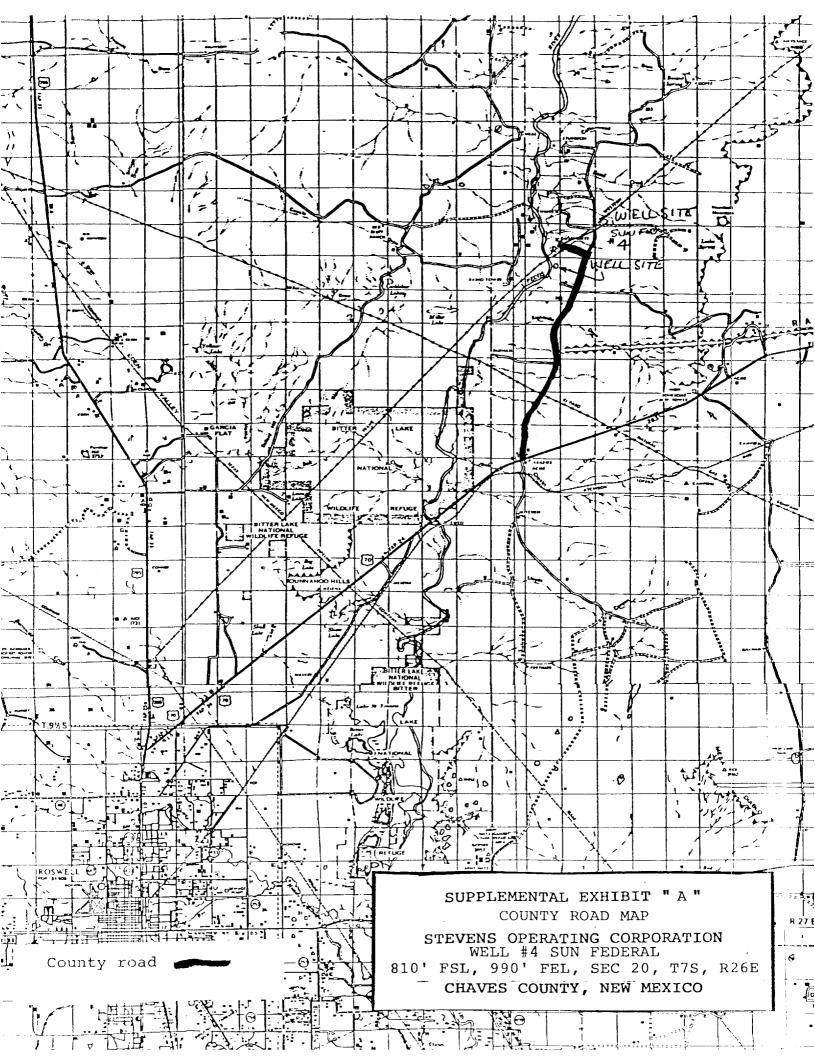
900 Series

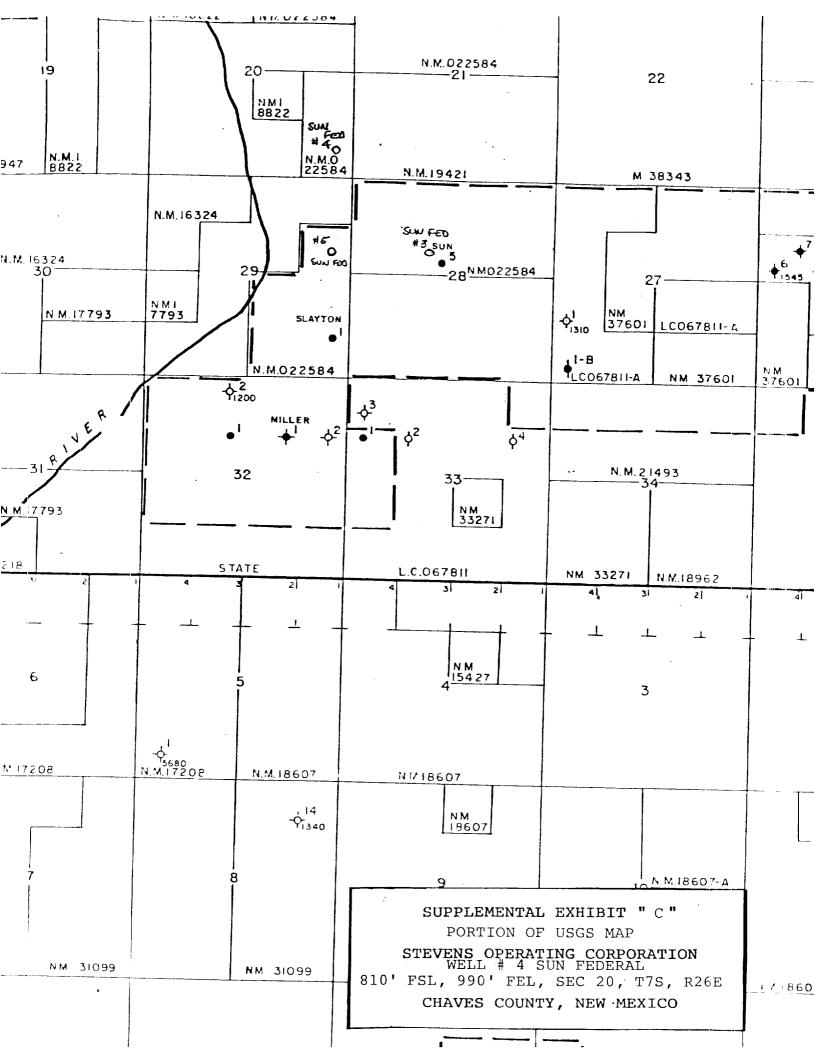
Blowout Preventer Sketch

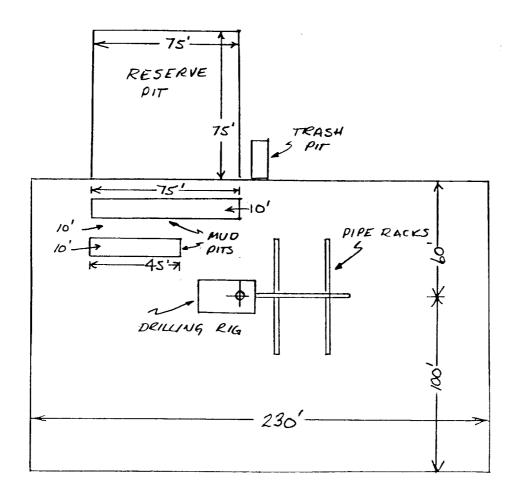
Stevens Operating Corporation

Well #4 Sun Federal

810' FSL, 990' FEL, Sec. 20, T7S, E26E







SUPPLEMENTAL EXHIBIT "D"

SKETCH OF WELL PAD

STEVENS OPERATING CORPORATION
WELL #4 SUN FEDERAL

810' FSL, 990' FEL, SEC 20, T7S, R26E
CHAVES COUNTY, NEW MEXICO