b. TYPE OF WELL

ATE. SUBMIT IN TELL

Form approved. Budget Bureau No. 42 B1425. 30.005-61703

NM (Other instructions on COMMISSION UNITED STATES DEPARTMENT OF THE INTERIOR Drawer DD

Artesia, NN 88210

5. LEASE DESIGNATION AND ENGLISH WELL NM-15862

S. FARM OR LEASE NAMESIA, OFFICE

QUAIL FEDERAL

10. FIELD AND POOL, OR WILDCAT

Pecos Slope Abo

GEOLOGICAL SURVEY

6. IF INDIAN, ALLOTTEJOLT APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 7. UNIT AGREEMENT

1a. Type of work DEEPEN  $\square$ PLUG BACK DRILL &

MELTIPLE ZONE SINGLE X OH. WELL WELL 2. NAME OF OPERATOR (Ph. 915-682-5241)

9. WELL NO.

GREAT WESTERN DRILLING COMPANY 3. ADDRESS OF OPERATOR

P. O. Box 1659, Midland, Texas 79702
4. Location of Well (Report location clearly and in accordance with any State requirements.\*) At surface

990' FNL & 990' FEL of Sec. 22-6S-25E

At proposed prod. zone

same 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

붛 mile

11. SEC., T., E., M., OR BLK.
AND SURVEY OR AREA J. 17 Sec. 22-6S-25E

Chaves

4

12. CUUNTY OR PARISH | 13. STATE

N.M.

26 air miles north-northeast of Roswell, N. M.

16. NO. OF ACEES IN LEASE 15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)

990! 1759.06 19. PROPOSED DEPTH 17. NO. OF ACRES ASSIGNED TO THIS WELL 160

20. ROTARY OR CABLE TOOLS Rotary

18. DISTANCE FROM PROPOSED LOCATION®
TO NEWEST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 21. FLEVATIONS (Show whether DF, RT, GR, etc.)

3877' G.L.

22. APPROX. DATE WORK WILL START\* July 6, 1982

PROPOSED CASING AND CEMENTING PROGRAM

4300' Abo

| SIZE OF HOLE                           | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT      |
|--|----------------|-----------------|---------------|-------------------------|
| 14 3/4"                                | 10 3/4"        | 32.75#          | 910'          | Sufficient to circulate |
| 9 7/8 & 7 7/8                          | 3"4_1/2"       | 9.50#           | 42501         | **                      |
| , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                 |               |                         |

9 7/8" hole will be reduced to 7 7/8" at 1850' +/- (200-300' below top of the Glorietta). Production casing will be cemented around the shoe with 250 sacks and staged at 1850' +/- with sufficent cement to circulate or tie back into the 10 3/4" casing. Abo pay zone will be perforated and stimulated as needed.

Attached are:

- Well Location & Acreage Dedication Plat.
- Supplemental Drilling Data
- Surface Use Plan

Gas for this acreage is not dedicated.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout - contar program if any

| steventer Program, a day.   |       |               |               |
|---|-------|---------------|---------------|
| signer James A. Knaut-  | TITLE | Agent         | June 16, 1982 |
| (Orig. Sgd.) GEORGE H. STEWAKI  |       | APPROVAL DATE | 1 Say         |
| APPROVED BY JUL 9 1362  | TITLE |               | DATE SY       |
| CONDITIONS OF APPROVAL, IF ANY:  JAMES A. CILLEMAN  DISTRICT SUPERMY OR |       |               | Jaky V.s.     |

| ENERGY AND MAIN    | .(RALS DE ASTAC)  | All distances    | must be from the |                                       |              |                  | Well 140. #4   |
|--------------------|-------------------|------------------|------------------|---------------------------------------|--------------|------------------|--|
| perolot<br>        | n~i11i            | ng Co            |                  | Quail ]                               | Federal      |                  |  |
| Great W            | estern Drilli     | Tr               |                  | lang•                                 | County       |                  |  |
| A A                | Section 22        | Township         | 6S               | 25E                                   |              | Chaves           |  |
| cival l'estage Loc | ction of Well:    |                  |                  |                                       |              | East             | line   |
| 990                | feet from the     | North .          | line and -       | 90                                    | led from the |                  | coled Acreoge:   |
| round Level Elex.  | T-1               | cimolion .       | P∞I              | Pecos Slo                             | no Abo       | Deo              | 160  |
| 2077               | Abo               | •                |                  |                                       |              | marks on the pl  |  |
| 1. Outline th      | ie acrenge dedic  | ated to the sul  | oject well by    | colorea penci                         | n or nachore | 11               | of that has to working   |
| interest of        | ad royalty).      |                  |                  |                                       |              |                  | of (both as to working   |
| 3. If more the     | communitization,  | unifization, for | ce-pooring. ce   | <b>.</b>                              |              |                  | owners been consoli-   |
| [] Yes             |                   | nnswer is "yes,  |                  |                                       |              |                  |  |
| ][ answer          | is "no," list the | owners and tra   | act description  | ns which have                         | actually be  | en consolidated. | (Use reverse side of   |
| this form i        | Inccessory.)      |                  | 11               | este have bee                         | n consolida  | ted (by communi  | tization, unitization, roved by the Division.  |
|                    |                   |                  |                  |                                       |              |                  | RTIFICATION  |
|                    | . 1               |                  |                  |                                       |              | · .              |  |
|                    | i                 |                  |                  | - 1                                   |              |                  |  |
|                    |                   | l l              |                  | i 8                                   |              | I hereby certily | that the information con-  |
|                    | i                 |                  | •                | . 6                                   |              |                  | s tive and complete to the   |
|                    | 1                 | l l              | -                |                                       |              | heat of my know  | wledge and belief.   |
|                    | 1                 |                  |                  |                                       |              |                  |  |
|                    | 1                 |                  |                  | 1 + -                                 | 990'         | 1 Drunt          | i Angel  |
|                    | 1                 |                  | •                | 1                                     | 990          | Nesse            |  |
|                    |                   |                  |                  | -                                     |              | James A          | . Knauf  |
|                    |                   |                  |                  | 1                                     |              | Position         |  |
|                    | •                 |                  |                  | i                                     |              | Agent            |  |
|                    |                   | l                |                  | i                                     |              | Сотретту         |  |
|                    | l                 | l l              |                  | i                                     |              | GREAT WEST       | ERN DRILLING CO.   |
|                    | i                 |                  |                  | 1                                     |              | [)ato            | •  |
|                    | 1                 |                  |                  | 1                                     |              | June 11          | , 1982   |
|                    | .                 | Sec. 22. T.      | 6 S., R. 25      | E L                                   |              |                  |  |
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|                    | +                 |                  |                  |                                       |              | JAN              | JAQUES WELLS   |
|                    | ]<br>             |                  | •                |                                       |              | Date Street      | METICOS  |
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|                    |                   |                  |                  | •====                                 |              | Centicole No     | 20   |
| المرابع            |                   |                  | 3000 1           | , , , , , , , , , , , , , , , , , , , | 100 0        | € 6290 L         | /<br>  |
| 330 660            | .0 1370 IENO 11   | 310 2640         |                  |                                       |              |                  | •  |

## SUPPLEMENTAL DRILLING DATA

## GREAT WESTERN DRILLING COMPANY WELL #4 QUAIL FEDERAL NE HNE SEC. 22-6S-25E CHAVES COUNTY, NEW MEXICO

- 1. SURFACE FORMATION: Artesia Group of Permian Age.
- 2. ESTIMATED TOPS OF GEOLOGIC MARKERS:

| San Andres | 570 <b>'</b>  | Tubb | 3010' |
|------------|---------------|------|-------|
| Glorietta  | 1590 <b>'</b> | Abo  | 3645  |

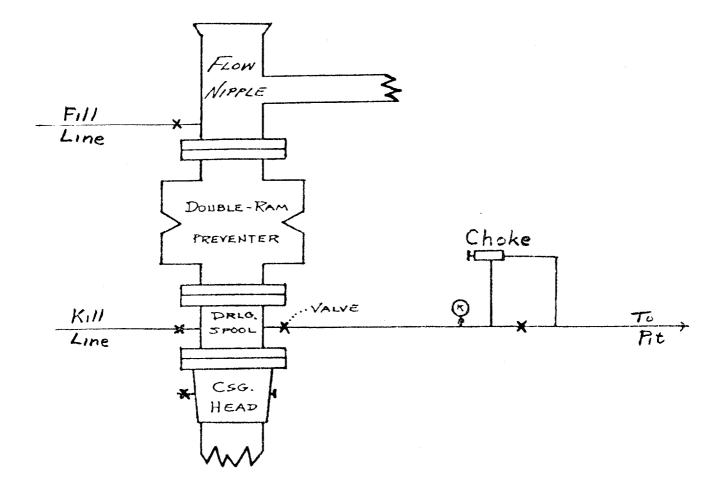
3. ANTICIPATED POROSITY ZONES:

| Water | 50-150 <b>',</b> 570-655 |
|-------|--------------------------|
| Oil   | 990-12051                |
| Gas   | 3685-40451               |

4. CASING DESIGN:

| <u>Size</u> | Interval  | Weight | <u>Grade</u> | <u>Joint</u> | Condition |
|-------------|-----------|--------|--------------|--------------|-----------|
| 10 3/4"     | 0 - 910'  | 32.75# | K-55         | STC          | New       |
| 4 1/2"      | 0 - 4250' | 9.5 #  | K-55         | STC          | New       |

- 5. SURFACE CONTROL EQUIPMENT: A double ram-type BOP will be used.
- 6. <u>CIRCULATING MEDIUM</u>: Fresh water mud conditioned as necessary for control of viscosity and water loss.
- 7. AUXILIARY EQUIPMENT: A full opening safety valve will be kept on rig floor in open position at all times.
- 8. LOGGING PROGRAM: Compensated Neutron/Formation Density Log (0-TD).
- 9. ABNORMAL PRESSURES, TEMPERATURES OR GASES: None anticipated.
- 10. ANTICIPATED STARTING DATE: It is planned that operations will commence about July 6, 1982. Duration of drilling, testing, and completion operations should be 2 to 5 weeks.



## SURFACE USE PLAN

FOR

## DRILLING, COMPLETING AND PRODUCING

GREAT WESTERN DRILLING COMPANY WELL #4 QUAIL FEDERAL 990' FNL & 990' FEL SEC. 22-6S-25E CHAVES COUNTY, NEW MEXICO

LOCATED:

26 air miles north-northeast of Roswell, N. M.

FEDERAL LEASE NUMBER: NM-15862

LEASE ISSUED:

7-1-72 for a primary term of 10 years (HBP).

RECORD LESSEE:

Great Western Drilling Company (64.476%)

Davoil, Inc. (35.524%)

OPERATOR'S AUTHORITY:

Record lessee and a Designation of Operator from

Davoil, Inc.

BOND COVERAGE:

Lessees' \$150,000 Nationwide Bonds.

ACRES IN LEASE:

1759.06

SURFACE OWNERSHIP:

U. S. Government with a grazing permit issued to

Thomas Cooper, 410 First National Bank Building,

Las Cruces, New Mexico 88001

WELL SPACING:

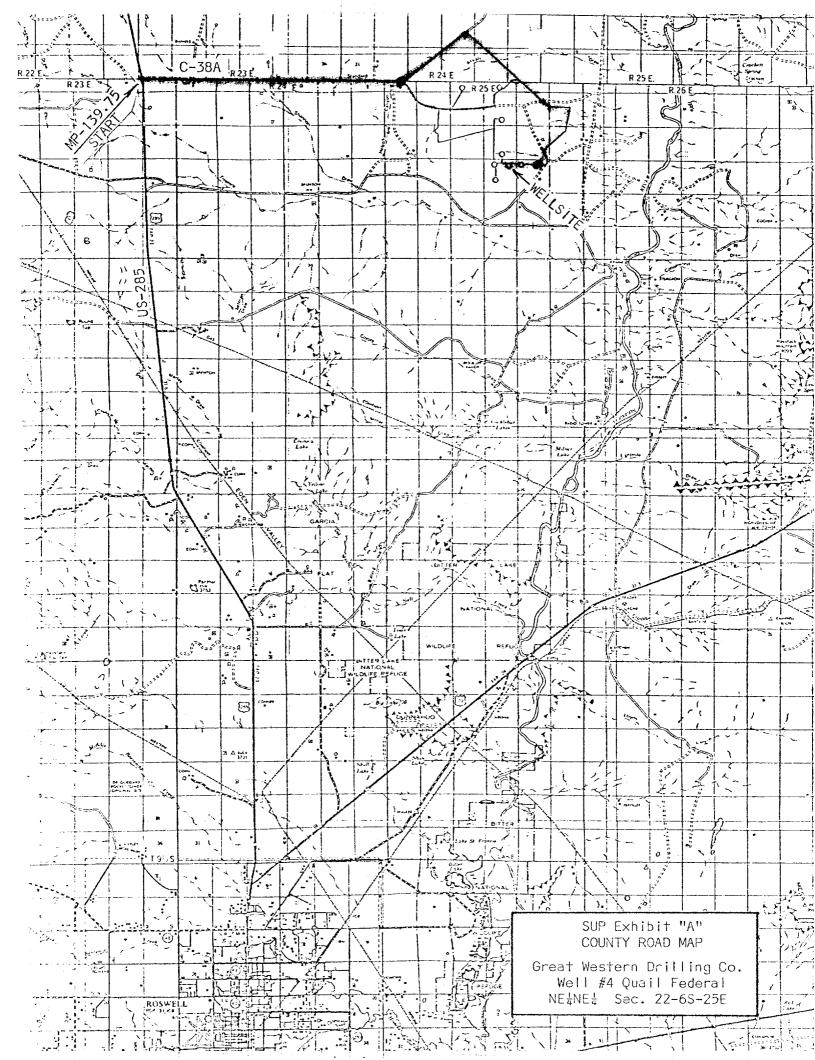
160-acre (Pecos Slope Abo Gas Pool)

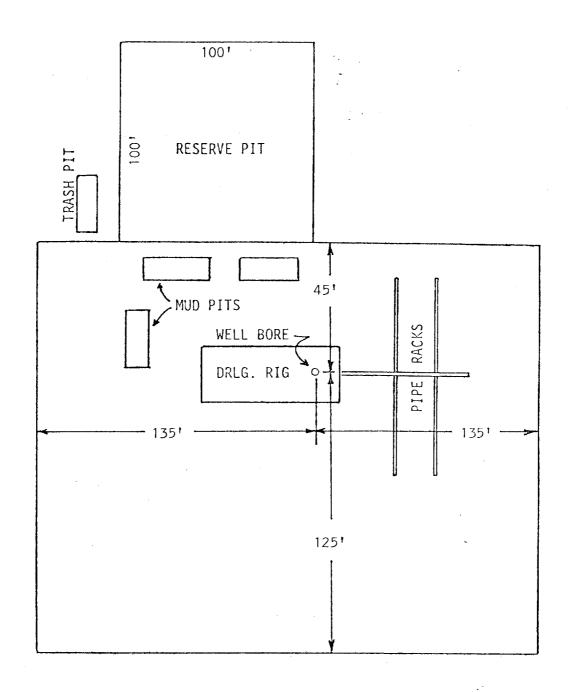
EXHIBITS:

A. County Road Map B. Topographic Map

C. Oil and Gas Map

D. Sketch of Well Pad





SUP Exhibit "D" SKETCH OF WELL PAD

Great Western Drilling Co. Well #4 Quail Federal NE¼NE¼ Sec. 22-6S-25E