| ENERGY AND MINERALS DEPARTMEN | | |
|--|---|--------------------------------|
| se, er corire beceives | OIL CONSERVATION DIVISION | Form C-103 |
| DISTRIBUTION | P. O. BOX 2088 RECEIVED | Revised 10-1- |
| SANTA PE | SANTA FE, NEW MEXICO 87501 | • <u></u> |
| V.S.O.S. | | Sa, Indicate Type of Lease |
| LAND OFFICE | JUL 1 5 1983 | State 🕅 🛛 Fee |
| OPERATOR | | 5. State Oll & Gas Lease No. |
| the second s | Q. C. D. | LG-1193 |
| SUNDRY | NOTICES AND REPORTS ON WELASTESIA, OFFICE | |
| (DO NOT USE THIS FOR FOR PROPO | INCLUSATED ATTO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. | |
| | | 7. Unit Agreement Name |
| | 07864. | Buffalo Lake Unit |
| Name of Operator | | 8. Farm or Lease Hame |
| YATES ENERGY CORPORATION | | |
| Address of Operator | | 9. Well No. |
| • | ldg., Suite 919, Roswell, New Mexico 88201 | 1 |
| Location of Well | | 10. Field and Pool, or Wildcat |
| с <u>66</u> | 0 FEET FROM THE NOTTH LINE AND 1980 FEET | Wildcat - Atoka |
| UNIT LETTER 00 | FEET FROM THE LINE AND FLET | |
| West | 17 TOWNSHIP 155 BANGE 27E | |
| THELINE, SECTION | TOWNSHIP RANGE | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County |
| | 3358.1 | Chaves |
| <u> </u> | | - Other Date |
| • | opropriate Box To Indicate Nature of Notice, Report o | UENT REPORT OF: |
| NOTICE OF INT | ENTION TO: SUBSEQUE | UENT REPORT OF: |
| | | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | PLUS AND ABANDONMENT |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPHS. | PLUS AND ABANDONMENT |
| PULL OR ALTER CABING | CHANGE PLANE X CASING TEST AND CEMENT JOB | - |
| | OTHER | · |
| 07 m f 8 | | |

17. Describe Proposed or Complet work) SEE RULE 1103.

Due to not getting sufficient cooperation in negotiating contracts of participation, this well will not be drilled.

Location and road rehabilitated in accordance with telephone communication with Mr. Leslie A. Clements.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
|--|---|----------------------|--|
| alin Ma Munn John R. McMinn | Engineer | DATE July 13,1983 | |
| | Original Signat By | JUL 2 = 19 83 | |
| APR DV(D &V | Lesie A. Clements TITLE - Supervisor District II | DATE | |
| CONDITIONS OF APPROVAL, IF ANY: | | | |