

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒	2. NAME OF OPERATOR McKay Oil Corporation	3. ADDRESS OF OPERATOR P.O. Box 2014, Roswell, New Mexico 88202	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) 2310' FWL & 990' FNL	5. RECEIVED BY APR - 1 1987 G. C. D. APPROVAL OFFICE	6. LEASE DESIGNATION AND SERIAL NM-32311	7. UBO ASSIGNMENT NAME	8. FARM OR LEASE NAME W. Pacos Slope Abo	9. BILL NO. 3	10. WELLS AND POOL OR WILDCAT W. Pacos Slope Abo	11. SEC., T., R., M., OR BLK. AND SUBDIV OR ARMA Sec. 25, T5S, R21E	12. COUNTY OR PARISH Chaves	13. STATE NM
14. PERMIT NO.	15. ELEVATIONS (Show whether SP, ST, OR, etc.) 4268' GR											

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:					
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRAC TREAT	☐	MULTIPLE COMPLETE	☐	FRAC TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOT OR ACIDIZING	☐	ABANDONMENT*	☐
REPAIR WELL	☐	CHANGE PLANS	☐	OTHER:			
☒ Proposed Access Road X				NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form			

17. (If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Operator proposes to construct an access road 14' wide by approximately 2600' in length as displayed on the enclosed topographic map.

Proposed access road is situated on federal surface and is 'on lease'.

An archaeological survey was conducted on the proposed access road by ACA-ENMU, under report #F87-141.

Coliche pit for pad & access road SE 1/4, Sec. 36 & 21E (State)

EXP INT. 2-12-96 30-005-62390

18. I hereby certify that the foregoing is true and correct

SIGNED <u><i>Larry W. Franklin</i></u>	TITLE <u>Landman</u>	DATE <u>2/16/87</u>
(This space for Federal or State office use)		
APPROVED BY <u>S/Phil Kirk</u>	TITLE <u>Area Manager</u>	DATE <u>MAR 25 1987</u>
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side

10320 100-28 29-21-2 100 90