| Form 3160-3 NM 0   | il Cons. Com          | nic-ton Ex          | tension 2                            | SUBMIT IN T                               |                             | Form approved. Budget Bureau 1   | 7-63485<br>No. 1004-0136                   |  |
|--|-----------------------|---------------------|--------------------------------------|---|-----------------------------|--|--|--|
| (former v 9-331C)  | עמי זפּ               | NITED STA           | TES                                  | reverse                                   |                             | Expires August   | 31, 1985                                   |  |
| Arte   | si DEPARTM            |                     |                                      | )K  |                             | 5. LEARE DESIGNATION   | AND BERIAL NO.                             |  |
|  |                       | OF LAND MA          |                                      | 0.0.01.110                                | 5 4 614                     | NM-32312   | OR TRIBE NAME                              |  |
| APPLICATION  | N FOR PERM            | IT TO DRIL          | L, DEEPEN                            | , OR PLUG                                 | BACK                        |  |  |  |
| b. Tipe or well  | LL 🛚                  | DEEPE               | <del></del>                          | PLUG BA                                   |                             | 7. UNIT AGREEMENT N.   | AMB  |  |
|  | ELL OTHE              | R                   | BINGL<br>ZONE                        | E X ZONE                                  |                             | 8. FARM OR LEASE NAME West Fork Fe   |  |  |
| 2. NAME OF OPERATOR  | Cornoration           |                     |                                      | RECEIVE                                   | )                           | 9. WELL NO.  | ederal                                     |  |
| ADDRESS OF OPERATOR  | Corporation           |                     |                                      |   |                             | 13   |  |  |
| P.O. Box 2   | 014, Roswell          | , New Mexic         | o 88202                              | WN.22'                                    | 90                          | 10. FIELD AND POOL, O  |  |  |
| L LOCATION OF WELL (R. At HILLIAGE   | IL & 660' FW          |                     |                                      |   |                             | W. Pecos Slop  | SLK.                                       |  |
| OOU : FI   |                       | D. 1444/4 1444/4    | +. OHITC IC                          | CA (                                      |                             | AND SURVEY OR AR   | EA   |  |
| Same 4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OF                     |                       |                     |                                      | ARTESIA, O                                |                             | Sec. 5-5S-22E  12. COUNTY OR PARISH   13. STATE  |  |  |
|  | iles north o          | _                   |                                      |   |                             | Chaves   | N.M.                                       |  |
| 15. DISTANCE FROM PROPULOCATION TO NEAREST   | SED*                  | _ 1.00,1011, 1      |                                      | F ACRES IN LEASE                          |                             | OF ACRES ASSIGNED HIS WELL   | 1 21-4-4-                                  |  |
| PROPERTY OR LEASE L<br>(Also to Dearest drig   | INE, FT.              | 660'                |                                      | 1920                                      |                             | 160.0  |  |  |
| O SEARCH WELL, DRILLING, COMPLETED,  |                       | ½ mile              | 19. PROPOSED DEPTH                   |   |                             | 20. ROTARY OR CABLE TOOLS  |  |  |
| OR APPLIED FOR, ON THIS LEASE, FT. 2 M116 21. ELEVATIONS (Show whether DF, RT, GR, etc.) |                       |                     |                                      | 3,400' F                                  |                             | ROTATY  22. APPROX. DATE WORK WILL START*  |  |  |
| 43391  | GR                    |                     |                                      |   |                             | ASAP   |  |  |
| 23.  |                       | PROPOSED (          | CASING AND C                         | EMENTING PROG                             | RAM                         |  |  |  |
| SILE OF HOLE   | SIZE OF CASING        | <u></u>             |                                      | RETTING DEPTH                             |                             | QUANTITY OF CEMENT   |  |  |
| 12 1/4"  | 8 5/8''               | 24.0 J              |                                      | 900±                                      |                             | 850 cf cement circulated 1200 cf cement including  |  |  |
| will be set  | and cemented          | l to surface        | oo formatio                          | on. Approxi<br>mercial, 4 1               | e allamately!               | oct to tie in 5/8" from 1500' ches sleps<br>900' of surface<br>duction casing<br>d as needed for | 4 1/2" to<br>to 800'.<br>casing<br>will be |  |
| production. MUD PROGRAM:   |                       |                     |                                      | Which is At                               |                             | (1) OF   | LAND AMA                                   |  |
| BOP PROGRAM  | BOP will b            | e installed         | i on 8 5/8                           | ' casing and                              | l tested                    | daily  |  |  |
| Gas is not d   | edicated.             |                     |                                      |   |                             | NO!  | V 1 3 1989                                 |  |
| N ABOVE SPACE DESCRIBE<br>one. If proposal is to<br>preventer program, if an             | drill or deepen dire  | : If proposal is to | o deepen or plug<br>tinent data on s | back, give data on<br>ubsurface locations | present proc<br>and measure | ductive sone and proposed and true vertical deposition   | W medicure                                 |  |
| SIGNED Julian  | Thully                |                     | TITLE                                | 7.P. Land &                               | Lega1                       | DATE11/  | 10/89                                      |  |
| (This space for Fede   | ral or State office u | ne)                 |                                      |   |                             |  |  |  |
| PERMIT NO.   |                       |                     | AP                                   | PROVAL DATE                               |                             |  |  |  |
| S/Levi Deike, Acting   |                       |                     | Āre                                  | a Manager                                 |                             | <b>J</b> AN 1  | JAN 18 <del>1989 </del> 1990               |  |
| CONDITIONS OF APPROV   |                       |                     | TITLE P                              |   |                             | THERE WILL AN ALL  | er ingerieren.                             |  |

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