	NN 011 Cons. Comm	ission			~.		$t = \gamma$	
Form 3160-3 (November 1983) (formerly 9-331C)	Drawer DD Artesia, NM 8821	rawer DD			(Olde Chatricipation of the reverse side)		Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985	
					1987	5. MARE DESIGNATION	AND SERIAL NO.	
		F LAND MANAC				NM-36188		
APPLICAT	ION FOR PERMIT	TO DRILL, I	DEEPEN			6. EF INDIAN, ALLOTTEE	OR TRIBE NAME	
la. TYPE OF WORK	DRILL 🗓	DEEPEN [		PLUG BAC		UNIT AGREEMENT N	AMB -	
OIL	GAS X OTHER		SING Zone		* 🗆	6. FARM OR LEASE NAM	(8	
McKay Oil Corporation						Rugged Federal  9. Wall NO.		
3. ADDRESS OF OPERA	P.O. Box 2014, L (Report location clearly an	10. FIELD AND POOL, OR WILDCAT						
At surince	30' FSL & 1250				er P	W. Pecos	ILE.	
At proposed prod		1 1 1 1 0 1 7	· OL/	4, onic icc.		AND SURVEY OR AR	BA	
	Same	Sec. 22, T5S, R21E						
	LES AND DIRECTION PROM NE					12. COUNTY OR PARISH	İ	
33 alr	miles Northwes	st of Rosw		N.M. OF ACRES IN LEASE	17. NO. O	Chaves	N.M.	
LOCATION TO NE	AREST ABB LINE, FT.	E 2 0 1				160		
18. DISTANCE FROM	represent Locations	<u>530'</u>	19. гкор	2560 OSED DEPTH	20. BOTAI	RY OR CABLE TOOLS	<del></del>	
OR APPLIED FOR, O	LL, DRILLING, COMPLETED, N THIS LEASE, FT.	2300'		3,400'		Rotary		
21. ELEVATIONS (Show	whether DF, RT, GR, etc.)					22. APPROX. DATE WO	RE WILL START	
23.	4369' GR	DRODOSED CASH	YC AND	CEMENTING PROGRA	· · · · · · · · · · · · · · · · · · ·	ASAP		
		<del>-,</del>		······································	1		<del></del>	
12 1/4"	SIZE OF CASING	24.0#		900'±	C1 =	Class 'C' to surface		
<u>12 1/4"</u> 7 7/8"	<del></del>   <del></del>		10.5#			ment to 600' above T/Pa		
· · · · · · · · · · · · · · · · · · ·			T.D.		or to isola			
	1	1	1	1	gas	and water z	ones	
Propose in the A producti	to drill and to to drill and to	est the Alvill be per	oo for rforat	rmation. Po ted and stim	tenti ulate	al zones of d as need <b>e</b> d	interest for	
B.O.P. F	rogram: B.O.F	. will be	inst	alled on 8 5	/8" c	asing and te	sted daily	
Gas is n	ot dedicated.				130			
				í	/ 🚉 🖂		Y.	
	INF. 2-	12.96	•	{			• •	
EXP.	THY. A.		,		ن	UNIIN	: :	
30	-005-6	2528	-	į			•	
IN ABOVE SPACE DES zone. If proposal i	cribe proposed program: If s to drill or deepen direction	l proposal is to deep	pen or plu	g back, give data on pr subsurface locations an	eeent prod	uctive sone and proposed and true vertical depti	d new productive ns. Give blowout	
preventer program.	if any.			<u></u>		CHEW TO SERVICE	<del></del>	
BIGNED LU	In W. Marke	- 	rls	Landman		5/2	0/87	
(This space for	Federal or State office use)							
PERMIT NO	Other Mile	· ·	^	PPROVAL DATE		<b>A</b> a.		
APPROVED BY	S/Phil Kirk	T	rl8	Area Manager		JUL 1	5 1987	
CONDITIONS OF AL	PPROVAL, IF ANY:	UIC ADDITOATIO	יי חטבפ	NOT WADDANT OF	•			
				NOT WARRANT OR GAL OR EQUITABLE				

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