Drawer DI

Artesia NIM 88210 STATES

SUBMIT IN TRIPLICATES (Other instructions on reverse side)

C-SF Form approved.

Form 3160-3 (November 1983) (formerly 9--331C)

DEPARTMENT OF THE INTERIOR

OCT 06 '87;

Budget Bureau No. 1004-0136 Expires August 31, 1985

BUREAU OF LAND MANAGEMENT						NM-36196	
APPLICATION	Y FOR PERMIT	TO DRILL, I	DEEPEN, OR	PLUG B	ACK OF	6. IF INDIAN, ALLOTTER OR TRIBE NAME	
1a. TTPE OF WORK DRI	LL 🛚	DEEPEN [		PLUG BA	(1E01-1	7. UNIT AGREEMENT NAME	
D. TTPE OF WELL	SLL X OTHER		SONS X	MULTIP	rs []	S. PARM OR LEASE NAME	
WELL W	ELL COTHER		20HB	SONE		Ruby Federal	
Mc	Kay Oil Cor	noration				9. WELL NO.	
3. ADDRESS OF OPERATOR	May oll col	<u> </u>				4	
P.O. Box 2014, Roswell, New Mexico 88202  6. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)						10. PIELD AND POOL, OR WILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)						W. Pecos Slope Abo	
795' FEL & 855' FSL, SE/4 SE/4, Unit letter P						11. SBC., T., R., M., OR BLE. AND SURVEY OR AREA	
At proposed prod. son	e						
						Sec. 33, T6S, R22E	
14. DISTANCE IN MILES AND DIRECTION FROM MEAREST TOWN OR POST OFFICE*						12. COUNTY OR PARISH 13. STATE	
27 1/2 air miles Northwest of Roswell, N.M.						Chaves   N.M.	
15. DISTANCE FROM PROPULOCATION TO NEAREST	•					DF ACEER ARRIGNED HIR WELL	
PROPERTY OR LEASE L (Also to Dearest dr);	r. unit line, if any)	795'	2374	. 37		160	
18. DISTANCE FROM PROF TO NEAREST WELL, D	RILLING, COMPLETED,		19. PROPOSED DE		20. ROTA	RY OR CABLE TOOLS	
OR APPLIED FOR, ON THIS LEASE, FT. 4 mile 3400'						Rotary 1 22. APPROX. DATE WORK WILL START*	
						October 30, 1987	
23.	4301' GR	DD000000 6460		MNC PROCE		1 October 30, 1:87	
PROPOSED CASING AND CEMENTING PROGRAM							
SIZE OF ROLE	BIZE OF CASING	WEIGHT PER P		NG DEPTH	QUANTITY OF CEMENT		
12 1/4"						Class 'C' to surface	
7 7/8"	4 1/2"	10.5		C.D.		ent to 600' above T/Pa	
			Ì		1	/or to isolate all oil	
					gas	and water zones	
	formation					al zones of interest d as needed for	
B.O.P. Pro	gram: B.O.	P. will be	installed		THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	asing and tested daily	
Gas is not	dedicated.	P. will be	16		LAND A	PROT 18 #1 N. L. + ATE 10 0 80	
W ABOVE SPACE DESCRIBI	PROPOSED PROGRAM :	If proposal is to deep	en or plug back,	i give data on p	EP14	1987	
none. If proposal is to preventer program, 12,40	drill or deepen directi	onally, give pertinen	t data on subsurfs	ce lecations a	nd measure	d and true vertical depths. Give blowout	

1987 September 9, BIGNED (This space for Federal or State office use) APPROVAL DATE PERMIT NO. \_ Area Manager OCT 2 1987 APPROVED BY . APPROVAL OF THIS APPLICATION DOES NOT WARRANT OR

WEW OF

CERTIFY THAT THE APPLICANT MOLOS LEGAL OR EQUITABLE TITLE TO THOSE RIGHTS HE I SET THE TOTAL SAVERCH WOULD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and writterly to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.