Form 9-331 C (May 1963) Drawer DD
Artesia, NM 88210 (Other Instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SPRIAL NO.

UNITED STATES

ENTITLE THE APPLICANT TO CONSTITUTE OF STATE ONS THEREON.

DEPARTI	ME	NT O	F THE	INTERIO	R

GEOLOGICAL SURVEY								NM-36188		
APPLICATIO	N FOR PE	RMIT	TO DRILL, DEEPEN, OR PLUG BACK					6. IF INDIAN, ALLOTTER OR TRIDE NAME		
N. TYPE OF WORK  DR  D. TYPE OF WELL	ILL 🗵		DEEPEN [	)	PLI	JG BAC	K 🗆	7. UNIT ACREMENT N	AMP	
	VELL X	OTHER			NGLE X	multipl Zone		8. FARM OR LHASE HA	M B	
NAME OF OPERATOR	Corporat	ion	J.		RECEIVEL	Yة ز		Rugged Fede	ral	
ADDRESS OF OPERATOR	COLPOTAL	1011	<del></del>	t	11111 1 4		1	1 . 1		
P.O. Box	2014, Ros	well	New Mexico	8820	7 NOT 12	1987		10. PIBLD AND POOL, O	R WILDCAT	
LOCATION OF WELL (I	•	· ·			itate regnireme O. C. I		'	W. Pecos Slo		
990	' FWL & 66	60' F	SL, SW/4 SW/4	Un		FICE		11. SEC., T., R., M., OR AND SURVEY OR A		
At proposed prod. 20	ne Same							Con 26 TE	; c noie	
4. DISTANCE IN MILES AND DIRECTION FROM !			EAREST TOWN OR POS	r OFFIC	,•			Sec. 26, T5S, R21E 12. COUNTY OR PARISH 13. STATE		
		s <u>t</u> o	f Roswell, N.	м				Chaves	NM	
DISTANCE FROM PROP LOCATION TO NEARES	T			16. No	O. OF ACRES IN	LRASE	17. NO. TO T	OF ACRES ASSIGNED HIS WELL		
PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)			660' 2560				160 20. BOTARY OR CABLE TOOLS			
DISTANCE FROM PRO TO NUMBEST WELL, I OR APPLIED FOR, ON TE	DRIL <b>LING</b> , COMPL	ETED.				Rotary				
ELEVATIONS (Show wi		GR, etc.	3870 <b>'</b>			<u>!</u>		22. APPEOX. DATE WO	MR WILL STAR	
	4273	GR						ASAP		
			PROPOSED CASIN	G ANI	CEMENTING	PROGRA	M			
SIZE OF HOLE	SIZE OF C	ASING	WEIGHT PER FO	or	SETTING D	EPTH		QUANTITY OF CEME	NT	
12 1/4"	8 5/8"		24.0 J-55		900±		850	O cf cement circulated		
7 7/8" 4 1/2"								00 cf cement including		
		[	480				cf to tie in $4 1/2$ " to			
easing will be casing will be so needed for UD PROGRAM:	run and productio	cemer n.	ited with ade	guat	ed cover,	perfor	ra <b>ted</b>	and stimulated	ELA	
OP PROGRAM:	icated.			·	-			aily. FEE	201987	
EXP. T.			2-96 3				- ,	_ \ \ \ \ \	7 ( ) - ( ( )	
ne. If proposal is to eventer program, if an	drill or deepen								WEXID.	
SIGNED Seu	y W. G	man	klin m	LE L	andman			DATE2/11	/87	
(This space for Fed	eral or State of	lce use)			<del></del>	· · · · · · · · · · · · · · · · · · ·				
PERMIT NO.				<del></del> -	APPROVAL DATE					
AMBRONDS SE	S/P	hil Kir	(		Area N	lanager		JUN	1 0 1987	
CONDITIONS OF APPRO			TIT	L	· · · · · · · · · · · · · · · · · · ·		<del>- ,</del> -	DATE		
CERTIFY THAT T	HE APPLICA:	ti ::0	DOES NOT WAR LOS LEGAL OFFE JULY TURN FLAMIC	U.TAE	LE					

Exp. 24t. 2-12-96 30-005-62496