District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South Firm, Artesia, NM 88210 District III 1000 Rio Brazes Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT.

		W	ELL LOO	CATI	ON AND A	CREAGE DEDICATION PLAT							
A '	T		<sup>2</sup> Pool Code			<sup>3</sup> Pool Name							
* Property Code				<sup>1</sup> Property Name						* Well Number			
			Road	Roach "B" State						2			
'OGRID No.				* Operator Name						* Elevation			
P			McK	McKay Oil Corp.								4308	
					<sup>10</sup> Surfa	ice	Location					······································	
UL or lot no.	Section	Section Township Rang		Lot Id	n Feet from th	Feet from the		line F	et from the	East/West line		County	
	16	6S. 22E.			990	South			660	East		Chaves	
<sup>11</sup> Bottom Hole Location If Different From Surface													
UL or lot ne. Section Townshi		Township	Range Lot Id						eet from the	East/West line		County	
		1 · ·			ļ								
12 Dedicated Acr	es <sup>13</sup> Joint	or infill '	<sup>4</sup> Consolidatio	n Code	" Order No.		<u> </u>	<u>I</u>		L			
			-										
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED													
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION													
16				1					17 OPE	RATOR	CFR	TIFICATION	
										I hereby certify that the information contained herein is			
									true and con	nplete to the be	st of m	r knowledge and belief	
									$\mathcal{O}$	In no	r A	41	
									<u>(G))</u>	<u>4. M.</u>	te	tin	
									Signature Bill J. Milstead				
								Printed Na					
						Vice President							
										Title 10-12-98			
									Date	12 50			
		ļ			·····				180110		<u> </u>		
		1							11			TIFICATION	
												ion shown on this plat ual su <u>rvey made</u> by me	
									or under m	supervision, a	and that		
										he best of my b	clief C	the state	
									11	2-98	12	MEN	
									Date of Su	rvey nd Scal of Proi		-8504 3	
					ROACH	"e"	STATE #2	660'	Signature a	INI JCAL (1 170)		2004	
							1		1~~	J	No	N I K	
									$\mathcal{D}^{\cdot}$		~	O CHONE!	
								066	F			SURVE	
		1						0_	LS 8				
									Certificate	Number			