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Suba

District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

Form C-101

# APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

HANAGAN PETROLEUM	rOperator Name and Address	the state of the	20GRID Number 009911
P.O. BOX 1737 ROSWELL, NEW MEXICO	88202-1737		•API Number • 0.5 - 63(86
Property Code	6Property Name		6Well No.
23391	TWIN LAKES SAN ANDRES UNIT		 310

### ,Surface Location

UL or lot no. C	Section 36	Township 8s	Range 28e	Lot Idn	Feet from the 1310	North/South line NORTH	Feet from the 2402	East/West Line WEST	County CHAVES
	L	<u>_</u>							

Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South me Feature EastWool ine County
TWIN LAKE	S SAN A	Proposed		TED) (-	01570	Control of the second s

Work Type Code	12Well Type Code	13Cable/Rotary	ALease Type Code	₀Ground Level Elevation
	O	R	P	3938
₁₀Multiple	17Proposed Depth	Hermation	<sup>1</sup> Contractor	₂₀Spud Date
No	3000	SAN ANDRES	UNITED DRLG.	11-18-98

## <sup>21</sup>Proposed Casing and Cement Program

ole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Centent	Estimated TOC
12.25"	8.625"	24 #/FT	120'	11yds Reci-Mix	SURFACE
7.875" 5.5"		14 #/FT	3000'	1100sx	SURFACE
					Post ID-1
					11-30-98

<sup>22</sup>Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zene and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Set 3jts of 24#/ft-8.625" casing in 12.25" hole to 120' (+/- 10') and cement with 11yds redi-mix - MIRU United Drilling, NU BOPE and drill 7.875" hole to TD - set 14-15.5 #/ft-5.5" casing to TD and cement with sufficient comment to circulate to surface (approx. 1100sx).

MIRU pulling unit, run GR-Neutron log and tie in log, perforate productive interval and acidize as neccessary.

<sup>21</sup> hereby certify that the information given above is true a best of my knowledge and belief.	i complete to the O	OIL CONSERVATION DIVISION					
signature Muhl DHan		ORIGINAL SIGNED BY TIM W. GUB 6X					
Printed name: Michael G. Hanagan	Title:	DISTRICT II SUPERVISOR					
Title: President	Approval Date:	11-18-98 Expiration Date: 11-18-99					
Date: 11-12-98 Phone: 62	-5053 Conditions of App Attached:	proval:					

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II P.O. Drawer DD. Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088 State of New Mexicc

Energy, Minerals and Natural Resources Department

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

#### OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

API N	lumber		I	Pool Code	T	Pool Name				
Property Co	ode					rty Nam AN AN			Well Nu 310	mber
	. <u> </u>							Elevati	ion	
OGRID No.			HA	NAGAN			CORPORATION	1	393	
		1			Surfac	e Loca	ation			
UL or lat No.	Section	Township	Range	Lot Idn	Feet from	m the	North/South line	Feet from the	East/West line	County
C	36	8 S	28 E		1310		NORTH	2402	WEST	CHAVES
		•	Bottom	Hole Lo	cation I	f Diffe	erent From Sur		1	
UL or let No.	Section	Township	Range	Lot Idn	Feet from	m the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint o	r Infill	Consolidation (	Code Oi	rder No.		1			
			ASSIGNED	TO THIS	COMPLE	TION I	UNTIL ALL INTE	RESTS HAVE B	EEN CONSOLII	DATED
NU ALLO	TADLE T	OR A	NON-STAN	IDARD U	NIT HAS	BEEN	APPROVED BY	THE DIVISION		
								OPERAT	OR CERTIFICA	TION
	2402'		1310					contained here best of my knu Statisture Muchue Printed Nau Fres Title II (1 Date SURVEY	by certify the the the thin is true and composed of the true and composed of the true and composed of the true and belief. $\frac{1}{2} + \frac{1}{3} + $	A: 4-2- ATION
								on this plat actual survey supervisors cerrect to NOV Date Survey Signature Procession	was plotted from fi is made by me or and that the same the best of my be (EMBER 3, 19) Kechnik MEX 98-1.1-14 98-1.1-14 19 No. RONAD 3. EEC	eld notes of r under my is true and litef. 98 CDG y/11/98
									No. RONALLA J. JEL	12641