	· ·		fi Cow. Div		PORM A	PPROVED	14		
Form 3160-3 July 1992)	UNITED STATES	ARTHURATE' ARTHURAL CONTROL (Other Instructions on reverse side)			OMB NO.	O()			
•	ARTMENT OF THE INTE				5. LEASE DESIGNATION A	ND SERIAL NO.			
	REAU OF LAND MANAGEMEN	NM-34649							
					6. IF INDIAN, ALLOTTES OF	R TREE NAME			
	APPLICATION FOR PERMIT TO	DRILL OF	DEEPEN						
1a. TYPE OF WORK	DRILL X	DEEPEN			7. UNIT AGREEMENT NA	Æ			
OIL WELL	GAS X OTHER	SINGLE ZONE	X MULTIPLE ZONE		8. FARM OR LEASE NAME	E, WELL NO.	 		
Gothic Pr	e oduction Company, c/o J.C	SU Federal	#2 235	86					
P.O. Box	2691, Roswell, NM 88202-2	30 - C	OCS-63	,205					
			Pecos Slo		<u>2730</u>				
1980'FEL	& 660'FNL		11. SEC. T.R.M., BLOCK AND SURVEY						
	11 B		OR AREA 10-T9S-R25E, NMPM						
14 DISTANCE IN MILES A	WID DIRECTION FROM NEAREST TOWN OR POST OFFIC	~			12. COUNTY OR PARISH				
10 miles n	northeast of Roswell, NM				Chaves	NM			
16. DISTANCE FROM PI LOCATION TO N		16. NO. OF ACE	RÉS IN LEASE	17. NO. O	FACRES ASSIGNED VELL				
(Also to nearest drig. v		680.0	acres		160.0 ac		t ID-1		
TO NEAREST WE	ROPOSED LOCATION* ELL, DRILLING COMPLETED,		19. PROPOSED DEPTH	20.	ROTARY OR CABLE TOOLS	4- 3	30-99		
OR APPLIED FOR	R, ON THIS LEASE, FT. 1300) '	4,100'		Rotary	AP I	4 Foc		
21. ELEVATIONS (Show	whether DF, RT, GR, etc.)				22. APPROX. DATE WORL	K WILL START			
2	PROPOSED CAS	ING AND CE	MENTING PROGRAM	A .					
SIZE OF HOL	E GRADE, SIZE OF CASING	WEIGHT PER FOOT		SET	TING DEPTH	QUANTITY OF CEMENT			
17-1/2"	13-3/8"		48#		40:	Circulate			
12-1/4"	8-5/8 ⁿ	 	24#		900'	550 sxs			
7-7/8"	4-1/2"	1	10.5#	} :	4100 t	475 sxs			
	Duration of Program: Drilling - Completion	1 en (10) n - Nine (9)	onditions.	stipulati	cepts all applicable ons, and restriction	18 46 17 18	1920		
	See attached for complete Drilling		concerning	operatio	ns conducted on th	e leased 5	252		
			land or por	tions the	reaf, as described.	2000			
			EXHIBITS		cepts all applicable ons, and restriction ns conducted on the reof, as described. chibit "G": BOP Pr	11 33	^A A 2		
			D": Location Plat	_		10 32	, Y.G. 52, 55, 25, 25, 25, 25, 25, 25, 25, 25,		
	Exhibit "A": Drilling Program	chibit "G": BOP Pr	ostan (2)						
	Exhibit "B": Surface Use Plan Exhibit "C": Land Survey Plat		105	-c6195					
IN ABOVE SPACE	E. DESCRIBE PROPOSED PROGRAM:	If proposal is to	"": Rig Layout o deepen, give data on pres	ment productiv	re zone and proposed new (oroductive zone. or April 1/10/100	- 1505		
If proposed is to drill or	deepen directionally, give pertinent data on subsurf	ace locations and				1/10/00			
SIGNED	Jant Estill	TITLE	Agent/Gothic	c Prod	Corp DATE	1/19/99	صد مدرسی، کنگراریس بیورد		
(This space for Pederal or	Sale office use) APPROVAL DATE								
PERMIT No.	APPROVAL DATE APPROV								
APPROVED BY	S Gary A. Stephens	TITLE	Assistant Fiel	d Office	Managemate	4-21	- 99		
APPROVED BY	The second secon		Landb and Mi as On Reverse Side	nerals					

1. A. (187)

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District I PO Box 1986, Hobbs, NM \$241-1988 District II PO Drawer DD, Artesia, NM \$8211-8719 Diariet III 1000 Rio Brazos Rd., Axtec, NM 87416 District IV PO Box 2004, Santa Fe. NM 27564 1005

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

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LO Bet toes, 241	ILE FE,	8 / 204- Tome							MENDED REPOR		
			ELL LO			REAGE DEDI	CATION P	LAT			
API Number				' Pool Co	rde	Pecos Slope Abo					
' Property	Code			⁴ Property Name				* Well Number			
'OGRID I		 	SU Fed	leral				#2			
CORID .		Goth	ic Proc	duction	'Operator n Corp.	? Name		Elevation 3556			
					¹⁰ Surface	Location			3330		
UL or lot no. B	Section 10	Township		Let Ida	Feet from the	North/South Inc	Fool from the	East/Wort Eas	County		
	10	9	25		660	North	1980	East	Chaves		
UL or lot so.	Section	Township	Range	tom Ho	Feet from the	If Different Fro	om Surface	East/West East	- 1		
· · · · · · · · · · · · · · · · · · ·	l				,		FOOL HUMB LES	EAST WOR SAY	County		
" Dedica d Acr	te '' Joint	or laff	Consolidation	Code "	Order No.	<u> </u>	L	<u></u>			
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ı		i		NM-	-34649	ı	Agent/	Gothic Prod	1. Corp.		
		i				i	Title		-		
		i			Ī	ı	1/19/99 Data	9			
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