

N. M. Oil Cons. Division
SUBMIT IN TRIPLICATE
811 S. 1ST ST.
ARTESIA, NM 88210-2834
(Other instructions on reverse side)

FORM APPROVED
OIRM NO. 1004-0136
Expires: February 28, 1995

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		2. NAME OF OPERATOR Gothic Production Corporation c/o J.O. Easley, Inc.		3. ADDRESS AND TELEPHONE NO. 100 N. Penn, Roswell, NM 88201	
10. TYPE OF WELL OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> WELL WELL		11. SEC. T., R., M., BLOCK AND SURVEY OR AREA 1, T9S-25E		12. COUNTY OR PARISH Chaves	
13. TYPE OF WELL SINGLE <input checked="" type="checkbox"/> MULTIPLE <input type="checkbox"/> ZONE ZONE		14. LOCATION OF WELL (Report location clearly and in accordance with any title requirements) 986' FNL & 1746' FEL		15. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 3000'	
16. DISTANCE FROM PROPOSED LOCATION TO NEAREST TOWN OR POST OFFICE 16 miles northeast of Roswell, NM		17. NO. OF ACRES IN LEASE 1,400.0		18. NO. OF ACRES ASSIGNED TO THIS WELL 160.0	
19. PROPOSED DEPTH 4200'		20. ROTARY OR CABLE TOOLS Rotary		21. APPROX. DATE WORK WILL START ASAP	
22. ELEVATIONS (Show whether DF, RT, GR, etc.) 3653'		23. APPROX. DATE WORK WILL START ASAP		24. APPROX. DATE WORK WILL START ASAP	

RECEIVED
APR 21 1999
BLM
ROS WELL, NM

PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	13-3/8"	48#	40'	Circulate to surface
12-1/4"	8-5/8"	24#	900'	550 sxs
7-7/8"	4-1/2"	10.5#	4200'	485 sxs

Duration of Program: Drilling - Ten (10) days
Completion - Nine (9) days
See attached for complete Drilling Program

The undersigned accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted on the leased land or portions thereof, as described.

EXHIBITS

Exhibit "A": Drilling Program
Exhibit "B": Surface Use Plan
Exhibit "C": Land Survey Plat

Exhibit "D": Location Plat
Exhibit "E": Existing Well Plat
Exhibit "F": Rig Layout

Exhibit "G": BOP Program

Post ID-1
6-25-99
API & LOC

IN ABOVE SPACE, DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout prevention program, if any.

SIGNED [Signature] TITLE Agent/Gothic Prod. Corp. DATE 4-20-99

PERMIT No. APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights, interests, or claims which must be held by the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY: TITLE Lands and Minerals DATE JUN 15 1999

APPROVED BY [Signature] TITLE DATE
*See Instructions On Reverse Side
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
P.O. Box 1988, Hobbs, NM 88241-1988

State of New Mexico

EXHIBIT C

Form C-102

Energy, Minerals and Natural Resources Department

Revised February 10, 1984
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II
P.O. Drawer 88, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Artesia, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

DISTRICT IV
P.O. Box 2088, Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	82730	Pool Code	Pool Name	Pecos Slope Abo
Property Code	Property Name			Well Number
	LEEMAN FEDERAL			7
OGRID No.	Operator Name			Elevation
	GOTHIC ENERGY CORPORATION			3653

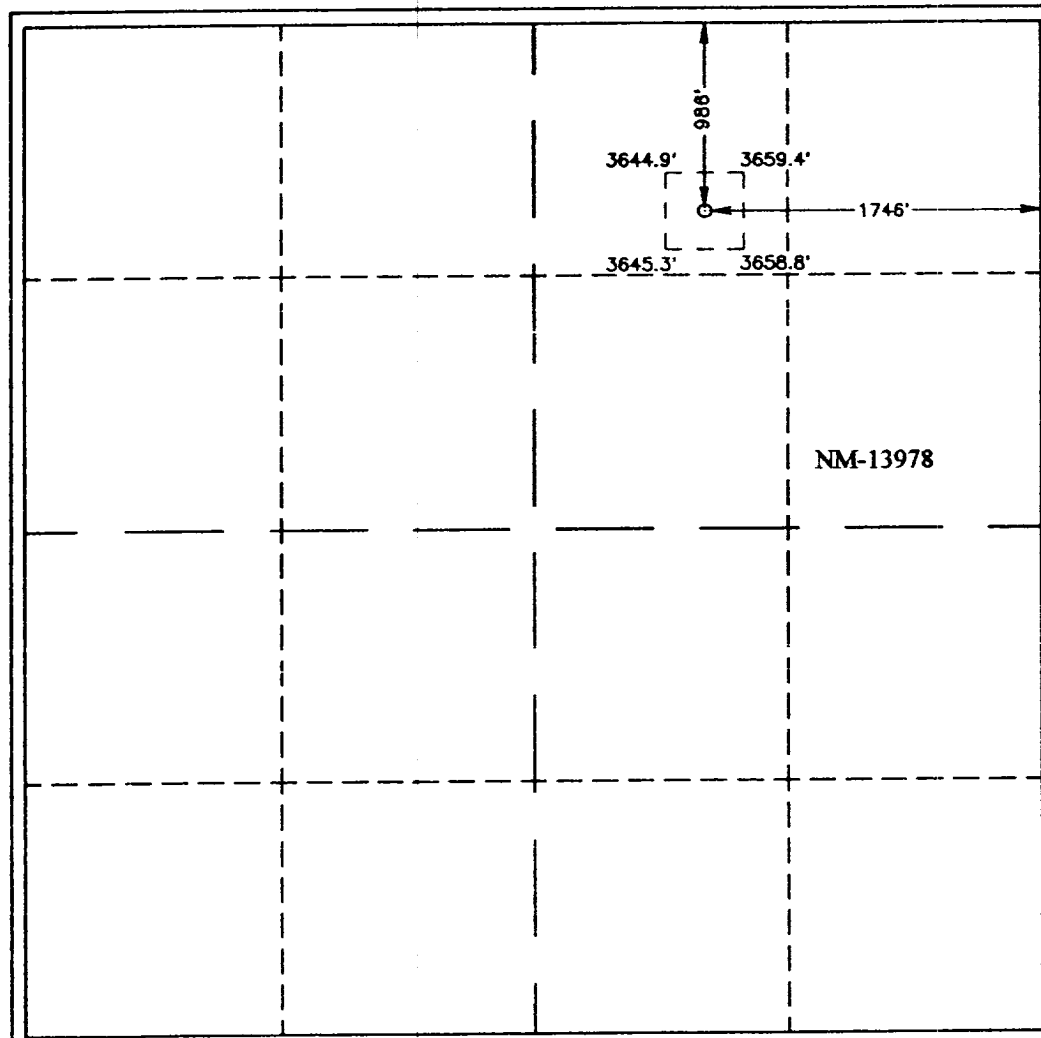
Surface Location

UL or lot No.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West line	County
B	1	9 S	25 E		986	NORTH	1746	EAST	CHAVES

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint or Infill	Consolidation Code	Order No.						
160.0									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p>Signature <u>James L. Schultz</u></p> <p>Printed Name <u>James L. Schultz</u></p> <p>Title <u>Agent/Gothic Prod. Corp.</u></p> <p>Date <u>4/19/99</u></p>
	<p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>APRIL 12, 1999</p> <p>Date Surveyed <u>JLP</u></p> <p>Signature <u>Ronald J. Edson</u></p> <p>Professional Seal <u>4-14-99</u></p> <p>SW. O. Num. <u>99-150306</u></p> <p>Certificate No. <u>RONALD J. EDSON, 3239</u></p> <p><u>GARY S. EDSON, 12641</u></p> <p><u>WILLIAM J. DONALD, 12186</u></p>

