

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|   |
|---|
| WELL API NO.<br><u>50-205-63534</u>   |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br><u>N/A</u>  |
| 7. Lease Name or Unit Agreement Name<br><u>STATE SULPHUR LEASE</u><br><u>#M-4544</u>                |
| 8. Well No.<br><u>A. #1</u>   |
| 9. Pool name or Wildcat<br><u>WILDCAT</u>   |
| 10. Elevation (Show whether DF, RAB, RT, GR, etc.)<br><u>3383' GR</u>                               |

RESEVBY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. Type of Well: <u>JUN 19 1989</u><br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> <u>MINERAL EXPLORATION</u><br><u>OTHER</u> <u>DRILL HOLE</u> | 2. Name of Operator<br><u>C. O. O.</u><br><u>GOLE FIELDS MINING CORP.</u>  |
| 3. Address of Operator<br><u>200 UNION BLVD, LAKEWOOD, CO 80228</u>   | 4. Well Location<br>Unit Letter _____ : <u>2400</u> Feet From The <u>SOUTH</u> Line and <u>2400</u> Feet From The <u>EAST</u> Line<br>Section <u>32</u> Township <u>14 S</u> Range <u>27 E</u> NMFM <u>CHAVES</u> County |
| 10. Elevation (Show whether DF, RAB, RT, GR, etc.)<br><u>3383' GR</u>   |  |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: \_\_\_\_\_ ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER: \_\_\_\_\_ ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth: 654 feet, vertical  
Hole Dimensions: 7 7/8 inch casing to 19 feet; 5 5/8 inch casing to 130 feet; HQ wire line core to T.D.  
Water-Bearing Strata: Water was not encountered  
Plugging: Date - May 25, 1989; well plugged from T.D. to surface with completion mud

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael B. Thomsen TITLE SULPHUR MANAGER DATE 6/15/89  
TYPE OR PRINT NAME MICHAEL B. THOMSEN TELEPHONE NO. (303) 988-0360

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: