NM OIL CONS. COMM.

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Form Approved.
Budget Bureau No. 42-R1424

Dec. 19/3	UNITED STATES	Drawer DD 86	2 50 LEASE	
DED	ADTMENT OF THE INT	FPIOP	NM-01119	
UNITED STATES Ditesia, NM 8 DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY			6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
	GEOLOGICAL SURVE			
SUNDRY NO	TICES AND REPOR	TS ON WELLS	7. UNIT AGREEMENT	NAME
(Do not use this form for	r proposals to drill or to deepen	or plug back to a different	8. FARM OR LEASE NA	ME
reservoir. Use Form 9–331–C for such proposals.) RECEIVED			Yates/Federal &	
1. oil gas		\	9. WELL NO.	
2. NAME OF OPERATOR MAR 2 3 1983			16	
2. 1			10. FIELD OR WILDCAT NAME Undesig.	
3. ADDRESS OF OPERATOR O. C. D.				(Delaware) function
3. ADDRESS OF OFLICATION			11. SEC., T., R., M., OR BLK. AND SURVEY OR	
P. O. Box 1600, Midland, ARTESIA 9902 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17			AREA	
below.) 760 & 1780W			Sec. 31-20S-28E	
AT SURFACE: 1980' FWL and 760' F\$L of Section			12. COUNTY OR PARISH 13. STATE	
AT TOP PROD.	INTERVAĽ:	′	Eddv	New Mexico
AT TOTAL DEPT	H:		14. API NO.	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			30-015-24380	
REPORT, OR OTHER DATA			15. ELEVATIONS (SHOW DF, KDB, AND WD)	
			3217.8	
REQUEST FOR APP		UENT REPORT OF:		THE REAL PROPERTY AND ADDRESS OF THE PARTY AND
TEST WATER SHUT-OFF				
FRACTURE TREAT				
REPAIR WELL			(NOTE: Report results of multiple completion or zone	
PULL OR ALTER CASING			hange on Form 9-330, 1983	
MULTIPLE COMPLE	TE 🔲		main	1 1 903
CHANGE ZONES				240
ABANDON*	casing program		Oil	& GAS
(otner) America	casing program		MINERALS	MGMT. SERVICE
measured and t	POSED OR COMPLETED OF ated date of starting any procure vertical depths for all materials.	arkers and zones pertinen	t to this work.)*	
Please amen	d the casing and co	ementing program	for the above we	ll as follows:
Size of Hol	e Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
26"	20"	106.5#	40'	25 sx Redimix
17 1/2"	13 3/8"	72.0#	600'	500 sx
11"	8 5/8"	24.0#	2500'	500 sx (into surf.
	3 ,3,			csg.)
7 7/8"	5 1/2"	14.0#	4700'	500 sx
Subsurface Safety \	/alve: Manu. and Type		s	et @ Ft.
				2
18. Thereby certify	that the foregoing is true and	Conect		
SIGNED Metr	o Knickenty	TLE Unit Head	DATE <u>N</u>	larch 16, 1982
	A 14 14 14 14 14 14 14 14 14 14 14 14 14	space for Federal or State of		
APPROVED BY		TITLE	DATE	
CONDITIONS OF APP	ROYAL IF ANY 1983	1		
	Cal			
2.	JAMES A. GRIHAM			
		<u> </u>	01.4-	
i i	 Control of the property of the pr	See Instructions on Reverse	21 0 €	