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JUN 14 1984  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
ARTESIA, OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Perry R. Bass

3. ADDRESS OF OPERATOR

P O Box 2760, Midland, Texas 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL & 1980' FWL

AT TOP PROD. INTERVAL: Same as above.

AT TOTAL DEPTH: Same as above.

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) See #17 below.

SUBSEQUENT REPORT OF:

☐

☐

☐

☐

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☐

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☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Change name from James Ranch Unit #15 to James Ranch Unit #16.
  2. Change Location from 660' FNL & 1980' FWL to 1980' FNL & FWL (Still in Sec. 17, T23S, R31E).
  3. Change Formation Tops: See Exhibit "A".
  4. Change Access road: See Exhibit "B"
- All other items to remain the same.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Stephen D. Smith TITLE Engineering Assist. DATE April 5, 1984

(This space for Federal or State office use)

APPROVED BY R. Bittala TITLE P.E. DATE 6/12/84  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

5. LEASE  
LC-071988 (B)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
-----

7. UNIT AGREEMENT NAME  
James Ranch Unit

8. FARM OR LEASE NAME  
James Ranch Unit

9. WELL NO.  
16

10. FIELD OR WILDCAT NAME  
Wildcat - Morrow

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 17, T23S, R31E

12. COUNTY OR PARISH  
Eddy County

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
GL 3316.8

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Post. ID-1 & 4 p B R  
6-22-84  
Ann. Ltr.  
10 Post ID-3  
6-22-84  
chp Well house

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

RECEIVED BY

Form C-102  
Supersedes C-128  
Effective 1-1-65

JUN 14 1984

All distances must be from the outer boundaries of the Section

O. C. D.

ARTESIA, OFFICE

Well No.

16

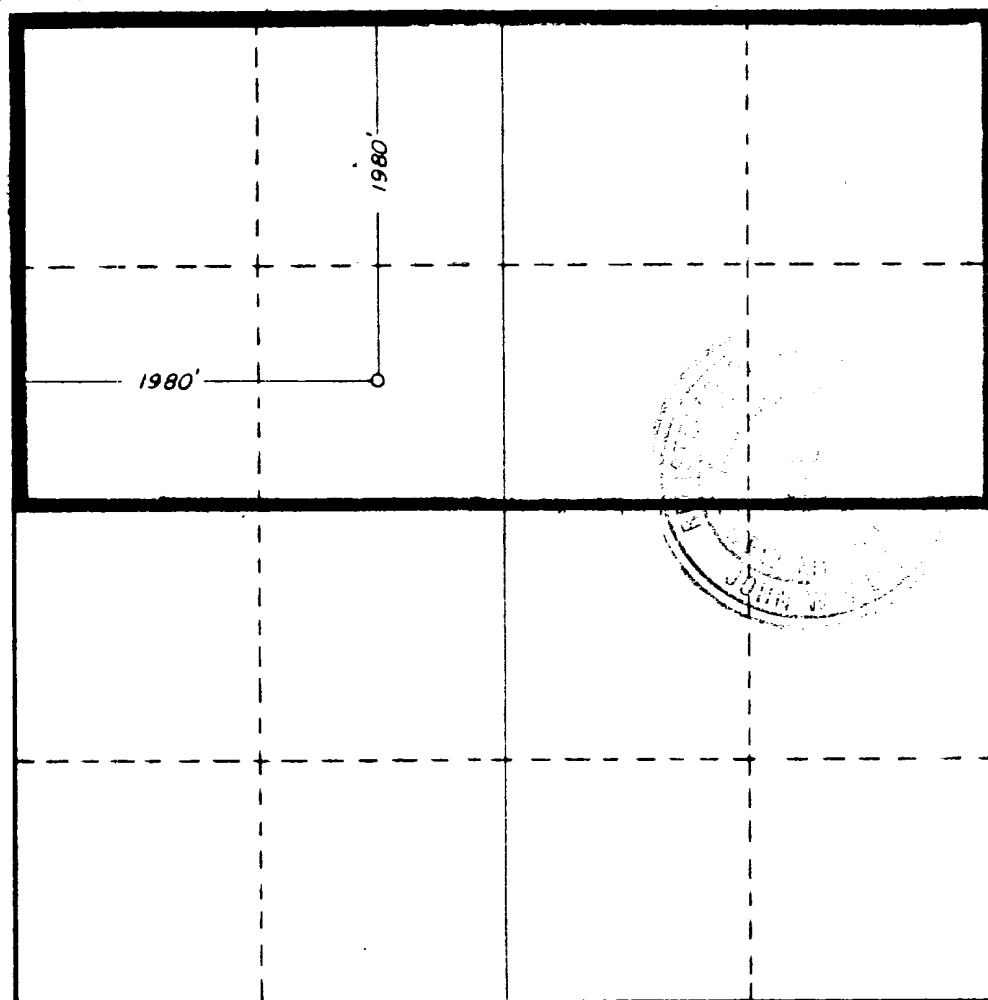
|                                                                                            |                                      |                             |                                        |                       |  |
|--------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|----------------------------------------|-----------------------|--|
| Operator<br><b>PERRY R. BASS</b>                                                           |                                      | Lease<br><b>JAMES RANCH</b> |                                        | Well No.<br><b>16</b> |  |
| Unit Letter<br><b>F</b>                                                                    | Section<br><b>17</b>                 | Township<br><b>23S</b>      | Range<br><b>31E</b>                    | County<br><b>EDDY</b> |  |
| Actual Footage Location of Well:                                                           |                                      |                             |                                        |                       |  |
| <b>1980</b> feet from the <b>NORTH</b> line and <b>1980</b> feet from the <b>WEST</b> line |                                      |                             |                                        |                       |  |
| Ground Level Elev.<br><b>3316.8</b>                                                        | Producing Formation<br><b>MORROW</b> | Pool<br><b>WILDCAT</b>      | Dedicated Acreage:<br><b>320</b> Acres |                       |  |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation UNIT

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Stephen D. Smith*

Name

**Stephen D. Smith**

Position

**Engineering Assistant**

Company

**Perry R. Bass**

Date

**April 11, 1984**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

**4/7/84**

Registered Professional Engineer and/or Land Surveyor

*Ronald J. Eidson*

Certificate No. **JOHN W. WEST, 676**  
**RONALD J. EIDSON, 3239**

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600

LOS MEDANOS

Way to WIPP

Carlsbad

Mile MARKERS

JRU 17

BEICA JRU 15

JRU 16

PROPOSED RD. 12" X 1500'

SAND DUNES

EXHIBIT "B"

JAMES RANCH UNIT # 16  
1980' FNL + 1980' FWL  
SEC. 17, T23S, R31E

| CASING                | MUD PROGRAM                                                   | ESTIMATED TOPS          |
|-----------------------|---------------------------------------------------------------|-------------------------|
| 40'-20" CONDUCTOR     | FW SUD MUD<br>8.8-9 PPG<br>34-40 VIS                          | T/RUSTLER @ 356'        |
| ~ 18 7/8" OH          |                                                               |                         |
| 600'-16" CASING       |                                                               | T/SALT @ 796'           |
| ~ 13 1/2" OH          | 10" BW<br>29-31 VIS                                           |                         |
| 4000'-10 3/4" CASING  |                                                               | B/SALT @ 3776'          |
| ~ 9 5/8" OH           |                                                               | T/DELAWARE @ 4026'      |
| EST. TOC @ 10,000'    | FW<br>8.4-8.8 PPG<br>28-30 VIS                                | T/BOTTE SPRINGS @ 7906' |
| T/5" LINER @ 11,000'  |                                                               |                         |
| 11,250'-7 5/8" CASING |                                                               | T/WOLF CAMP @ 11,206'   |
| ~ 6 1/2" OH           | BW<br>10-12 PPG<br>30-40 VIS                                  | T/STRAWN @ 12,906'      |
|                       |                                                               | T/ATOKA SAND @ 13,206'  |
|                       |                                                               | T/MORROW @ 13,671'      |
|                       | BW + 4% KCl<br>10-12 PPG<br>30-40 VIS<br>WL - LESS THAN 15 CC | T/M. MORROW @ 14,136'   |
|                       |                                                               | T/L. MORROW @ 14,576'   |
| 14,700'-5" LINER      |                                                               | TD @ 14,700'±           |

SDS 4-5-84

EXHIBIT "A"