STATE OF NEW M		R	ECEIVED BY	1		
ENERGY AND MINERALS C		L CONSERVATIO	-			
me. ar comice accelves				•	Form C-103 .	
DISTRIBUTION SANTA FE			0V 03_1983		Revised 10-1-78	
FILE	- 	ANTA FE, NEW ME		Total Transfer	4.1	
U.S.O.S.	- 	Į.	O.C.D.	5a. Indicate Type o		
LAND OFFICE		<u>.</u>	APESIA, OFFICE	State XX	Fee	
OPERATOR	1/1		AND THE PROPERTY OF THE PROPER	5. State Oil & Gas	Lease No.	
				V-709		
(DO NOT USE THIS FO	SUNDRY NOTICES A	ND REPORTS ON WELL	S A DIFFERENT RESERVOIR. OSALS.)			
1.				7. Unit Agreement?	Vame	
WELL KX WEL						
2. Name of Operator				8. Farm or Lease N	ame	
Exxon Corporation				New Mexico	New Mexico "DS" State	
3. Address of Operator				9. Well No.	,	
i '	; Midland, Texas 7	9702		1		
	, midiand, reads /	3702		10. Field and Pool,	or Wildcat	
4. Location of Well					,)	
UNIT LETTER	P. 660 reet	FROM THE <u>South</u> LIN	E AND 660 FE	ET FROM Wildcat -	THE THE	
]						
East	LINE SECTION 13	TOWNSHIP	RANGE 25E	_ NMPM. (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	///////////////////////////////////////	
					777777777	
	15. E	levation (Show whether DF, R	T, GR, etc.)	12. County		
		3453' GR		Eddy		
16.	Clark Appropriate F	Box To Indicate Nature	of Notice Report			
			or Notice, Report	QUENT REPORT OF:		
NOTI	CE OF INTENTION TO	P:	20B2E	QUEN! REPORT OF:		
-	_	رصاً				
PERFORM REMEDIAL WORK	╛	PLUG AND ABANDON REME	DIAL WORK	==	G CASING	
TEMPORARILY ASAHOOH		COMP	MENCE DRILLING OPHS.	PLUG AND	ABANDONMENT	
PULL OR ALTER CASING]	CHANGE PLANS CASII	NG TEST AND CEMENT JOB		. —	
		0.	THER			
Amend .	Casing Program					
			 _			
17. Describe Proposed or C	ompleted Operations (Clearly	state all pertinent details, ar	id give pertinent dates, ir	icluding estimated date of sta	irting any proposed	
work) SEE RULE 1103.						
			•			
Please amend	the casing and cen	menting program as	follows:			
110ubb amone	•• • ···		:			
Size of Hole	Size of Casing	Weight Per Foot	Setting Depth	Sacks of Cement	Est. Top	
20", ,	16"	65 <i>#</i>	60'	30sx Redimix	Surface	
*11"(12'4)	16" 8 5/8" 5 1/2"	24 <i>#</i>	1600'	600sx	Surface	
7 7/8"	5 1/2"	14#	5400 '	500sx	Tie into	
	•	3			surface cs	
		•				
		•				
	•					
	•					
•						
18. I hereby certify that the	information above is true an	d complete to the best of my k	nowledge and belief.			
7-	11.					
1 10000	1 Harristin	of THE MAI	t Nead	Novem	ber 2, 1983	
	1 1 Want	TITLE TO TOO		DATE TO VOIL		

Leslie A. Clements

Supervisor District II

NOV 1 5 1983

K 11.1. eva Laba 1131