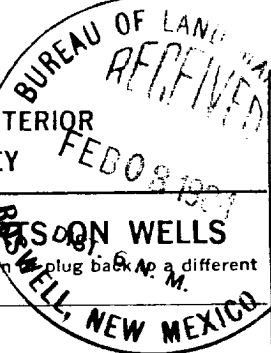


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen a well. Plug back or a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR

C. Clyde Hamblin c/o Jubilee Energy Corporation

3. ADDRESS OF OPERATOR

79705

3100 N. "A", Bldg. E, Suite 103, Midland, TX

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL & 660' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☒

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☒

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other)

RECEIVED BY

MAR 02 1984

(NOTE: If results of multiple completion or zone change on Form 9-330.)

O. C. D.

ARTESIA, OFFICE

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-21-83 Spud well @ 6:00 p.m.
12-28-83 Drilled to 1020' and set 9 5/8" casing @ 1020' and cemented w/380 sx. Class "C". WOC 18 hrs. Test w/1000#. Test okay.
01-02-84 Reached TD of 3679'. Cut core #1 from 3632' to 3679'. Ran logs.
01-03-84 Ran 5 1/2" casing to TD and cemented w/150 sx. 50-50 poz Class "C".
01-05-84 Ran logs and perforated from 3638'-3640'; 3643'-3649'; 3652'-3661'; 3672'-3676' w/1 shot/ft.
01-07-84 Acidized perforations w/4500 gallons of 7 1/2% acid.
01-08-84 Fraced well w/20,000 gallons of 70 Quality Foam + 20,000# sand.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE President DATE 1-31-84

ACCEPTED FOR RECORD (This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

PETER W. CHESTER

TITLE

DATE

FEB 29 1984