1 a

2.

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Form approved. Budget Bureau No. 42-R1425.

| UNITED STATES FPARTMENT OF THE INTERIOR | reverse side) |
|-----------------------------------------|---------------|
| FPARTMENT OF THE INTERIOR | COMPATIBLE. |

Drawer DD

| MISSION | _30- | 015- | 2473 |
|---------|----------|-------------|-----------|
| | 5. LEASE | DESIGNATION | AND SERIA |

GEOLOGICAL SURVEY Artesia, NM 88210 NM-19848

| APPLICATION FOR PERMIT TO | O DRILL, DEEPEN, OR PLUG BACK | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|------------------------------------------------------|-------------------------------|---------------------------------------------|
| a. TYPE OF WORK | DEEPEN PLUG BACK | 7. UNIT AGREEMENT NAME |
| b. TYPE OF WELL OIL X WELL OTHER 2. NAME OF OPERATOR | ZONEDE X ZONE. | 8. FARM OR LEASE NAME Blakemore Estate Fed. |
| EXXON CORPORATION | DEC 22 1983 | 9. WELL NO. 2 |

ARTESIA, OFFICE

3. ADDRESS OF OPERATOR P O Box 1600, Midland, TX 79702
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements:*) At surface

2 10. FIELD AND POOL, OR YILDCAT Wildcat -11. SEC., T., B., M

At propose prod. zone FSL & 1980' FWL of Section

Sec. 33-23S-29E

8-15-83

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

12. COUNTY OR PARISH | 13. STATE Eddy New Mexico

8 miles East from Loving

10. DISTANCE FROM PROPOSED* 1980' lse. line
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig, unit line, if any 660' dlg. line 17. NO. OF ACRES ASSIGNED 16. NO. OF ACRES IN LEASE TO THIS WELL 2080 40 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 1.1 miles 7000' NE to #3 Rotary 22. APPROX. DATE WORK WILL START* 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3010' GR

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 17 1/2" | 13 3/8" | 54.5# | 600' | 500 sx CIRCULATE |
| or 12 1/4" | 8 5/8" | 24# | 2900' | 1000 sx CIRCULATE |
| 7 7/8" | 5 1/2" | 17# | 1000' | 1700 sx |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout p

| reventer program, it any. | | |
|----------------------------------------------|-------------------|--------------------|
| SIGNED Milla Knipling | 7 TITLE UNIT HEAD | DATE July 26, 1983 |
| (This space for Federal or State office use) | | |
| | | |

TITLE ...

'Orig. Sgd.' Earl R. Cunningham

District Manager

DEC 2 0 1993

APPROVED BY CONDITIONS OF APPROVAL, IF ANY :

Application ExPIRED

APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS

| State Lee. No. Federal Lee. No. Operator Exxon Corporation Unit Letter K Section 33 | WELL LOCATION AS All distances must be formation and the second | rom the outer bour | DEDICATION PL | O. C. D. |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator Exxon Corporation Unit Letter Section | Township 235 | Lease Barge | ndaries of the Section. | O. C. D. |
| Operator Exxon Corporation Unit Letter Section | Township 235 | Barrage LAKE | | ARTESIA (WEICHO. |
| Exxon Corporation Unit Letter Section | 235 | BLAKE | EMORE ESTA | TV CARTESIA Well No. |
| | 235 | Range | | IE TEUERNY -C |
| | 0/174 | | 29E County | <i>Γ</i> ΔΔΥ |
| Actual Footage Location of Well: 2080 feet from the | JUIP line and | 198 | 20 feet from the | WEST line |
| Ground Level Elev. Producing Form | AWARE | LAGU. | NA GRAND | Dedicated Acreage: Acres |
| 1. Outline the acreage dedicat | | ell by colored | pencil or hachure | marks on the plat below. |
| interest and royalty). | fferent ownership is | dedicated to th | | wnership thereof (both as to working |
| Yes No If an | swer is "yes," type o | f consolidation | n | |
| If answer is "no," list the c | owners and tract desc | riptions which | have actually bee | n consolidated. (Use reverse side of ed (by communitization, unitization, |
| | | | | s, has been approved by the Commis- |
| D (| С | B (| A | CERTIFICATION |
| | Exxon | { | | I hereby certify that the information con- tained herein is true and complete to the best of my knowledge and belief. |
| | | | | Nome (Colored / Colored |
| | - [| į | n | Position/ |
| | | ! ! | | Company Exxon Corporation Box 1600 Midland, Texas |
| | | 1 | | Date 12-14-83 |
| 1980' | 2 | | 1 P | I hereby certify has the well location shown on this play as platted from field notes of the location and that the same is true and tru |
| | | | | C-15-83 Registered Professional Engineer |
| | | i | | John Wallis |
| 0 330 660 190 1320 1650 1980 | 231C 2040 2000 | 1500 10 | 00 500 0 | CETIFICATE NO. 8699 C. F. Sec. File No. WA-8166 |

BLOWOUT PREVENTER SPECIFICATION EQUIPMENT DESCRIPTION

TYPE II-C

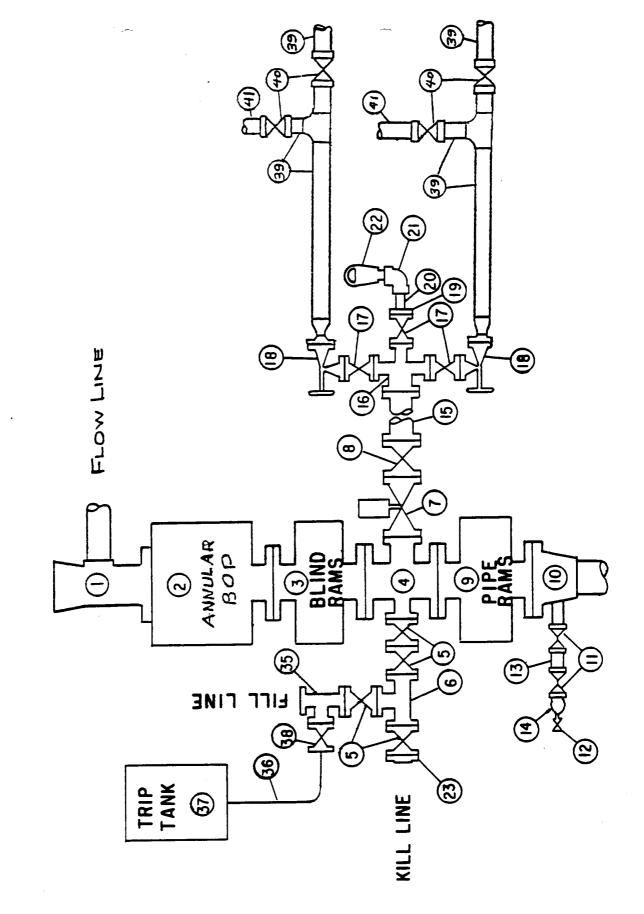
All equipment should be at least 2000 psi WP or higher unless otherwise specified.

- 1. Bell nipple.
- 2. Hydril or Shaffer bag type preventer.
- 3. Ram type pressure operated blowout preventer with blind rams.
- 4. Flanged spool with one 4-inch and one 2-inch (minimum) outlet.
- 5. 2-inch (minimum) flanged plug or gate valve.
- 6. 2-inch by 2-inch by 2-inch (minimum) flanged tee.
- 7. 4-inch pressure operated gate valve.
- 8. 4-inch flanged gate or plug valve.
- 9. Ram type pressure operated blowout preventer with pipe rams.
- 10. Flanged type casing head with one side outlet (furnished by Exxon).
- 11. 2-inch threaded (or flanged) plug or gate valve (furnished by Exxon). Flanged on 5000# WP, threaded on 3000# WP or less.
- 12. Needle valve (furnished by Exxon).
- 13. 2-inch nipple (furnished by Exxon).
- 14. Tapped bull plug (furnished by Exxon).
- 15. 4-inch flanged spacer spool.
- 16. 4-inch by 2-inch by 2-inch by 2-inch flanged cross.
- 17. 2-inch flanged plug or gate valve.
- 18. 2-inch flanged adjustable choke.
- 19. 2-inch threaded flange.
- 20. 2-inch XXH nipple.
- 21. 2-inch forged steel 90° E11.
- 22. Cameron (or equal.) threaded pressure gage.
- 23. Threaded flange.
- 35. 2-inch flanged tee.
- 36. 3-inch (minimum) hose. (Furnished by Exxon).
- 37. Trip tank. (Furnished by Exxon).
- 38. 2-inch flanged plug or gate valve.
- 39. 2-1/2-inch pipe, 300' to pit, anchored.
- 40. 2-1/2-inch SE valve.
- 41. 2-1/2-inch line to steel pit or separator.

NOTES:

- 1. Items 3, 4 and 9 may be replaced with double ram type preventer with side outlets between the rams.
- 2. The two valves next to the stack on the fill and kill line to be closed unless drill string is being pulled.
- 3. Kill line is for emergency use only. This connection shall not be used for filling.
- 4. Replacement pipe rams and blind rams shall be on location at all times.
- 5. Only type U, LWS and QRC ram type preventers with secondary seals are acceptable for 5000 psi WP and higher BOP stacks.
- 6. Type E ram-type BOP's with factory modified side outlets may be used on 3000 psi or lower WP BOP stacks.

MIDLAND DRILLING ORGANIZATION BLOWOUT PREVENTER SPECIFICATION TYPE II - C



10 POINT PLAN Blakemore State Federal #2 Section 33, T23S, T29E Eddy County, New Mexico July 18, 1983

1. The geologic name of the surface formation: Recent

2. The estimated tops of important geologic markers:

Delaware Mt. Grp. : 2900' Bone Spring : 6600'

3. The estimated depths at which anticipated water, oil, gas, or other mineral bearing formations are expected to occur:

Deepest FW : 500'

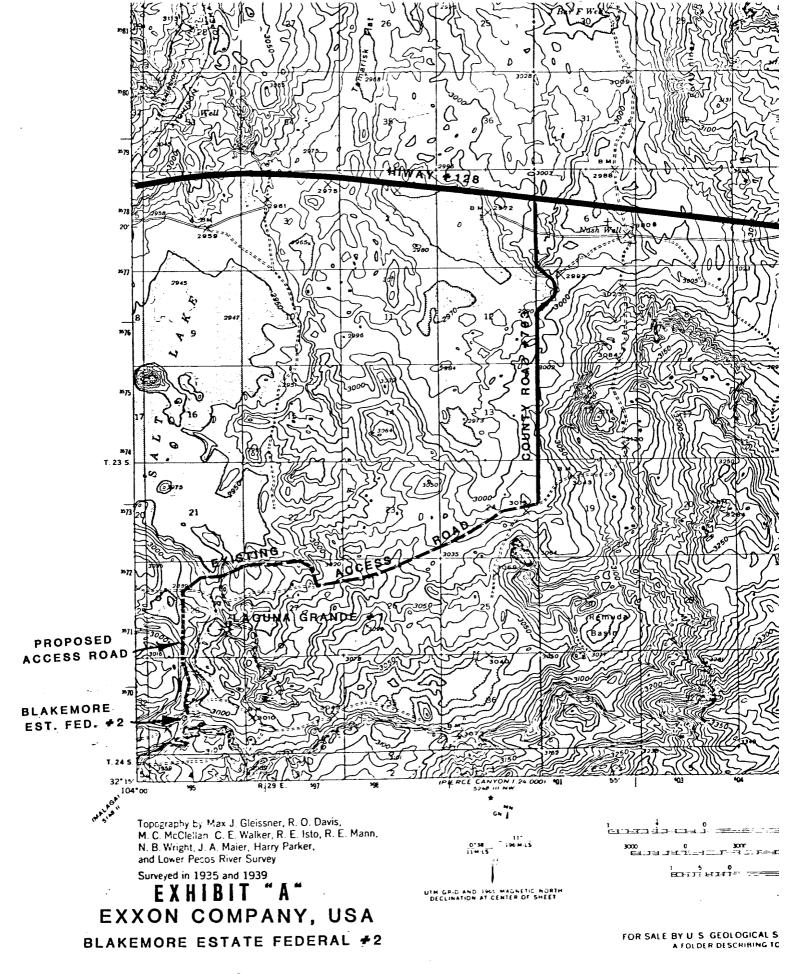
011

Bone Spring : 6600'

4. Proposed casing program:

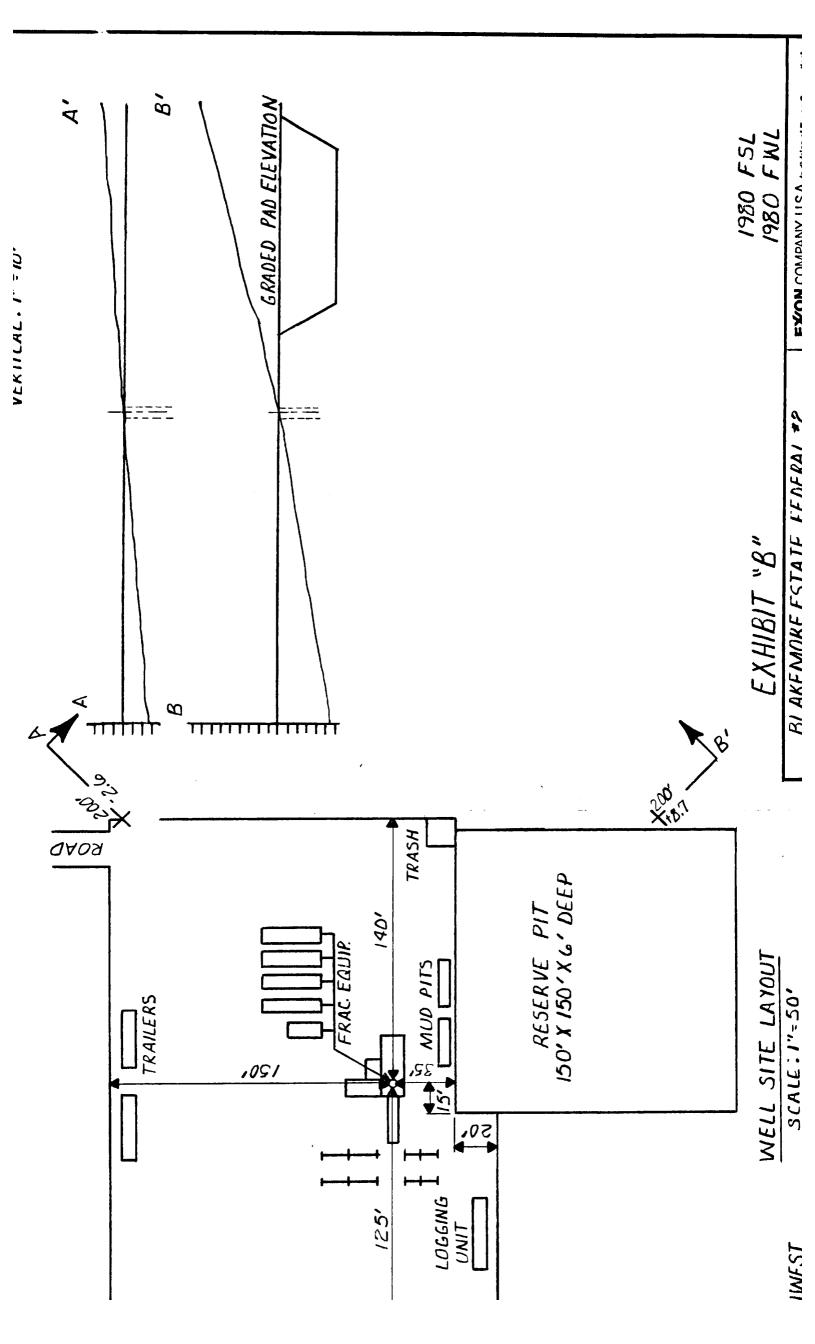
| STRING | SIZE | WEIGHT/GRADE | CONDITION | DEPTH INTERVAL |
|--------------|----------|----------------------------|-----------|----------------|
| Conductor | 20" | 94#/H 4 0 | New | 0- 40' |
| Surface | 13-3/8'' | 54.5#/K-55 | New | 0- 600' |
| Intermediate | 8–5/8'' | 32#/K-55 | New | 0-2900 |
| Production | 5-1/2" | 1 7 #/K - 55 | New | 0-7000) |

- 5. Minimum specifications for pressure control equipment:
 - A. Wellhead equipment Threaded type, 2000 psi WP for 13-3/8" x 8-5/8" x 5-1/2" casing program with 2-7/8" tubing hanger.
 - B. Blowout preventers Refer to attached drawings and lists of equipment titled "Type II-C" for description of BOP stacks and choke manifold.
 - C. BOP control unit Unit will be hydraulically operated and have at least two control stations.
 - D. Testing Upon installation, the Type II-C BOP's for the 13-3/8" surface casing and the 8-5/8" intermediate casing will be tested to a low pressure (200-300 psi) and to a high pressure of 2000 psi. Casing rams will be body tested in a like manner. An operational test of the blowout preventers will be performed on each round trip, (but not more than once each day); the annular and pipe rams preventers will be closed on drill pipe and the blind rams will be closed while pipe is out of the hole.



NESW SECTION 33, T. 23 S., R. 29 E., EDDY COUNTY, NEW MEXICO

WA-8174





United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Roswell District Office
P. O. Box 1397
Roswell, New Mexico 88201

IN REPLY REFER TO:

Exxon Corporation P.O. Box 1600 Midland, TX 79702

RECOMED BY

DEC 22 1983

O. C. D.

ARTESIA, OFFICE

Dear Sir:

Your application for Permit to Drill well No. 2 Blakemore Estate Federal in the NE $\frac{1}{2}$ SW $\frac{1}{2}$, sec. 33, T. 23 S., R. 29 E., Eddy County, New Mexico, lease NM-19848, to a depth of 7,000 feet to test the Delaware formation in the oil - potash area, is hereby approved as amended by stipulations attached to the application.

One copy of the application is returned herewith. Please notify the Bureau of Land Management office checked on the attached special stipulation in sufficient time for a representative to witness all cementing operations.

Sincerely yours,

'Orig. Sgd.' Earl R. Cunningham

District Manager

Enclosure

cc: NMOCD (2)