| | UNI D STATES ARTMEN OF THE INTER UREAU OF LAND MANAGEMEN | - Hit da | | No. 1004-0135 31, 1985 | |
|---|--|--|---|--------------------------------|--|
| | NM-0480904- | | | | |
| | NOTICES AND REPORTS (proposals to drill or to deepen or plug PPLICATION FOR PERMIT—" for such p | | | E OR THIRE MANE | |
| 1. RECEIVED | | | 7. UNIT AGREEMENT NA | ME | |
| OIL GAS GAS OTHER | | | Ross Drowllinit | | |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAT | | |
| J.C. Williamson V MAY 16'88 | | | | | |
| 3. ADDRESS OF OPERATOR | | | 9. WBLL NO. | | |
| PO Box 16, Midland, TX 79702 O. C. D. | | | N17 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirementar, OFIGE See also space 17 below.) At surface | | | 10 FIELD AND POOL, OR WILDCAT | | |
| 1980' FSL & 1980' FEL | | | Ross Draw Delaware 11. SBC, T. B., M., OF BLK, AND SURVEY OF AREA | | |
| | <u>.</u> | | Sec. 22, T-26S, | R-30E | |
| 14. PERMIT NO | ERMIT NO 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 12. COUNTY OR PARISE 13. STATE | |
| 30-015-25547 | <u>3041.5' GR</u> | | Eddy | NM | |
| 16. Chec | ck Appropriate Box To Indicate N | lature of Notice, Report, or C | Other Data | • | |
| | | | QUENT REPORT OF: | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHOT-OFF | | | |
| FRACTUBE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | BEPAIRING V | | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ALTEBING CA | · · · · · · | |
| REPAIR WELL | CHANGE PLANS | (Other) Extend APD | | X | |
| (Other) | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | | |
| DESCRIBE PROPOSED OR COMPLET proposed work. If well is nent to this work.) * | ED OPERATIONS (Clearly state all pertinen directionally drilled, give subsurface locat | t details and stand at a stand | | | |

It is hereby requested that this application to drill for the Ross Draw #17 location be extended for another year.

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| 18. I hereby certify that the foregoing is true and correct | | |
|--|-------------|--------------|
| signed Mary Hulter | TITLE Agent | DATE 4-29-88 |
| (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE 5-13 55 |

*See Instructions on Reverse Side