Form 3160-3 (November 1983) (formerly 9-331C)

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(Other Instructions on reverse side) **UNITED STATES** DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

BUREAU OF LAND MANAGEMENT							5. LEASE DESIGNATION AND SERIAL NO. NM-83581 6. IF INDIAN, ALLOTTES OR TRIBE NAME	
1a. TYPE OF WORK	ORILL 🗵	DEF	PEN [1	PLUG BAG	CK []	7. UNIT AGREEME	NT NAME
b. TYPE OF WELL		Der		J	I EOO DA			
WELL X	WELL OT	HER			NGLE MULTIP	LE	8. FARM OR LEAS	NAME
2. NAME OF OPERATOR					N.P.A.O		Burton F	lat "5" Federal
	⊇ Oil Company	, /			RECEIVE	D	9. WELL NO.	
3. ADDRESS OF OPERATO			202		ADD - A	1004	1	
4. LOCATION OF WELL	5270 Hobbs,				APR - 4	1991	10. FIELD AND PO	OL, OR WILDCAT
At surface				апу а	O. (. ()),	Undes. B	one Spring (Oil
		FEL & 510	' FSL		ARTES's or		AND SURVEY)R AREA
At proposed prod.		ut, D				Sec. 5-T2OS-R28E		
14. DISTANCE IN MILE	S AND DIRECTION FR	OM NEAREST TOWN	OR POST	OFFICE	•		12. COUNTY OR PA	ZUS-RZSE BISH 13. STATE
10 miles N	orth of Carl	chad New M	Mevico				Eddy	N.M.
15. DISTANCE FROM PE- LOCATION TO NEAR	10 miles North of Carlsbad, New 15. DISTANCE FROM PROPUSED*				. OF ACRES IN LEASE		OF ACRES ASSIGNED	1 14-11-
PROPERTY OR LEAS		2160	•		640	10 1	THIS WELL	0
18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED,			19. PROPOSED DEPTH		20. ROTA	20. ROTARY OR CABLE TOOLS		
OR APPLIED FOR, ON	- D,			6,300'		Rotary		
21. ELEVATIONS (Show whether DF, RT, GR, etc.)							22. APPROX. DATE WORK WILL START*	
3295	GL				·		Upon BLM	approval
23.		PROPOSE	D CASING	G ANI	CEMENTING PROGRAM	M		
SIZE OF HOLE	SIZE OF CASE	NG WEIGE	WEIGHT PER FOOT		SETTING DEPTH	T	QUANTITY OF CEMENT	
12 1/4"	8-5/8"		24#	4 00'±		300 sx. Class "C" Circulated		
7-7/8"	5-1/2"		17#		6,300' [±]	800	800 sx. Class "H" <u>Tie back</u>	
		1				:	i <u>nto</u> surface	casing.
	'	1		'		1		Par Il
Mud Program	(25)							4-12- New Un 4
0' - 400'	-		_		l lime. LCM as			CHIMA WILL T
00' - 5700'					needed. Wt. 10			
'00' - 6300'		· · · · · · · · · · · · · · · · · · ·	soda a	ash,	caustic, salt	gel a	nd LCM as ne	eded.
	Wt. 10.0-10	1. 2.					1 30 1	ANDA
BOP Program							State CO	AND MARKED
		. 0.5/01					18 8CL	
900 series B	SOP and hydri	.1 on 8-5/8	' surfa	ace	casing.			
Gas is not d	lodinated All	RUVAL SUBJEC	11 10				FEBS	2.3 1
Gas is not d	GEI	NERAL REQUIRI	EMENTS	ANU				
		CIAL STIPULAT	=				C DIST. 6	<i>f</i>
		ACHED					(e)	M.M. 20
IN ABOVE SPACE DESCRI	BE PROPOSED PROGRA	M: If proposal is	to deepen	or p	lug back, give data on pr	esent prod	luctive some and pro	posed pew productive
one. If proposal is to preventer program, if a		rectionally, give p	ertinent d	ata o	n subsurface locations an	d measure	d and true vertical	epihs. Give blowout
24. / /	11/2							
///	41/la	ley			Material Cont		Fo	h
SIGNED /			TITLE		District Supt.		DATEF.E	ebruary 28, 199.
(This space for Fed	deral or State office	use) /						
PERMIT NO.					APPROVAL DATE			
	A the second of the second	20		2	KER HELENS			, 11
APPROVED BY			TITLE	<u> </u>	据《黄色》(《黄色》(1916年))。 		DATE 4	-1-9/
CONDITIONS OF APPRO	OVAL, IF ANY:							