Form 3160-3 (November 1983)				$\frac{\mathrm{d}\mathbf{F}_{\mathrm{LP}}}{\mathrm{d}(1+\mathbf{C})}$	i om approved. Budget Bureau)	رباب No. 1064-013		
(:nerl; 9-331C)					SA-A15-	31219 944		
BUREAU OF LAND MANAGEMENT					NUL ODE O			
	N FOR PERMIT T	· · · · · · · · · · · · · · · · · · ·		ACK	NM-83584 6 IF INDIAN, ALLOTTER	OR TRIBE NAME		
1a. TYPE OF WORK					-			
DR b. TYPE OF WELL		DEEPEN	PLUG BAG	СК	7. UNIT AGREEMENT N	AME		
OIL X			l€o⊡	8. FARM OR LEASE NAME				
2. NAME OF OPERATOR					Federal "	7***		
Mewbourne 3. Address of Operator	0il Company 🖌		FEB - 5	5 1992	9. WELL NO. 4			
P.O. Box 5270 Hobbs, New Mexico 88241 O.C.D. 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements) AT STREET					10. FIELD AND FOOL, OR WILDCAT Undes. Bone Springs (Oil)			
		H & 660' FAL	r ut.C		11. SEC., T., E., M., OR I AND SUBVEY OR AB	SLR. EA		
At proposed prod. zo:	Same		M.C		Sec. 8-T20)S-R28E		
	AND DIRECTION FROM NEAR		CE•		12. COUNTY OR PARISH			
10 miles North of Carlsbad, New Mexico 15. DISTANCE FROM PROPOSED* 16. NO. OF ACRES IN LEASE 17. NO.					Eddy	<u>N.M.</u>		
LOCATION TO NEAREST PROFERT OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)			280	TOT	this well 40			
18. DISTANCE FROM FRO		19. PROPOSED DEPTH 20. ROT		ART OR CABLE TOOLS				
OR APPLIED FOR, ON TH			+ 6300			lotary		
21. ELEVATIONS (Show wh	hether DF, RT, GR, etc.) 3296'	Capitan	Controlled Wat	er Basi	22. APPROL. DATE WO Upon BLM ap			
23.		1	D CEMENTING PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	1	QUANTITY OF CEMENT			
12-1/4"	8-5/8"	24#	+ 400'	_200 :	200 Sx. Class "C" Circ.			
7-7/8"	5-1/2"	17#	<u> </u>	800_5	sx. Class "H"]	ie back		
					into surface ca	using.		
	Spud mud with fr Brine water with					2 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		
	Brine water with as needed. Wt.		-		1t gel and LCM -/ = 2 = 0 / 4 =	rri		
BOP Program:			Man	lin	* API			
900 Series BOP	and hydril and 8	3-5/8" surface	casing.					
zone. If proposal is to preventer program, if an	e proposed program : If p drill or deepen directiona	proposal is to deepen or	plug back, give data on pi on subsurface locations ar	resent prod	luctive zone and propose	d new productive		
24. SIGNED	Mare	TITLE	District Supt.		DATE12/_16	<u>91</u>		
(This space for Fed	eral or State office use							
	aren ar er er er er er		APPROVAL DATE AMGA MANAGER GARLEVAD RESOURCE AR	EF	DATE_2.4	.92-		
CONDITIONS OF APPRO	JECT TO	TITLE	,, <u></u> _, <u></u> _, <u></u> _, <u></u> ,		2015			
	IREMENTS AND							
ETTALER	•	*See Instructions	: On Reverse Side					

 $R_{\rm ECM}$ Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.