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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator | | | | Lease | | | | Well No. |
|--|--|--------------------------|--|------------------|----------------------|-----------------------|--|---|
| YATES P | ADELINE "ALN" FEDERAL | | | | 14 | | | |
| Unit Letter | Section Township | | | Range | | | County | <u> </u> |
| N | 6 | 24 SOUT | Ή | 31 E | AST | NMPM | EDDY | |
| Actual Footage Loc | ation of Well: | | | | | | 1 | |
| 660. | feet from the SC | UTH | line and | 1980 | | feet from | the WEST | line |
| Ground level Elev. | | g Formation | | Pool | $\overline{\Omega}$ | | | Dedicated Acreage: |
| 3453 | JEL | Awale | | WILL | KAT JA | LAUARE | · | 40 Acres |
| 1. Outline | e the acreage dedicate | d to the subject well by | colored pen | cil or hachure m | arks on the plat | below. | | • |
| 3. If mor unitiza If answer this form | e than one lease of dif- tion, force-pooling, et Yes | | licated to the r is "yes" typ which have | well, have the i | interest of all ovon | vners been consoli | idated by comm | nunitization, |
| or until a | non-standard unit, eli | minating such interest, | has been app | proved by the Di | ivision. | zauon, unitization | , forced-pooling | g, or otherwise) |
| | | | | | | | I hereby ontained herei | OR CERTIFICATION certify that the information n in true and complete to the |
| | - | | | | - | S | ignature crinted Name Clifton | L. R. May |
| | | | | | · | C | osition Permit A ompany Yates Pe | |
| | | | - | | · | | SURVEY | OR CERTIFICATION |
| | | | | | | o a s c b | n this plat w ctual surveys upervison, an orrect to the elief. | that the well location shown as plotted from field notes of made by me or under my d that the same is true and best of my knowledge and |
| | / ` | 82904 | — ·- | | | | Date Surveyed 10/20/9 Signature & Se Professional Su | al of |
| | 980' | 7,099 | | | | | House Certificate No. | 4 Jan 3640 |
| 0 330 660 | 990 1320 1650 | 1980 2310 2640 | 200 | 00 1500 | 1000 | 500 0 | | |