DISTRICT III

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

## OIL CONSERVATION DIVISION

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

## WELL LOCATION AND ACREAGE DEDICATION PLAT

1000 Rio Brazos Rd., Aztec, NM 87410 All Distances must be from the outer boundaries of the section

| Operator   | Lease               |                            |                             | Well No.                        |                                 |                       |   |
|--|---------------------|----------------------------|-----------------------------|---------------------------------|---------------------------------|-----------------------|---|
|  |                     | SUNDANCE FEDERAL           |                             |                                 | 28                              |                       |   |
| Unit Letter  | Section             | Township                   | Range                       |                                 |                                 | County                | רטטע  |
| Н  | 4                   | 24 SOUTH                   |                             | 31 EAST                         | NMPM                            | <u> </u>              | EDDY  |
| Actual Footage Location of Well:  660 feet from the EAST line  |                     |                            |                             |                                 |                                 |                       |   |
|  | * *** ****          | RTH line and               | 660<br>Pool 0               |                                 | feet from                       |                       | line Dedicated Acreage:   |
| Ground Level Elev.   | , ,                 | <i>t</i>                   | 1 / 1                       | andunes                         | · Walnut                        |                       | 40 Acres  |
| 3419.9'  |                     | AWARE                      |                             |                                 |                                 |                       | /O Acres  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.   |                     |                            |                             |                                 |                                 |                       |   |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).                                     |                     |                            |                             |                                 |                                 |                       |   |
| 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? |                     |                            |                             |                                 |                                 |                       |   |
| Yes No If answer is 'yes' type of consolidation  |                     |                            |                             |                                 |                                 |                       |   |
| If answer is "no" list of owners and tract descriptions which have actually been consolidated. (Use reverse side of  |                     |                            |                             |                                 |                                 |                       |   |
|  |                     | ,                          |                             |                                 |                                 |                       | itigation forced-nooling  |
| No allowable w   | rill be assigned to | o the well unit all intere | sts have been interest. has | n consolidated<br>been approved | i (by commun<br>i by the Divisi | on.                   | Autamon, forced pooning,  |
| otherwise) or u  | nen a non-standa    | du dime, commencing coor-  |                             |                                 |                                 | OPERAT                | OR CERTIFICATION  |
|  |                     |                            |                             | <u> </u>                        |                                 |                       |   |
|  |                     |                            |                             | !                               |                                 |                       | by certify the the information in is true and complete to the     |
|  |                     |                            |                             |                                 |                                 |                       | nuledge and beitef.   |
|  |                     |                            |                             |                                 |                                 |                       |   |
|  |                     |                            |                             |                                 |                                 | Signature             | 1101171   |
|  |                     |                            |                             | 080                             | <b> </b>                        | Printed Nam           | e while   |
|  | į                   |                            |                             | 1                               | -                               | Pierre                | 11 2 Shite!   |
|  | +                   |                            |                             | ナフフフ                            | フラフオト                           | Position              |   |
|  | i                   |                            |                             | 1///                            |                                 | Produc                | tion Supt   |
|  | i                   |                            |                             | 3418.3'                         | 3419.2                          | Company               | 1 -   |
|  |                     |                            |                             | 1//                             |                                 | Mexis                 | t Enragy  |
|  | i<br>I              |                            |                             | 1////                           | 660'                            | Date                  | מי מי מי  |
|  | l<br>I              |                            |                             | 13422.5'                        | 3422.7                          | 6-8                   | 7-73  |
|  | l<br>I              |                            | •                           | 17//                            | ///                             | SURVEY                | OR CERTIFICATION  |
|  | 1                   |                            |                             | 1///                            |                                 |                       |   |
|  |                     |                            |                             | T                               |                                 |                       | y that the well location shown<br>was plotted from field notes of |
|  | I                   |                            |                             | i.                              | 1                               |                       | made by me or under my  |
|  |                     |                            |                             | ·                               |                                 | supervison, c         | nd that the same is true and                                      |
|  |                     |                            |                             |                                 |                                 | correct to to belief. | he best of my knowledge and                                       |
|  | 1                   |                            |                             |                                 |                                 |                       |   |
| }  | İ                   |                            |                             |                                 |                                 | Date Survey           | red<br>RCH 09, 1993   |
|  | į                   |                            |                             |                                 |                                 | MA<br>Signature &     |   |
|  |                     |                            |                             | +                               |                                 | Professiona           |   |
|  | i                   |                            |                             |                                 |                                 | 197                   | GARY L. JONES   |
|  | i                   |                            |                             |                                 |                                 | A .                   | LEW ME TEN  |
|  | 1                   |                            |                             | İ                               |                                 |                       | TACHE IL  |
| }  | †<br>1              |                            |                             | i                               |                                 | J Midu                | ( )   |
|  | l<br>t              |                            |                             | i                               |                                 |                       | \\''''  |
|  | <u> </u>            |                            |                             |                                 |                                 | Certificate           | No. JOHN W. WEST. 676   |
|  | •                   |                            |                             | <u> </u>                        |                                 | 100                   |   |
|  |                     |                            |                             |                                 |                                 | 11/3                  | SSIGNAL SANT JONES 7977   |
| 0 330 660  | 990 1320 165        | 0 1980 2310 2640           | 2000 1500                   | 1000                            | 500 Ò                           | 3                     | 0372  |