

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1A. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

B. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER

SINGLE
ZONE ☐

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Enron Oil & Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 2267, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660' FSL & 1980' FEL

At proposed prod. zone

660' FSL & 1980' FEL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

33 miles west from Jal

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT. 660

(Also to nearest drig. unit line, if any)

660

16. NO. OF ACRES IN LEASE

640

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

2853.6'

19. PROPOSED DEPTH

8600'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3539.0' GR

Carlsbad Controlled Water Basin

22. APPROX. DATE WORK WILL START*

10/7/93

PROPOSED CASING AND CEMENTING PROGRAM

Secretary's Potash

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
14-3/4	11-3/4	42# H-40 A ST&C	600'	275 SX CIRCULATED
11	8-5/8	32# J-55 LT&C	4200'	1100 SX CIRCULATED
7-5/8	5-1/2	17# J-55 LT&C	8600'	300 SX Est Top 7000' SEE STIPS.

Acreage is dedicated.

Approval Subject to
General Requirements and
Special Stipulations
Attached

10-1
3-15-93
NL-API

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED

Betty Gildon

TITLE

Regulatory Analyst

DATE

6-24-93

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

15/1/93 J. Schiller Acting State Director

DATE

8-4-93

*See Instructions On Reverse Side