Perin 3160-3	THE UIL CONS, COMMISS DRANER JUD DRANER JUD DEPARTMENT OF THE INTERIOR					SION Form approved. Budget Bureau No. 1004-0136 Espires: December 31, 1991 5. LEASE DESIGNATION AND SERIAL BO.		
(December 1990)								
BUREAU OF LAND MANAGEMENT						NM 0404441	· · · · · · · · · · · · · · · · · · ·	
APPLICATION FOR PERMIT TO DRILL OR DEEPEN						- NA	s of thise hamb	
						7. OWER AGLESMENT	LANS	
5. TIPE OF WELL	TTPE OF WELL					NA S. MARIOR LEADE HAND, WELL NO.		
AND OF OFTENATOR	GAS OTEDS				NONS	Barclay "11F		
	Corporation (Ne	vada) ATT	N: De	bby O'Donne	-11	9. AT WELLING.		
3. Antida Ann Talanana II.						30 - 015 - 2 10. FELLO ATO FOOL		
20 North Broadway Suite 1500 Oklahoma City, OK 73102							Ingle Wells Delaware	
At mariner 1980' FNL & 1980' FWL PECENVE						111, 10C., T., B., M., GE BLE.		
At proposed prod.	same				4			
14. DISTANCE IN MILE				r•	SEP-1	Section F-11	-T23S-R31E	
	t-northwest of J				C. (, D	Eddy County		
18. DISTANCE FROM FO	979620*		16. HQ	. OF ACERS IN LEA	ARE 17. NO.	OF ACEDS ASSISTED	<u> </u>	
Also to nearest d (Also to nearest d 18. DISTANCE FROM FR	LINE, FT. Irig. unit line, if any)	1980'	14	1440		40		
TO NEAREST WELL, OR APPLIED FOR, OF	DEILLING, COMPLETED.	1320'		8350'		otary		
L. REVATIONS (Show)	shather DF, RI, GR, etc.)					22. APPROX. DATE WO	AL WILL PRACE	
3			<u>3433</u>	.2'		November		
		PROPOSED CASE	NG AND	CEMENTING PE	OGRAM	Secretary's Pote	ash	
SILE OF BOLE		WEIGHT PER P		SETTIXE SEPT		QUANTITY OF CEME		
<u>17_1/2"</u> 11"	13 3/8"	48#, H-40 S				<u>sx LITE + 200 sz</u> sx LITE + 200 s		
7 7/8"	<u>8 5/8"</u> 5 1/2"	15.5 & 17#,				Stage-500 sx Sil		
quantities of and abandone	proposes to dri f oil. If the D d as per Federal outlined in the	elaware is d regulations	imate leeme	ely 8350' t d non-comme rograms to	o test the rcial, the adhere to	e wellbore will	5% gel commercial be plugged	
		· · · · ·		-		 L	•	
Drilling Pro							; 7.	
Exhibit #1/#2 Exhibit #2 =	and Operating Pl 1-A = Blowout Pr Location and El	evention Equ evation Plat	-	nt Evi	dence of l	Casing Program Bond Coverage	1 1 2	
Exhibit $#3 =$ Exhibit $#4 =$	Planned Access Wells Within On	koads e Mile Radiu	APPI IS CON	ROVAL SUBJECT	NENTS AND		•	
Exhibit #5 =	Production Faci	lities Plat		CIAL STIPULAT		Ξ	ID-1	
Exhibit #6 =	Rotary Rig Layo	ut		ached			9-10-93 NL4API	
ABOVE SPACE DESCR	BE PROPOSED PROGRAM:	f proposal is to deeper, (rive data	on present productiv	e zons and propos	ed new productive zone. If p		
epen directionally, give p	rtinest data on subsurface locati					B. IL MIY.	<u>-</u>	
RIGNED (ba) 10	D. Horoman			Charles W. District En		MTEJul	<u>y 15, 1993</u>	
(This space for Fe	deral or State office use)	DTO						
PERMIT NO				APPROVAL DATE				
Application approval do	is not warrant or certify that the a	plicent helds legal or eq	aintie tit	ie to those rights in the	subject lense which	would entitle the applicant to co	aduct operations thereon.	
CONDITIONS OF APPRON		scher)	Å	t. i <	\overline{D}	8. 94	1-92	
APPROVED BY	- roly ra			- PL- CI		DATE de	<u> </u>	

"See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.