

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN ☐ "PLICATE"
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires: December 31, 1991

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐
b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐
SINGLE BORE ☐ MULTIPLE BORE ☐

2. NAME OF OPERATOR
Devon Energy Corporation (Nevada)

3. ADDRESS AND TELEPHONE NO.
ATTN: Debby O'Donnell (405) 552-4511
20 North Broadway Suite 1500 Oklahoma City, OK 73102

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 1980' FNL & 1980' FEL
At proposed prod. zone same
FEB 17 1994
UT. 6

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
35 miles west-northwest of Jal, NM

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest orig. unit line, if any) 1980'

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1320'

21. ELEVATIONS (Show whether DP, RT, GR, etc.)
3513.0' Carlsbad Controlled Water Basin

23. PROPOSED CASING AND CEMENTING PROGRAM
R-111-P Potash

SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	48#, H-40 ST&C	850'-CIRCULATE	450 sx LITE + 200 sx Class C
11"	8 5/8"	32#, J-55 ST&C	4400'-CIRCULATE	1600 sx LITE + 200 sx Class C
7 7/8"	5 1/2"	15.5 & 17#, J-55	8350'	1st Stage-500 sx Silica Lite 2nd Stage-200 sx LITE + 425 sx Class C + 4% gel

DV Tool @ +5500'

Devon Energy proposes to drill to approximately 8350' to test the Delaware for commercial quantities of oil. If the Delaware is deemed non-commercial, the wellbore will be plugged and abandoned as per Federal regulations. Programs to adhere to onshore oil and gas regulations are outlined in the following exhibits and attachments.


Drilling Program

Surface Use and Operating Plan
Exhibit #1/#1-A = Blowout Prevention Equipment
Exhibit #2 = Location and Elevation Plat
Exhibit #3 = Planned Access Roads
Exhibit #4 = Wells Within One Mile Radius
Exhibit #5 = Production Facilities Plat
Exhibit #6 = Rotary Rig Layout

Exhibit #7 = Casing Program
Evidence of Bond Coverage

Approval Subject to
General Requirements and
Special stipulations

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

34.  Charles W. Horsman
TITLE District Engineer DATE December 15, 1993

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY  TITLE State Director DATE FEB 7 1994

*See Instructions On Reverse Side