16.1. 16.1.

DISTRICT I P. O. Box 1980 Hobbs, NM 88240

DISTRICT II P. O. Drawer DD Artesia, NM 88210

## OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brozos Rd Azlec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT All distances must be from the outer boundaries of the section.

| Operator KAIS   | PURE GOLD "A" FED |              |                   |  | Well No.        |                    |                         |  |
|---|-------------------|--------------|-------------------|--|-----------------|--------------------|-------------------------|--|
| Unit Letter   | Section           | Township     | ·····             | Range  |                 |                    | County                  | 10                                       |
| N   | 16                |              | SOUTH             |  | BAST, N         | .м.р.м.            |                         | EDDY                                     |
| Actual Foolage Location of Well   |                   |              |                   |  |                 |                    |                         |  |
| 10<br>Ground Level El   | feet from the     | SOUTH        | line ar           | id 18<br>Pool  | 100             | feet from th       | e WE                    | ST line                                  |
| 3367'   | 1 -               | ware         |                   |  | und<br>Sand     |                    |                         | 40 Acres                                 |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plot below.  |                   |              |                   |  |                 |                    |                         |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as  |                   |              |                   |  |                 |                    |                         |  |
| to working interest and royalty).   |                   |              |                   |  |                 |                    |                         |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interest of all the owners been consolidated by communitization, unitization, forced—pooling, etc.?  Yes No If answer is "yes", type of consolidation |                   |              |                   |  |                 |                    |                         |  |
| l Deer  | Yes   No          | lf answe     | er is "yes        | type o   | f consolid      | j, etc.r<br>lation |                         |  |
| If the answer is "no", list the owners and tract descriptions which have actually been consolidated. (Use   |                   |              |                   |  |                 |                    |                         |  |
| the reverse side of this form if neccessary.)  No allowable will be assigned to the well until all interests have been consolidated (by communitization,  |                   |              |                   |  |                 |                    |                         |  |
| unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been  |                   |              |                   |  |                 |                    |                         |  |
| approved by the division.   |                   |              |                   |  |                 |                    |                         |  |
|   | !                 |              |                   |  |                 |                    | ODPDATA                 | OR CERTIFICATION                         |
| 11  |                   |              |                   | •  |                 | 11                 |                         | ereby certify that the                   |
|   | ļ                 |              |                   |  |                 | i i                |                         | n herein is true and                     |
|   | 1                 |              | !<br>!            |  |                 |                    | omplete                 | to the best of my                        |
|   |                   |              |                   |  |                 | l I—               |                         | and belief.                              |
|   | ļ                 |              | !<br>!            |  |                 | l s                | 777.14                  | En Dull                                  |
|   | 1                 |              | <br>              |  | )<br>           |                    | rinled Name             | e Jungan                                 |
|   |                   |              | !<br><del>!</del> |  | <br>            |                    | Milton                  | Griffin                                  |
| 1 :   | Bottomhble Lo     | cation is    | !<br> 480' FNL    | & 1800'  | <br>  FWL Sec   | 21 P               | osition                 |  |
| 11  | This acreage      | dedicated    | is NE/4           | NW/4 Sec   | 21,T239         | S,R31E             | Operat                  | ions Engineer                            |
| 11  |                   |              | <u> </u>          |  | [<br>1          |                    |                         | -Francis Oil Co.                         |
| 11  |                   |              | <b>!</b><br>1     |  | 1               |                    | ale                     |  |
| [ ]   |                   |              | }                 |  | !<br>!          | _                  | Octobe                  | r 8, 1993                                |
|   | -                 |              | <u> </u>          |  | <u> </u>        |                    | -                       |  |
|   |                   |              | <br>+             |  | <br>            |                    | SURVEY(                 | OR CERTIFICATION                         |
| <b> </b>  |                   |              | !<br>!            |  | i<br>1          |                    | l ha                    | ereby certify that the                   |
|   | 1                 |              | <br>              |  | !               |                    | vell locatio            | on shown on this plat                    |
| 11  | t<br>I            |              |                   | •  | )<br> <br>      |                    |                         | d from field notes of                    |
| 11  | ;                 |              | 1<br>1            | من المالية   | ]<br>           | 1                  | inder my                | veys made by me or supervision, and that |
| 11  | 1                 |              | 1 1               | AR. WEX  | 1050 J          |                    | he same                 | is true and correct                      |
|   | <u> </u>          |              | /                 | MEX  |                 | 112                | o tne be<br>and belief. | est of my knowledge                      |
| 11  | <del> </del>      |              | <u> </u>          | No Par   | र् <i>ा है।</i> | ] [ `              |                         |  |
|   | i<br>1            |              | REG               | (1139  | 8)              |                    | ate Surveye             |  |
| 11  | 1                 |              | 1 1/2             | A Box  | <b>y</b> / \$#  | -                  | SEPT                    | TEMBER 3, 1993                           |
| 11  | ;                 |              |                   | S. Marie   |                 | ·    i             | rofessional             | Surveyor                                 |
|   | İ                 |              | \ \ \ \ \ \       | PROFE  | 51000           | - 11               | -                       |  |
| 11  | İ                 |              | 1                 | The state of the s | 1               |                    | 1                       |  |
|   | Ì                 | 10'          | İ                 |  | İ               | <del>  </del>      |                         | /  |
|   | -1800'-           | d)           | <u> </u>          |  |                 | 14-                | Certificate N           | $\frac{\omega}{\omega}$                  |
| 8   |                   |              | -                 |  |                 |                    | ARRY W.                 |  |
| 0 330 660   | 0 990 1320 1650   | 1980 2310 20 | 540 20            | 00 1500  | 1000            | <del>}</del>       |                         | NS / AR SF VHR                           |