| Form 3160-3<br>(December 1990)<br>UNITED STATES<br>DEPARTMENT OF THE INT<br>BUREAU OF LAND MANAGEM  |  |                   | <b>•</b> • •                        | CATE                     | <ul> <li>Form approved.<br/>Budget Bureau No. 1004-0136<br/>Expires: December 31, 1991</li> <li>5. LEASE DESIGNATION AND SEBIAL NO.<br/>LC-063543</li> </ul> |                                   |  |
|---|--|-------------------|-------------------------------------|--------------------------|--|-----------------------------------|--|
| APP   | LICATION FOR PE                          | MITOORAL          | OR DEEPEN                           |                          | 6. IF INDIAN, ALLOTT   | E OR TRIBE NAME                   |  |
| b. TYPE OF WELL<br>OIL<br>WELL X<br>2. NAME OF OPSEATOR   | AAS<br>WELL OTHER<br>ises Production Sco | DEEPEN D          | MULTIN<br>ZONE<br>1801              | PL <b>3</b>              | 7. UNIT AGREEMENT<br>Big Eddy Ur<br>8. FARM OR LEASE NAME W<br>Big Eddy Ur<br>9. AFI WELL NO.<br>30-0/5-2  | uit<br>1776                       |  |
|   | 0, Midland, TX                           | 02 915-683-2      | 217                                 |                          | 10. FIELD AND POOL,  | OR WILDCAT                        |  |
|   | (Report location clearly and in          |                   | te requirements.*)                  |                          | Sand Point   | (Delaware)                        |  |
|   | 660' FNL, Section<br>me<br>Same          |                   | 18-Е MAY 09<br>MTC ос               | .'94                     | 11. SHC., T., R., M., OR<br>AND SURVEY OF A<br>Section 11,   | BLA: <b>55500</b><br>T-21-S, R-28 |  |
|   | S AND DIRECTION FROM NEARES              |                   | ARTESIA, (                          | OFFICE                   | 12. COUNTY OR PARIS  | H 13. STATE                       |  |
| 15. DISTANCE FROM PRO<br>LOCATION TO NEAR<br>PROPERTY OR LEASE  | est<br>Line, FT.                         | 16. NO.           | OF ACRES IN LEASE                   |                          | Eddy<br>F ACRES ASSIGNED<br>HS WELL<br>4()   | NM                                |  |
| (Also to nearest drig, unit line, if any)<br>13. DISTANCE FROM PROFOSED LOCATION <sup>®</sup><br>TO NEAREST WELL, DRILLING, COMPLETED.<br>OR APPLIED FOR, ON THIS LEASE, FT. NORE |  |                   | 19. ГВОРОЗЕД ЭЕРТН 20. ВОТ<br>6700' |                          | ARY OR CABLE TOOLS<br>Rotary   |                                   |  |
| 21. ELEVATIONS (Show 7  | whether DF, RT, GR, etc.)<br>333         | 58.6' GL          |                                     |                          | 22. APPBOX. DATE W<br>Upon Approv  |                                   |  |
| 23.   | Px                                       | OPOSED CASING AND | CEMENTING PROGRA                    | м                        |  |                                   |  |
| SIZE OF HOLZ  | GRADE, SIZE OF CASING                    | WEIGHT PER FOOT   | OOT SETTING DEPTH                   |                          | QUANTITY OF CEMENT   |                                   |  |
| * 14-3/4"   | <u>11-3/4" WC-40</u>                     | 42#               | 600'                                | 400 s                    | x circ to sur  | face                              |  |
| ** 11"  | 8-5/8" WC-50                             | <u> </u>          | 3000'                               | 835 sx circ to surface   |  | tace                              |  |
| *** 7-7/8"  | <b>5-</b> 1/2" K-55                      | 15.5#             | 6700'                               | 660 sx tie back to 2500' |  |                                   |  |
| * Surface of  | casing to be set +                       | 100' above the    | salt in the 1                       | Rustler                  | Anhvdrite.   |                                   |  |
| Intermedi   | iate casing to be s                      | et in the top     | of the Lamar                        | Lime.                    |  |                                   |  |
| Drilling  | procedure, BOP dia                       | gram, anticipa    | ted tops and a                      | surface                  | use plans at   | tached.                           |  |
| ** Intermedi  | iate casing will be                      | run only in t     | he event of s                       | evere lo                 | ost circulati  | on.                               |  |
| *** Cement wi<br>not run.   | ill be circulated t<br>DV Tool at 4500'  | o surface on p    | roduction str                       | ing if :                 |  | _                                 |  |
|   |  |                   | • •                                 |                          | Por  | FED-1<br>13-94<br>~ 4 API         |  |
| Certified Mai   | L1: P 237 023 521 G                      | GR                |                                     |                          | Men Lo   | ~ + API                           |  |

# Certified Mail: P 237 023 521 GGR

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| SIGNED _ William R. Dannel TITI  | William R. Dannels<br><u>p Division Drilling Su</u> | <u>pt</u>     |          | 1/18/93  |        |  |
|--|---|---------------|----------|--|--------|--|
| (This space for Federal or State office use) PERSIIT NO Application approval does not warrant or certify that the applicant holds legal or equ | APPROVAL DATE                                       | would entitle | ENER     | IVAL SUBJECT TO<br>Ral requirement<br>Nustipulations | 's and |  |
| CONDITIONS OF APPROVAL, IF ANY:  |   |               | ATTACHED |  |        |  |
| APPROVED BY (ORIG. SGD.) RICHARD L. MANUS  | AREA MANAGER  | DATE .        | MAY      | 6 1994   |        |  |
| *See Instruc   | tions On Reverse Side                               |               |          |  |        |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

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State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artenia, NM 88210

PLOTIDIOT III

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

# WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator BASS ENTERPRISES PRODUCTION   |                     |                             | Lease          | Lease<br>BIG EDDY UNIT |              |                 | ₩eil No.<br>129  |  |  |
|--|---------------------|-----------------------------|----------------|------------------------|--------------|-----------------|--|--|--|
| Unit Letter  | Section             | Township                    | Range          |                        |              | Countr          |  |  |  |
| C  | 11                  | 2' SOUTH                    | 19411RC        | 28 EAST                | 17.00.0      | County          | EDDY   |  |  |
| Actual Footage Loc   |                     | <u>1 - 2 500m</u>           |                | 20 EAST                | NMPM         | 1               |  |  |  |
| 1830 fee   | t from the WE       |                             | 660            |                        | feet from    | the NCRI        | H line   |  |  |
| Ground Level Elev  | Producing For       | rmation                     | Pool           |                        | ,            |                 | Dedicated Acreage:                                     |  |  |
| 3358.6'  | Delawa              |                             |                | Point Sc               | ANIO         | N               | 40 Acres   |  |  |
| 1. Outline the a   | creage dedicated to | the subject well by colored | pencil or hach | ure marks on the       | e plat below | •               |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).   |                     |                             |                |                        |              |                 |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?   |                     |                             |                |                        |              |                 |  |  |  |
| Yes  | No                  | lf answer is "yes" type     |                |                        |              |                 |  |  |  |
| this form necess   | ary.                | d tract descriptions which  |                |                        |              |                 |  |  |  |
| No allowable will be assigned to the well unit all interests have been consolidated (by communitization, unitization, forced-pooling, otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division. |                     |                             |                |                        |              |                 |  |  |  |
| <u> </u>   | V///                |                             |                |                        |              | OPERAT          | OR CERTIFICATION                                       |  |  |
|  | 09                  |                             | 1              |                        |              |                 | by certify the the information                         |  |  |
|  | 3359.6, 0           | 3361.0                      | 1              |                        |              |                 | rin is true and complete to the<br>owledge and belief. |  |  |
|  | 1830'               |                             |                |                        |              |                 |  |  |  |
|  |                     |                             |                |                        |              | Signature       | . 000  |  |  |
|  | 3355.9              | 3352.0                      |                |                        |              | Printed Nam     | am R. Dunneh   |  |  |
|  |                     |                             | ļ              |                        |              |                 | R. Dannels   |  |  |
|  |                     |                             | +              |                        | — — – f      | Position        | x. Danners   |  |  |
|  |                     |                             | 1              |                        |              |                 | Drilling Supt.   |  |  |
|  |                     |                             |                |                        |              | Company         | Diffing Supe.  |  |  |
|  |                     |                             |                |                        | l E          | Bass Ente       | erprises Prod. Co.                                     |  |  |
|  | ł                   |                             | ،<br>          |                        | [            | Date /          | 1-18-93  |  |  |
|  |                     |                             | 1              |                        |              |                 | -18-75   |  |  |
|  |                     |                             |                |                        |              | SURVEY          | OR CERTIFICATION                                       |  |  |
|  | <u>_</u>            |                             |                |                        |              | I hereby certif | y that the well location shown                         |  |  |
|  | 1                   |                             |                |                        |              | on this plat u  | as plotted from field notes of                         |  |  |
|  | 1                   |                             | 1              |                        |              |                 | made by me or under my<br>nd that the same is true and |  |  |
|  | 1                   |                             | ]              |                        |              |                 | he best of my knowledge and                            |  |  |
|  |                     |                             | 1              |                        |              | bolinf.         |  |  |  |
|  |                     |                             |                |                        |              | Date Survey     |  |  |  |
|  |                     |                             | 1              |                        |              |                 | DBER 28, 1993  |  |  |
|  |                     |                             |                |                        | ]            | Signature &     | Seal at  |  |  |
|  |                     |                             |                |                        |              | rioresatoria    | Seal at<br>Sorveyor L. JOA/13                          |  |  |
|  |                     |                             |                |                        |              |                 | NEW MEANCO   |  |  |
|  | ł                   |                             | 1              |                        |              |                 |  |  |  |
|  |                     |                             | 1              |                        |              |                 | 10000  |  |  |
|  |                     |                             | 1              |                        |              | ENCY            | Ut Man   |  |  |
|  |                     |                             | 1              |                        |              | Cartificate     | NOA JOHN W WEST JO 070                                 |  |  |
|  |                     |                             | l              |                        |              | Certificate     |  |  |  |
| 0 330 660  | 990 1320 1650       | 1980 2310 2640 2            | 000 1500       | 1000 500               |              |                 | 3-11-2106  |  |  |
|  |                     |                             |                | 4000 000               | ~            | 9               | 3-11-2106  |  |  |

3000 PSI WP

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# THE FOLLOWING CONSTITUTE MINIMUM ELONCUT PREVENTER RECUTREMENTS

- A. One double gaze blowout prevencer with lower rans for pipe and upper rans blind, all hydraulically controlled.
- 3. Opening on preventers between rans to be flarged, studded or clamped and at least two inches diameter.
- C. All connections from operating manifold to preventers to be all steel hose or tube a minimum of one inch in diameter.
- D. The available closing pressure shall be at least 15% in excess of that required with sufficient volume to operate (close, open, and re-close) the preventers.
- E. All connections to and from preventers to have a pressure rating equivalent to that of the MP's.
- F. Manual controls to be installed before drilling cement plug.
- G. Valve to control flow through drill pipe to be located on rig floor.
- H. Choke may be either positive or adjustable. Choke spool may be used between rams.

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