Form 3160-3

NM OIL CO! COMMISSION DRAWER DRINGED STATES

LICATE* SUBMIT IN (Other instructions on

JU UIU DOUIT Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

(November 1983) (formerly 9-331C) 5. LEASE DESIGNATION AND SESIAL NO. NM15003 BUREAU OF LAND MANAGEMENT 6. IF INDIAN, ALLOTTER OR TRIBE HAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK RECEIVED BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DEEPEN DRILL 🖾 b. TIPE OF WELL SINGLE X MULTIPLE S. FARM OR LEASE NAME Government AB 8608 OIL X OTHER 2. NAME OF OPERATOR SEP -8.'94 O WHILL NO. OXY USA Inc. ~ 10 3. ADDRESS OF OPERATOR Old Millman Ranch P. O. Box 50250, Midland, TX 79710-0250 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirement) Bone Springs Assoc. 11. SEC., T., R., M., OR BLE. 48035 510' FNL & 660' FWL Sec. 11, T-20-S, R-28-E UT. D At proposed prod. sone Same 12. COUNTY OR PARISH | 13. STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE NM Eddy 11 miles NE of Carlsbad, NM 17. NO. OF ACRES ASSIGNED TO THIS WELL 80 16. NO. OF ACRES IN LEASE 15. DISTANCE FROM PROPOSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 1720 510 20. ROTARY OR CABLE TOOLS 19. PROPOSED DEPTH 18. DISTANCE FROM PROPOSED LOCATION®
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 1281 6650' Rotary FBHL AB#9 22. APPROX. DATE WORK WILL START" 21. BLEVATIONS (Show whether DF, RT, GR, etc.) September 15, 1994 3273' GR PROPOSED CASING AND CEMENTING PROGRAM 23. *or top of Rustler Anhydrite QUANTITY OF CEMENT SETTING DEPTH WEIGHT PER FOOT SIZE OF CASING SIZE OF HOLE 400'* 415 sx Class C (circ. to surf.) 17-1/2" 13-3/8" H40 48# 840 sx Class C & Liteweight (circ 11" 30001 8-5/8" K55 24# & 32# 700 sx Class C & Liteweight 6650' 5-1/2" 7-7/8" K55 15.5# (TOC @ 2500') It is proposed to drill the Government AB #10 to a TD of 6650' or 100' below the base of the 1st Bone Spring Sand. Post ID-1 9-23-94 Mew Loc 4 API The Blowout Prevention Program is as follows: One set of drill pipe rams (3M). One set of blind rams (3M). One hydril (3M). IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. Operations Engineer SIGNED S (This space for Federal or State office use) APPROVAL DATE PERMIT NO. **AREA MANAGER**

APPROVED BY CONDITIONS OF APPROVAL, IF ANY : APPROVAL OF THIS APPLICATION DOES NOT WARRANT

OR CERTIFY THAT THE APPLICANT HOLDS LEGAL OR

EQUITABLE TITLE TO THOSE RIGHTS IN THE SUBJECT LEASE WHICH WOULD ENTITLE THE APPLICAN INSTRUCTIONS ON REVENE SIDE

Title 18 U.S.C. Section 1001 makes, it a crime for any person knowingly and willfully to make to any department or agency of the CO United States any larse, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

my action

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994

Instruction on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 68210

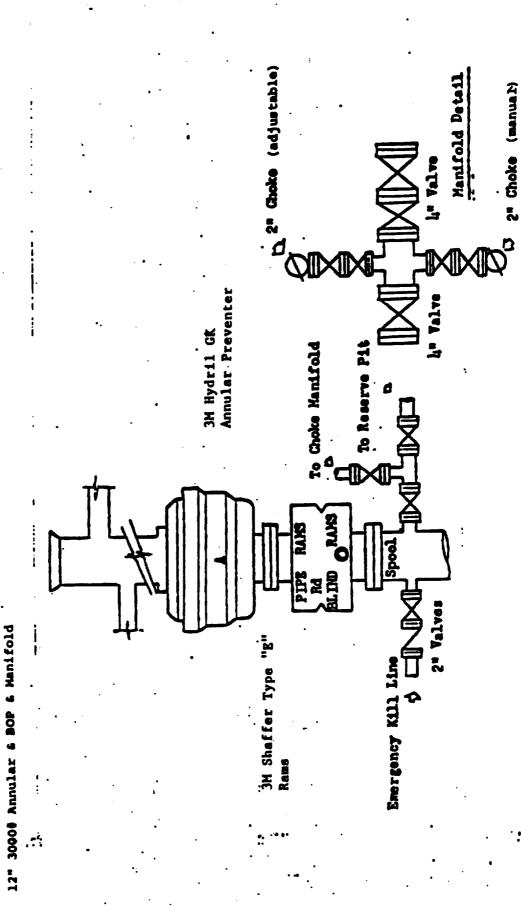
OIL CONSERVATION DIVISION

DISTRICT III 1900 Bio Brasos Rd., Axisc, NM 67410 P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

	API Number			Pool Code Pool Nam 48035 Old Millman Ranch Bone Sp				_		
30-015-28094 Property Code		014	48035 Old Millman Ranch Bone Sp Property Name					Well Number		
			GOVERNMENT "AB"						10	
OGRID No.			Operator Name						Elevation	
		OXY U.S.A. INC.						3273'		
		. 			Surface Loc	ation				
JL or lot No.	Section	Township	Range	Lot ldn	Feet from the	North/South line	Feet from the	East/West line	County	
D	11	205	28E		510	NORTH	660	WEST	EDDY	
		1	1 Bottom	Hole Loc	cation If Diffe	erent From Sur	face			
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
Dedicated Acre	Joint o	or Infill Co	nsolidation	Code Or	der No.					
80										
NO ALLO	WABLE V	WILL BE A	SSIGNED	TO THIS	COMPLETION	UNTIL ALL INTE	RESTS HAVE BI	EEN CONSOLIDA	ATED	
		OR A I	IATE-NON	IDARD UN	VIT HAS BEEN	APPROVED BY	THE DIVISION			
				1			OPERATO	OR CERTIFICA	TION	
3070.9' 0 3273.3'							I hereby certify the the information			
660'	1 1	•			1		* I	in is true and comp	iete to the	
3269.9	3271.6'				1		best of my sino	ruledge and belief.		
3269.9	32/1.0			1	i			10500=	4	
					•			74 <i>2 / / / / / / A</i> / / / / A / /		

Printed Name Engineer Title July 28. 1994 Date SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of setual surveys made by me or under my supervison and that the same is true and correct to the best of my bottaf. June 30, 1994 Date Surveyed Signature & Seal of Professional Surveyor Gir W.O. Nurt 676 JOHN W. WEST, Certificate No. 3239 RONALD J. EIDSON. GARY L. JONES, 7977



3M Choke Manifold