

Form 3160-5
(June 1990)

RECEIVED

JUL 0 2 34 PM '94

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS. COMMISSION
DRAWER DD
ARTESIA, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

LC-071988-B

6. If Indian, Allottee or Tribe Name

7. If Unit or C.A. Agreement Designation

JAMES RANCH UNIT

8. Well Name and No.

JAMES RANCH UNIT #53

9. API Well No.

10. Field and Pool, or Exploratory Area

LOS MEDANOS (DELAWARE)

11. County or Parish, State

EDDY CO., NEW MEXICO

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

BASS ENTERPRISES PRODUCTION CO.

3. Address and Telephone No.

P.O. BOX 2760, MIDLAND, TEXAS 79702-2760 (915) 683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 2310' FWL, SECTION 8, T-23-S, R-31-E

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☒ Change of Plans
☒ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SINCE JRU#42 AND JRU#52 APD'S HAVE BEEN DENIED, A NEW ENTRY ROAD TO JRU #53 IS REQUIRED. THE NEW ROAD WILL COME FROM THE SOUTHWEST CORNER OF SANTE FE ENERGY #7 LOCATION AND GO APPROXIMATELY 600' WEST. THE ROAD WILL BE 12' WIDE AND CONSTRUCTED OF WATERED AND COMPACTED CALICHE.

A TOPOGRAPHICAL AND A LEASE LOCATION MAP ARE ATTACHED SHOWING THE PROPOSED ROAD ROUTE.

UPON YOUR APPROVAL OF THE NEWLY PROPOSED ROUTE, AN ARCHEOLOGICAL REVIEW WILL BE INITIATED.

BJL/RMN

CERTIFIED # P 158 944 996

14. I hereby certify that the foregoing is true and correct

Signed

William R. Danner

Title DIVISION DRILLING SUPERINTENDENT

Date 7/7/94

(This space for Federal or State office use)

Approved by

Is/Scott Danner

Title

AREA MANAGER

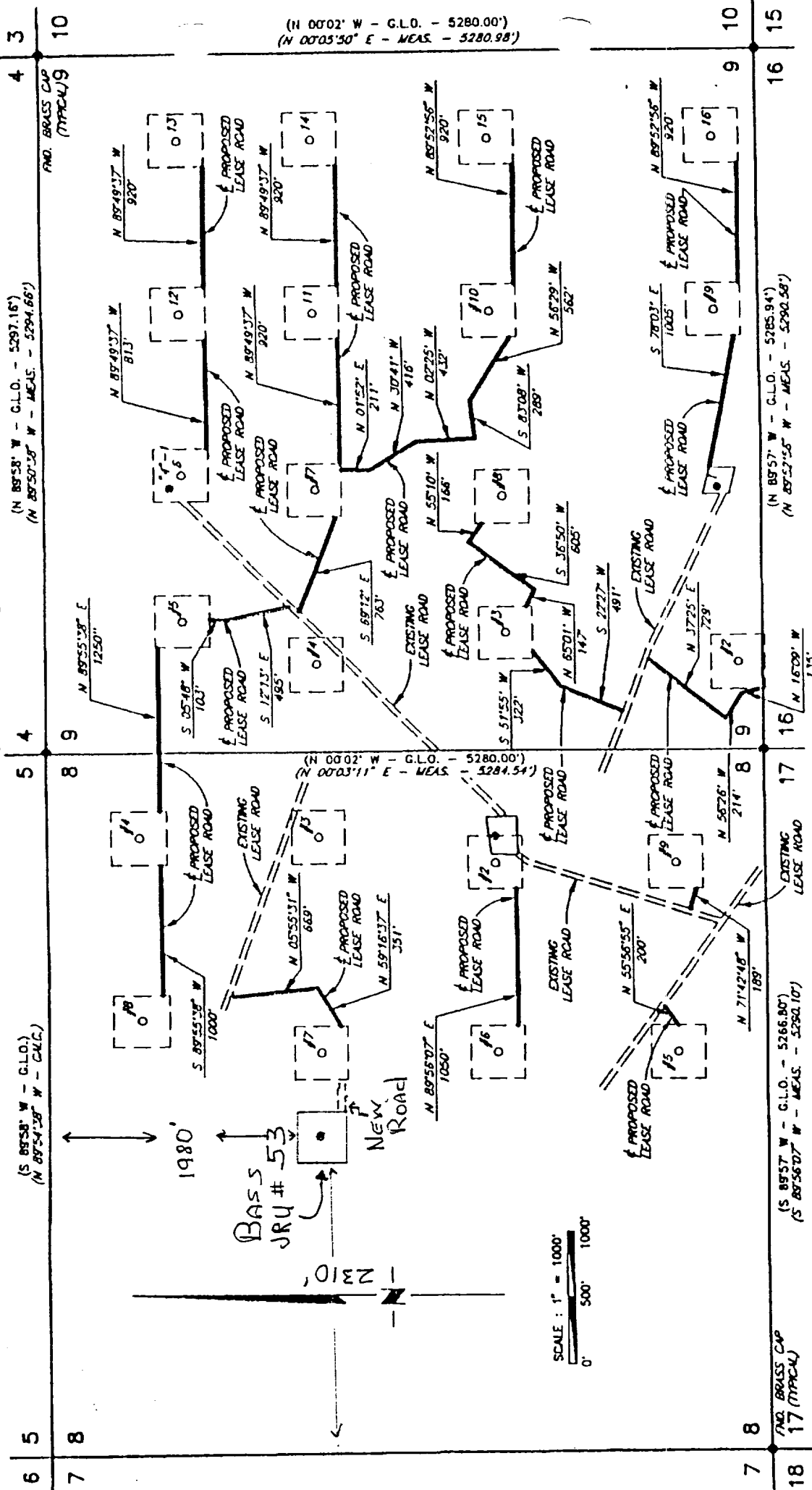
Date

8-22-94

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side



Hand-drawn map of the James Ranch Unit. The map shows a well location marked with a square and the number '8'. The well is located near a road labeled 'NEW ROAD'. The map also includes labels for 'JAMES RANCH UNIT' and 'SANTA FE ENERGY #7'. A north arrow is present in the bottom left corner.