Ferm 3160-5 (June 1990)

TED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION Drawer DD Artesia, NM 88210

FORM APPROVED

Budget Bureau No 1004-0135 Expires March 31 1993

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE | | 5. Lease Designation and Serial No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | NM-NM-10191 |
| | | 6. If Indian, Allottee or Tribe Name |
| | | == |
| | | N/A 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | | 7. If Ollit of CA, Agreement Designation |
| ⊠ Oil □ Gas □ Other Well | | 14-08-001-11572 |
| 2. Name of Operator | | 8. Well Name and No. |
| DEVON ENERGY CORPORATION (NEVADA) | | East Shugart Unit #73 |
| 3. Address and Telephone No. | | 9. API Well No. |
| 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 | | 30-015-28206 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area |
| 330' FNL & 1800' FEL Sec. B-35-18S-31E | | Shugart (Y-SR-Q-G) |
| | | 11. County or Parish, State |
| | | — Eddy, NM |
| | | Ludy, 11111 |
| | TO INDICATE MATURE OF MOTICE BEI | SORT OR OTHER DATA |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | <u> </u> |
| Notice of Intent | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | ☐ Altering Casing ☐ Other APD Extension | Conversion to Injection Dispose Water |
| | Other APD Extension | (Note: Report results of multiple completion on Well |
| (0) | tinent details, and give pertinent dates, including estimated date of starting any | Completion or Recompletion Report and Log form.) |
| locations and measured and true vertical depths for all marker | s and zones pertinent to this work.)* | proposed work. If well to encounting a made green security |
| | | |
| | | |
| The Application for Permit to Drill ti | he East Shugart Unit #73 was approved Nov | ember 18, 1994 |
| • • | HK ⊑ | |
| At this time Devon Energy Corporat | ion (Nevada) requests an extension of one ye | ar to drill this well. |
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| Al | PPROVED FOR <u>L</u> MONTH PERIO | |
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| | | 7. Sept. 19. Sep |
| | | |
| 14. I hereby certify that the foregoing is true and correct | CANDACE R. GRAHAM | |
| and R. Maha | ENGINEERING TECH. | Date 10/13/95 |
| (This space for Federal or State office use) | 7,0 Title | |
| (ORIG. SCD.) JOE G. | LARA PETROLEUM ENGLI | MEED / /a |
| Approved by | Title FEINGLEON ZIVA | Date // / / 95 |
| Conditions of approval, if any: | | , , |