District | PO Box 1980, Hobbs, NM 88241-1980 District [

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District [V

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Instructions on back priate District Office Revised February 10, 1994

Submit to Appropriate District Office

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| PO Box 2088, Sa | inus Fe, NM | 1 87504-20 | 388 | | | | | | |] AMEN | NDED REPORT | |
|---|---------------|--------------------|--------------------|---------------|--------------------------|---|---------------|---------------------------------------|-----------------|--------------------------|-----------------|--|
| APPLICA | MOIT | FOR | PERMIT | TO DR | ILL. RE-Ei | NTER. DE | EPF | N, PLUGB | ACK | OR A | א מת | |
| | | | • | Operator N | ame and Address. | | | , | | | GRID Number | |
| Nearbu | rg Prod | ducin | g Company | У | | | | | | 15742 | | |
| P. O. I | | | -3085 | | | | | | | ' API Number | | |
| | | 73302 | | | | | | | | 30-015-28428 | | |
| Property Code | | | | | * ! | Property Name | | | 1 | | • Well No. | |
| <u> </u> | 8373 | | | | B & B | | | | | | #2 | |
| UL or lot no. | | T | | | | Location | | · · · · · · · · · · · · · · · · · · · | | | | |
| 0 | Section 22 | Towns 19S | hip Range 25E | Lot Ida | Feet from the | North/South South | line | Feet from the | L L | | County | |
| | | <u> </u> | | <u> </u> | _[| 1 | | 1,980 | Eas | t | Eddy | |
| UL or lot no. | Section | · | Proposed | Bottom | | | | nt From Surf | face | | | |
| OL ST AC BO. | Secuon | Townsh | nip Range | Lot Ida | Feet from the | North/South | line | Feet from the | East/W | Vest line | C∞aty Eddy | |
| | | | oposed Pool I | | - | | | 18 Propos | ed Pool 2 | | <u> </u> | |
| Dagger | Draw 1 | North | Upper Pe | enn (| 5472 | | | | | | ' | |
| 11 | | | | | | | | | | | | |
| " Work T N | ype Code | | " Well Type | : Code | 1 | R | | 14 Lesse Type Code | | " Ground Level Elevation | | |
| | T | | 0 | | <u> </u> | | | P | | 3,452' | | |
| " Mul N | itipie | | " Proposed 8,100 | - | 1 | 11 Formation | | 1º Contractor | | 28 Spud Date | | |
| | | Щ_ | | | Cisco/(| | | Peterson | ſ | | /09/95 | |
| Hole Siz | | | | Propose | ed Casing a | | | | | | · | |
| | | | asing Size | | ng weight/foot | Setting D | epth | | Sacks of Cement | | Estimated TOC | |
| 14-3/4' 8-3/4'' | | 9-5/ 7'' | 78 | 36# | - 264 | 1,300' | | 775 s | | | Circ. | |
| 0-3/4 | | / | | 23# | & 26# | 8,100' | | 950 s | X /u | 2 1 | Circ. | |
| | | | | + | | | | | #. | nt + | <u>D-1</u> | |
| · · · · · · · · · · · · · · · · · · · | | | | + | | | , | Mai | 1+2- | 45 AAT | | |
| Describe the po | roposed pro | gram. If | f this applicatio | a is to DEEJ | PEN or PLUG BA | CK give the data | on the | e present productiv | | 1 200000 | 4 1117 | |
| mae. Describe u | he blowout | preventio | ia program, பி | any. Use ade | iditional sheets if n | lecessary. | . • | ate the ci | C | EIV | ED | |
| Propose formati | to dr | ill t | he well | to suff | ficient de | epth to ev | alu. | ate the Ci | sco/C | anyon | ٠ | |
| is posi | tive. | Perf | orate, t | est an | ogs will b d stimulat | e run and e as nece | l ca: | sing set i ry to estal | t tne WAPR | 4 2 19 | iation Trion | |
| • | | | | | | | | ty to cota. | PH 4 U II | prose | recton. | |
| Acreage | dedica | ation | is 160 a | acres; | SE/4 of | of Section 22. OIL CON. | | | | | DIV. | |
| | | | | | | | | A | | ST. 2 | | |
| | | | | | | | | | (2) | 3 0 . c= | | |
| is I hereby certify | that the info | muion s | iven above is in | se and comple | etc to the best | OII | | NICEDVAT | TON! | | ONT | |
| of my knowledge and belief. Signature: | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Printed game: | | | | | | Approved by: ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR | | | | | | |
| | H. R. | . Wil: | lis | | | | | RICI II SUFE | MIIO | 100 | | |
| | lling S | Supt. | | | Ap | pproval DateAP | ₹ | 5 1995 Ex | cpiration I | Date: //. | -5-95 | |
| Date: 04/04 | /. / O.5 | | Phone: | 17 /106 | · II | onditions of Appro | val : | | | | 7-17 | |
| U4/ U4 | +/ 90 | | 303/37 | 97-4186 | A | ttached 🗆 | | Notify N.M. | 0.C.C | in suf | Eficies. | |

time to witness cementing 9 5/8 "casing

District I
PO Bex 1980, Hobbs, NM 35228-1980
District II
PO Drawer DD, Artesia, NM 35211-0719
District III
1000 Rio Brazos Rd., Aziec, NM 37410
District IV

PO Box 2082, Santa Fe, NM 2384-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 10, 1994

Instructions on back Submit to Appropriate District Office

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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | 222 200:1110::- | | | | ' Poel Name | | | | | |
|---|---------------------------------------|------------|-----------------|--------------|-------------------|----------|------------------|-------------------|-------------------|------------|---|-----|
| 'A | | Pool Code | | | | 11150 06 | | DENIAL NOBTH | | | | |
| 30-015-28428 *Property Code | | | Property Name | | | | | | UPPER PENN NOLT | | | |
| * rroperty C | -oge | מים כד | | | •• | | 2 | | | | | |
| OGRID N | No. | B & B | Coperator Name | | | | | | ' Elevation | | | |
| 1574 | NEARBI | URG PRO | COMPA | | 3452 | | | | | | | |
| 10 Surface Location | | | | | | | | | | | | |
| UL or lot no. Section To | | Townsip | Range Lot Idn | | Feet from the Nor | | North/South fine | Feet from the | East/West line | | County | |
| 0 | 0 22 198 | | 25E | | | | SOUTH | 1980 | | | EDDY | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Tewnship | Range | Lot Ida | Feet from | the | North/South line | Feet from the | East/West line | | County | |
| | 1 13 9 7 . | 7 57 L M 6 | | - Cada i H C | Order No. | | 1 | <u> </u> | 1 | | 1 | _ |
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| | | | (| | | | | Signature | W K. RE | periore S | greja: | |
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