

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM06293	
1b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME 6409	
2. NAME OF OPERATOR Marathon Oil Company		7. UNIT AGREEMENT NAME INDIAN HILLS UNIT	
3. ADDRESS AND TELEPHONE NO. P.O. Box 552, Midland, TX 79702		8. FARM OR LEASE NAME, WELL NO. 10	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements) At surface 990' FNL & 1980' FWL At proposed prod. zone 990' FNL & 1980' FWL		9. API WELL NO. 30-015-28804	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 10 MILES WEST OF LAKEWOOD NEW MEXICO		10. FIELD AND POOL, OR WILDCAT UNITS INDIAN BASIN/U.PENN, ASSOC	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drilg. unit line, if any) 990'		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 35685	
16. NO. OF ACRES IN LEASE 320		12. COUNTY OR PARISH EDDY	
17. NO. OF ACRES ASSIGNED TO THIS WELL 320 - N/2		13. STATE NM	
18. DISTANCE FROM PROPOSED* LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 8,000'		19. PROPOSED DEPTH 8,000'	
20. ROTARY OR CABLE TOOLS ROTARY		21. APPROX. DATE WORK WILL START* ASAP	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3684 G.L.		22. APPROX. DATE WORK WILL START* ASAP	

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	48#	40'	CONDUCTOR-REDI MIX TO SURFACE
12 1/4"	9 5/8"	36#	1200'	800 - CIRCULATE
8 3/4"	7"	23#, 26#	8000'	1075-TOC @ +/- 1000'

SEE ATTACHED MULTIPOINT AND DRILLING PROGRAM FOR SPECIFIC DETAILS.

* FIRST WELL DRILLED ON THIS LEASE.

Part FD-1
2-9-96
New Loc & API
Exp. Int.
1-26-97

RECEIVED
OCT 12 11 01 AM '95
OCT 12 11 01 AM '95

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED W. J. Duman FOR DPN TITLE DRILLING SUPERINTENDENT DATE 10/11/95
8-22-95

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to drilling or deepening thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS

ATTACHED

APPROVED BY _____ TITLE _____ DATE _____

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28804	Pool Code 33685	Pool Name UNDES INDIAN BASIN (UPPER PENN, ASSOC)
Property Code	Property Name INDIAN HILLS UNIT	Well Number 10
OGRID No.	Operator Name MARATHON OIL COMPANY	Elevation 3684

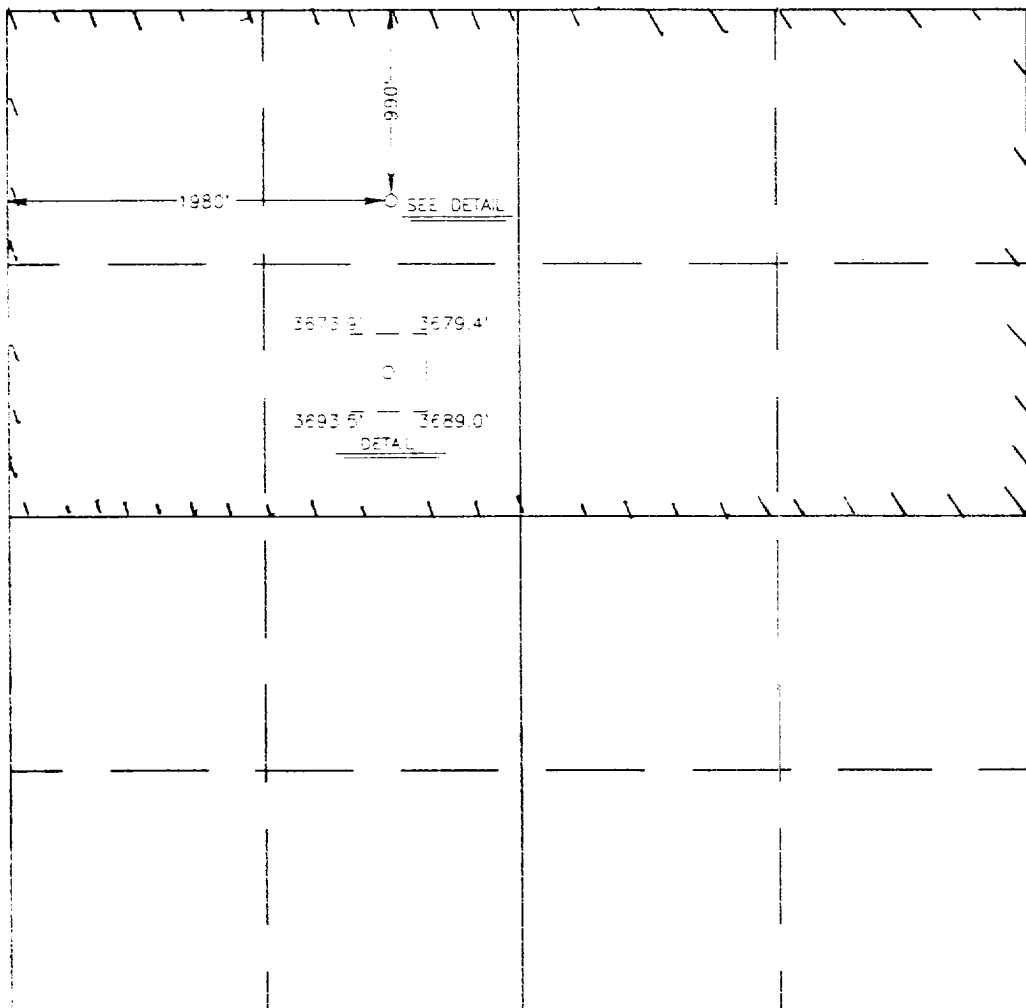
Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
C	28	21 S	24 E		990	NORTH	1980	WEST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 320 - N/2	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>W. J. Duncanson</i> Signature D. P. NORDT Printed Name PRODUCTION SUPERINTENDENT Title 10-10-95 Date</p> <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>SEPTEMBER 18, 1995 Date Surveyed Signature & Seal of Professional Surveyor <i>Donald E. Duncanson</i> W.C. 95-1251 Certificate No. JOHN C. WEST 676 AND E. DUNCANSON 3233 DUNCANSON 1264</p>
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