24.

APPROVED BY

811 S. 1st ST. ARTESIA, NM 88210-28341111N

(Other ins.,

FORM APPROVED OMB NO. 1004-0136

...ITED STATES

reverse side) Expires: February 28, 1995 DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT NM030482 APPLICATION FOR PERMIT TO DRILL OR DEEPEN 6. IF INDIAN, ALLOTTEE OR TRIBE NAME la. TYPE OF WORK DRILL UNIT AGREEMENT NAME INDIAN HILLS UNIT b. TYPE OF WELL OIL X MULTIPLE 8. FARM OR LEASE NAME, WELL NO. WELL WELL OTHER ZONE 2. NAME OF OPERATOR INDIAN HILLS Marathon Oil Company 402 9. API WELL NO. 3. ADDRESS AND TELEPHONE NO. ~015 P.O. Box 552, Midland, TX 79702 915/682-1626 10. FIELD AND POOL, OR WILDCAT DINTES INDIAN BASIN/U. PENN (ASSOC, 4. LOCATION OF WELL (Report location clearly and in acc 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 650' FSL & 293' FEL At proposed prod. zone OTOVE! 740' FSL & 758' FEL Ly Lane SEC. 28,T-21-S,R-24-E 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 12. COUNTY OR PARISH 13. STATE 10 MILES SW OF LAKEWOOD, NEW MEXICO **EDDY** NM 15 DISTANCE FROM PROPOSED 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEASE LOCATION TO NEAREST (Also to nearest drig, unit line, if any) 293' SHL, 758' BHL $320 - \bar{z}/2$ 18. DISTANCE FROM PROPOSED LOCATION 19. PROPOSED DEPTH TO NEAREST WELL, DRILLING, COMPLETED, 3483' SHL, 3012' BHL 8551'MD,8500' TVD 20. ROTARY OR CABLE TOOLS ROTARY 21. ELEVATIONS (Show whether DF,RT, GR, etc.) 22. APPROX. DATE WORK WILL START 4086' GL, 4101' KB **ASAP** 23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE GRADE, SIZE OF CASING WEIGHT PER FOOT THE COLUMN THE PERSON 17 1/2" 16" 50# 40' CONDUCTOR-REDI MIX TO SURFACE 3/4 121/41 9 5/8" 36# 1800' 1000-CIRCULATE 8 3/4" 23#, 26# +/- 8600 1275-TOC @ +/- 1000' SEE ATTACHED MULTIPOINT AND DRILLING PROGRAM FOR SPECIFIC DETAILS. DUTE TO TOPOGRAPHIC CONSTRAINTS, THIS WELL MUST BE DIRECTIONALLY DRILLED TO REMAIN IN CO. COMPLIANCE OF BLM"S REQUIREMENT OF SPECIAL LOCATION CONSTRUCTION STIPULATIONS IN THE EAST INDIAN BASIN ENVIRONMENTAL ASSESSMENT. AN APPLICATION FOR AN INTENTIONALLY DEVIATED WELL IS BEING MADE WITH THE STATE OF NEW MEXICO. #18- DISTANCE TO INDIAN HILLS UNIT #4 @ 1650' FSL & 1650' FWL SEC 28, T-21-S, R-24-E. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any DRILLING SUPERINTENDENT 05/09/96 SIGNED DATE (This space for Federal or State office use) *21 E and the state of t PERMIT NO. APPROVAL DATE Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which water to conduct operations thereon CONDITIONS OF APPROVAL, IF ANY:

TITLE

(ORIG. SGD.) RICHARD L. MANUS

Bron Marrager

State of New Mexice-

Energy, Minerals and Natural Resources Depa

Form C-102 Revised February 10, 1994 Ibmit to Appropriate District Office

Submit to Appropriate District Office
State Lease - 4 Copies

anergy, minerals and natural Resources De

DISTRICT II P.O. Drawer DD, Artemia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-015-79 | Pool Code | INDIAN BASIN (| Pool Name (UPAER PENN) | | | |
|---------------|--|-------------------------|---------------------------|--|--|--|
| Property Code | Property Name Well Number INDIAN HILLS UNIT 13 | | | | | |
| OGRID No. | • | orator Name OIL COMPANY | Elevation 4086 | | | |
| | 2 4 | T | | | | |

Surface Location

| 1 | UL or lot No. | Section | Township | Range | Lot Idn | P 4 4 41 | | | | |
|-----|---------------|---------|--------------|-------|---------|---------------|------------------|---------------|----------------|----------|
| | |] | 10 and antib | vange | LOT 1GH | Feet from the | North/South line | Feet from the | East/West line | County |
| - 1 | P | 28 | 21 5 | 24 F | | 650 | SOUTH | 203 | CACT | 5007 |
| ١ | | | 1 | 2 1 5 | | 650 | 30010 | 293 | EAST | I EDDY 1 |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section 28 | Township 21-5 | Range 24-E | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County EDDV |
|------------------------|---------------|---------------|---------------|---------|---------------|------------------|---------------|----------------|----------------|
| Dedicated Acre 320 €/2 | Joint o | r Infill Co | nsolidation | Code Or | der No. | | L | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | S BEEN APPROVED BY THE DIVISION |
|--------------------------|--|
| | OPERATOR CERTIFICATION |
| | I hereby certify the the information contained herein is true and complete to the |
| | best of my knowledge and belief. |
| | Watter Queen for DPN Signature |
| | Signature D. P. NORDT |
| | Printed Name |
| | DRILLING SU DT. Title 5/13 -96 Date |
| | 9/13 - 96 Date |
| | SURVEYOR CERTIFICATION |
| | I hereby certify that the well location shown on this plat was plotted from field notes of |
| LAT. 32°26'42.75794" N | actual surveys made by me or under my supervison, and that the same is true and |
| LONG. 104°29'43.91642" W | 4073.4 4111.5 |
| | DETAIL MAY 2, 1996 Date Surveyed DMCC |
| | Signature & Scall of the Professional Surveyor |
| | BHL SO ME COL |
| | 293 (1) 062-71) -052 5 (2) |
| | Cemplacate No. JOHN W. CLEST 676 RONACD LIDSON 3239 |
| | RONACES FIDSON 3239 CARTOURS N 12641 |

