

## NEW MEXICO L. RGY, MINERALS & NATURAL RESOURCES DEPARTMENT

April 22, 1999 **Devon Energy Corporation (Nevada)** Telefax No. (505) 982-2151 c/o James Bruce P. O. Box 1056 Santa Fe, New Mexico 87501 Administrative Order NSL-4271(SD)

Dear Mr. Bruce:

Reference is made to the following: (i) two applications filed by Devon Energy Corporation (Nevada) ["Devon"] dated April 9, 1997 and July 15, 1997; and (ii) the records of the New Mexico Oil Conservation Division ("Division") in Santa Fe, including the file in Case No. 11966, which resulted in Division Order No. R-11162 dated April 13, 1999: all concerning Devon's request for an unorthodox "infill" oil well location within an existing standard 40-acre oil spacing and proration unit comprising the SE/4 SE/4 (Unit P) of Section 9, Township 18 South, Range 27 East, NMPM, Red Lake (Queen-Grayburg-San Andres) Pool, Eddy County, New Mexico.

This 40-acre unit is currently dedicated to Devon's Hawk "9-P" Federal Well No. 19 (API No. 30-015-29517) located at a standard oil well location 770 feet from the South line and 990 feet from the East line of Section 9.

The application has been duly filed under the provisions of Division Rule 104.F.

By the authority granted me under the provisions of Division Rule 104.F(2), the following described well to be drilled at an unorthodox "infill" oil well location within the SE/4 SE/4 (Unit P) of Section 9 is hereby approved:

> Hawk "9-P" Federal Well No. 20 230' FSL & 330' FEL (API No. 30-015-29483).

Further, both the existing Hawk "9-P" Federal Well No. 19 and the proposed Hawk "9-P" Federal Well No. 20 are to be simultaneously dedicated to the subject 40-acre unit.

Sincerely, Lori Wrotenbery

Director

LW/MES/kv

New Mexico Oil Conservation Division - Artesia cc: U. S. Bureau of Land Management - Carlsbad File: Case No. 11966

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## Job separation sheet

Form 3160-5 (June 1990)	DEPARTI. NT BUREAU OF LA	D STATES OF THE INTERIOR ND MANAGEMENT ND REPORTS ON WELLS		5. Di Septembre March 31, 1993 5. Lease Designation and Serial No.		
Do not use this form for	proposals to drill or to APPLICATION FOR	o deepen or reentry to a diffe PERMIT—" for such propos	erent reservoir	6. If Indian, Allottee or Tribe Name		
3. Address and Telephone No.	CORPORATION (NEVADA	HOMA CITY, OKLAHOMA 73102	(405) 239-3611	NA 7. If Unit or CA, Agreement Designation NA 8. Well Name and No. Hawk 9P Federal #20 9. API Well No. 30-015 10. Field and Pool, or Exploratory Area Red Lake (Q-GB-SA) 11. County or Parish, State Eddy County, NM		
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMIS	SION		TYPE OF ACTION			
<ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> <li>13. Describe Proposed or Completed C</li> </ul>	perations (Clearly state all pertin	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other <u>APD Extensions</u>		Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give						

The Application for Permit to Drill this well was approved on April 2, 1997.

At this time Devon Energy Corporation (Nevada) requests an extension of one year to drill this well.

APPRO	OVED FOR <u>APR 0 2 1999</u>	NG
14. I hereby certify that the foregoing is true and correct Signed Murie Bank A	Marie Ozment	
(This space for Federal or State office use)	Title Engineering Technician	Date February 231980
Approved by (ORIG. SGD.) DAVID R. CLARK Conditions of approval, if any:	TitlePETROLEUM ENGINEER	MAR 0 9 1998

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Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representation to any matter within its jurisdiction.

\*See Instruction on Reverse Side

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