Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

1 6	C-103 ed 1-1-89
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	OIL CONCEDIATIO	N DIVISION		$U \mathcal{V}$
	DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505		WELL API NO.	
1 .O. Box 1000, 110000, 11111 COL 10			30015 -295 00	29506
DISTRICT II	Santa Fe, INIVI 6	7 303	sIndicate Type of Lea	
P.O. Drawer DD, Artesia, NM 88210				STATE FEE
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410			6State Oil & Gas Leas	e No.
SUNDRY	NOTICES AND REPORTS ON WEL	.LS		
(DO NOT USE THIS FORM FOR DIFFERENT R	R PROPOSALS TO DRILL OR TO DEEPEN ESERVOIR. USE "APPLICATION FOR PER RM C-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7Lease Name or Unit	Agreement Name
Type of Well:			F. H. '28' STATE	'O'
OIL GAS WELL	OTHER			
2Name of Operator CONCHO RESOURCES INC.			₃Well No. 2	
₃Address of Operator			∍Pool name or Wildcat	
110 W LOUISIANA STE 410;	MIDLAND TX 79701		DARK CANYON DELAWARE	
₄Well Location	80 Feet From The NORTH	Line and 660	Frat Fran The	EAST Line
Unit Letter H : 19	80 Feet From The NORTH	Line and 660	Feet From The	EASILine
Section	28 Township 23S	Range 26E	NMPM	EDDY County
10Elevation (Show whether DF, RKB, RT, GR, etc.) 3322 GR				
11 Chec	k Appropriate Box to Indicate Na	ature of Notice, Re	port, or Other D)ata
•		SEQUENT RE		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING
	CHANGE PLANS	COMMENCE DRILLING O	PNS	PLUG AND ANBANDONMENT
TEMPORARILY ABANDON	CHANGE PLANS			125574157415741251411211
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB		
OTHER:		OTHER: DRILLING PERMIT EXTENSION		
12Describe Proposed or Completed Op	erations (Clearly state all pertinent details, and give	e pertinent dates, including es	stimated date of starting	any proposed
work) SEE RULE 1103.				
DUE TO OUR RECENT ACQUISITION OF THIS PROPERTY, CONCHO RESOURCES INC. RESPECTFULLY REQUESTS AN EXTENSION OF THE APPROVED APPLICATION FOR PERMIT TO DRILL FOR THE ABOVE WELL.				
OF THE APPROVED APPLICATION FOR THE MINE TO BRIDE FOR THE MEDICAL WELL				
				20202
0128293031				
			324.25 24.25 25.05.7.1	6 B
			324	\$ CF 3

	2277202012	TE S A S
I hereby certify that the information above is true and complete to the best of my know	wledge and belief.	
SIGNATURE MU Tathum	TITLE PRODUCTION ANALYST	DATE 05-07-99
TYPE OR PRINT NAME		TELEPHONE NO.
(This space for State Use)		
APPROVED BY FOT RECORD CONTY CONDITIONS OF APPROVAL, IF ANY: WILL FIRE NEW APD	perterny stilling if nee	DATE