Form 3160-5
(June 1990)

UNITED STATES
DEPARTME   OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No. LC-067849	
6. If Indian, Allottee or Tribe Name NA	
7. If Unit or CA, Agreement Designation NA	

1. Type of Well
☒ Oil Well   ☐ Gas Well   ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)
990' FNL & 1065' FWL of Section 34-T17S-R27E, Unit "D"

8. Well Name and No.
Eagle "34D" Federal #8

9. API Well No.
30-015-

10. Field and Pool, or Exploratory Area
Red Lake (Q-GB-SA)

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
☒ Notice of Intent	☐ Abandonment	☒ Change of Plans
	☐ Recompletion	☐ New Construction
☐ Subsequent Report	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut-Off
☐ Final Abandonment Notice	☐ Altering Casing	☐ Conversion to Injection
	☐ Other _____	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please amend the APD to show that the BOP will be tested to 1000 psi with the rig pump. The maximum bottom hole pressure is anticipated to be only 800 psi.

ACCEPTED FOR RECORD
DEC 3 1 1997
COP/G SGP) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct

Signed _E. L. Buttross Jr._   E.L. Buttross, Jr.   Title District Engineer   Date December 17, 1997

(This space for Federal or State office use)

Approved by _____   Title _____   Date _____

Conditions of approval, if any:

*See Instruction on Reverse Side