District I

District II

PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994

Instructions on back

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505 Submit to Appropriate District Office

5 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

PO Drawer DD, Artesia, NM 88211-0719

X AMENDED REPORT

| istrict IV 040 South Pacl | checo, Sar | ıta Fe, Ni | M 87505 | | | | | | | | ست. | | |
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| • | REQI | UEST | FOR. | ALLO | WABLE | E AND AU | THORI7 | ZATIO | N TO T | ransp | ORT Number | | |
| | | ' O _l | perator Na | Jame and A | Address | | | | OGRID Number 6137 | | | | |
| | | | | uite 1500 | Company, I 0 | J.I. | | 3 Reason for Filing Code | | | | | |
| | Okla | homa (| City, OF | K 73102-8260 | | | | <u></u> | СН | 1/1/2 | 2000 | Pool Code | |
| | Number | | | ⁵ Pool Name | | | | | Pool Code | | | | |
| | 015-2963 | 31 | | | | | ne. | ° Well Number | | | | | |
| Property Code | | | | Property Name Eagle 34 D Federal | | | | | 8 | | | | |
| | rface L | ocati | on | | | | | | | | | | |
| UI or lot no. | Section | Townsh | | Range | Lot.Idn | Feet from the | North/Sou | | Feet from | the East/ | West Line | County | |
| D D | 34 | , | 17S | 27E | | 990 | FN | <u>iL</u> | 1065 | | FWL | Eddy | |
| | ttom H | Iole L | ocatio | | | | | | | Foot/ | ATing | County | |
| UI or lot no. | Section | Townsh | | Range | Lot.Idn | Feet from the | North/Sou | ith Line | Feet from | | West Line | | |
| 12 Lse Code | 13 Produ | icing Met | thod Code | | 14 Gas Conne | ection Date | ¹⁵ C-129 Per | rmit Number | я " | C-129 Effectiv | e Date | C-129 Expiration Date | |
| III. Oil a | and Ga | as Tra | nspor | ters | | | | | | | | | |
| | nsporter | 13 1 | Tispe- | 19 Transporter Name | | | | ²⁰ POD ²¹ O/G | | O/G | | ULSTR Location | |
| OGR | | | | and Address | | | | | | | and Description | | |
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| TT Dwo | lad | II/oto | <u> </u> | | | | | | | | | | |
| IV. Prod | | | <u>r</u> | | | | 24 POD UL | STR Location | on and Des | ecrintion | | | |
| | 23 POD | i | | | | | 105 0= | 51K ave. | Uli term . | | | | |
| V. Well | Comp | letion | Data | <u> </u> | | | | | | | | | |
| 25 Spud Date | | | Ready Da | | i' TD | , | 28 PB | 3TD | 7 29 | Perforations | | ³⁰ DHC, DC, MC | |
| | | | | | | | | | ** TS - 4h C | | | Sacks Cement | |
| | 31 Hole Siz | ze | | | 32 Casing & | Tubing Size | | | 33 Depth Se | et | + | Sacks Cemen | |
| | | | | + | | | | | | | + | | |
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| | | | | + | | | | | | | <u> </u> | | |
| VI. Wel | ll Test | Data | | | | | | | | | | | |
| | te New Oil | | 36 Gas | Delivery Date 37 Test Date | | | te | 38 Test Length | | | Tbg. Pressure Csg. Pressure | | |
| L | | | | 75 7 1, | | 43 it/ofar | | 44 Gas | | | 45 AOF | 46 Test Method | |
| 1 Cho | oke Size | | l | ⁴² Oil | · | 43 Water | | Gas | | | AO. | | |
| | | | | | | e been complied | | | ~~ | | | | |
| with and that th | | | | | | | | C | JIL COr | NSERVAT | יום מסו". | /ISION | |
| knowledge and | | | | | | | | c | JD:GIN! | LI RIGNE | n av Tij | A W GIIM | |
| Signature: | | | ₩ | 1. | 15/ | | | Approved by: ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR | | | | | |
| Printed Name: | <u>:</u> | Stev | e McNa rict Mai | | 7/ | | | Approval Date | | | | | |
| Title: | 20/00 | שנועל | MCI IVIA | Phone: | (405) 2 | 235-3611) | - Түүг | 1 Date. | M/ | AR 30 1 | 2000 | | |
| | | *tor | au in the | | | ame of the previous | onerator | | | | | | |
| If this is a 61: | | | | | | ame of the previous on (Nevada) | 3 Operator | _ | | | | | |
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| d. | LICATOR | 18 Operan | , 0.e.L. | ".L U | M = 11 | 1. | Steve M | cNally | | District M | lanager | 3/20/00 | |