			<i>,</i>				-1				Jut BUM	
District I PO Box 1980, Hobbs, NM 88241-1980			State of New Mexico Energy, Minerals & Natural Resources Department CISIVE Drevised February 10, 1994 Instructions on back									
District II PO Drawer DD, Artesia, NM 88211-0719			OIL CONSERVATION DIVISION Submit to Appropriate District Office									
District III 1000 Rio Brazos Re	M 87410	PO Box 2088 JUN 17 1997 State Lease - 6 Copies Santa Fe, NM 87504-2088 Fee Lease - 5 Copies										
District IV												
PO Box 2088, Sant		OIL CON, DIV, Amended Report VTER, DEEPEN, PLUGBACK, OR ADD A ZONE										
APPLICA	FION F	OR PE			LL, KE-EIN						GRID Number	
	nc.						305					
550 W. Texas, Suite 1330 Midland, TX 79701										'API Number		
	urand,	1. 75	, 01							30-015-29693		
* Prope	rty Code	2	<u>.</u>			Toperty Name					' Well No.	
21	04	2	Spud "21"							l	1	
<sup>7</sup> Surface Location												
UL or lot no. Section		Township	Range	Lot Ida	Feet from the	North/South fin		3.30		Vest line	Cousty Eddy	
A	21	23\$	29E		660	North				ist	Luuy	
r		·	oposed	······	Hole Locat	Ion If Diffe		rom Sur	1	Vest line	Cogaty	
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the		× rœ	tiron une	C.L.U.		Codaty	
WILD		•	ed Pool 1			" Proposed Pool 2						
Lagu	ina Sal	.ado (Bc	ne Spr	ing) 9	12)			· · · · · · · · · · · · · · · · · · ·				
"Work Type Code			" Well Typ	e Code		<sup>13</sup> Cable/Rotary R		" Lesse Type Code Fee		" Ground Level Elevation		
N			0					" Contractor		2966 <sup>34</sup> Spud Date		
" Multiple No			" Proposed Depth 8200 "		"Formation Bone Spring		to be determined		7-1-97			
L					1						1 )/	
Hole S	ine	Casi	ng Size	<sup>21</sup> Proposed Casing a Casing weight/foot		Setting Depth		Sacks of Cement		t Estimated TOC		
175			13 3/8"		3.0	350'		350		Surface		
11"			8 5/8"		2.0	3000'		850			Surface	
7 7/	/8''	5	5 <u>1</u> "		15.5 - 17.0			900			3000'	
we pro 500 ps annula If pro	etheblowed opose t si. Dr ar and oductiv	to set i cill ll' test to ve, 5½" abandor	$rac{1}{7}$	i any. Use a casing to 300 psi. g will	ddidonal sheets if g @ 350', O', set 8 Drill 7 7/ be run to er consist	WOC Johrs, 5/8" csg. 8" hole to TD. If no	NU a WOC 1 Do a TI Don-pro State	annular 8hrs, N of 820 oductive require <b>Noti</b>	BOP 10 3M 00' a e, th ement <b>fy N.</b>	and to doub nd run e well s. <b>M.O.C.</b>	cesing	
	piete to the best			NSERVA	TIO	N DIV						
of my knowledge and belief.						Approved by:		> 12	L.		BGA	
Printed and James P. "Phil" Stinson					<u> </u>	Title:	. <u>.</u>	+ <. ^	····		00/1	
Title: Agent for Santa Fe Energy						Approval Date:		- 47	Expire	tion Date:	6-23-98	
Agent 101 Santa re Energy   Date: Phone:   G·13.97 (915) 682-6373						Conditions of App Attached	roval	Vn	10	FT		
6.15	- 17				0,5,5			<del>r K</del> I				

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DISTRICT I P. O. Box 1980

State of New Mexico Minerals, and Natural Resources De Liment Ener

Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 capies Fee Lease — 3 copies

AMENDED REPORT

Hobbs, NM 88241-1980

DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd. Aztec, NM 87410

DISTRICT IV P. O. Box 2088 Santa Fe, NM 87507-2088

P. O. Box 2088 Santa Fe, New Mexico 87504-2088

OIL CONSERVATION DIVISION

WELL LOCATION AND ACREAGE DEDICATION PLAT

' API Number			<sup>2</sup> Pool Code		3 Poo	l Name		· · · · · · · · · · · · · · · · · · ·					
			Laguna Salædo (Bone Spring)										
* Property Code 5 Pr		<sup>5</sup> Property N	ame	· · · · · · · - · - · - · - · - · - · -					<sup>6</sup> Well Number	<sup>6</sup> Well Number			
					SP	UD 21			1				
'OGRID No.		* Operator N			<sup>9</sup> Elevation								
		<u> </u>	SAN	•	2966	2966'							
<sup>10</sup> SURFACE LOCATION UL or lot no. Section Township Range Lot Ida Feet from the North/South line Feet from the East/West line County													
UL or lot no.		Township	Range		Lot Ida				i i	County			
A	21	23 SOUTH	29 EAST, N	.M.P.M.		660'	NORTH	330'	EAST	EDDY			
"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE													
UL or lot no.	Section	Township	Range		Lot Ida	Feet from the	North/South 1	ine Feet from t	he East/West line	County			
<sup>12</sup> Dedicated A	cres 13 Jo	int or Infill	<sup>14</sup> Consolidation	Code	15 Order	l No.	I	1	<u> </u>	1			
40													
NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN													
	C0	NSOLIDATED	OR A NON-	-STANDA	RD UNI	T HAS BEEN	APPROVED	BY THE DIV	ISION				
16						1111		OPERAT	OR CERTIFIC	ATION			
		1				Ň		] ]					
		1				2	660'	contained h	I hereby certify that the information contained herein is true and complete				
			*			N N	<u>t</u> 🔍	to the best	of my knowledge of	and belief.			
		ł					$\sim$ XX	Signature	DD0.1"				
			1			N.	330	Frinted Nan	P. Thilstin	en U			
		1	1						"Phil" Stir	ISON			
		+	+				<u> </u>	Title					
						l			or Santa Fe I	Energy			
								Date 6.	13.97				
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									OR CERTIFIC				
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						1		1	MAY 15, 1997				
		<b>+</b>				+		Signature a Professional	nd Seal of Surveyor	20			
		l I	1										
									(12123)				
		I								1.2			
			Ì			I		1052	in IVII ( cri				
								Certificate H ROGER M.	ROBBINS OP S	#12128			
[		l l							1833"/"48"SW	/ JSJ			