District I PO Box 1980, Ho District II 811 S. 1st Street, District III 1000 Rio Brazos I District IV 2040 South Pache APPLIC	Artesia, NM Rd., Aztec, 1 eco, Santa Fe	88210-2 NM 8741 , NM 87	2834 10 7505		OIL CO	State of Ne nerals & Natu ONSERVA 2040 Sout Santa Fe, I LL, RE-EN	ral Ro TIC h Pa NM	esources D N DIN acheco 87505		CON. D		Ins ropria State Fee MENI	A ZONE
		1	Орега	rator name and Address									ID Number
ARCO PERHIAN P.O.BOX 1610 HIDLAND, TX 79702				<sup>5</sup> Property Name							000990 <sup>3</sup> API Number <u>30-0</u> 15-29794 <sup>6</sup> Well No.		
Property Code				BARCLAY STATE							b		
				<sup>7</sup> Surface Location									
UL or lot no.	Section 2	Towns 23	35	Range 31E	Lot. Idn	Feet from t 1980 Hole Location	he )	North/So SO	UTH	Feet from the 1980	East/Wes	i line 57	County EDDY
		T		Range	Lot. Idn	Feet from		North/Sc		Feet from the	East/Wes	t line	County
UL or lot no.	Section	Towns	ար	Kange	Lot. Ma								
	Pool 1				<sup>10</sup> Proposed Pool				2				
Undia		GSTON	RIDG	E (DELAW	are) <u>7</u>	6147_							
11 Worte 7	<u> </u>	12	Well Type Code <sup>13</sup> Cable/F				Rotary <sup>14</sup> Lease Type Code			15 Gr	<sup>15</sup> Ground Level Elevation		
11 Work Type Code 12			-	wen Type Code Caba						3429			
N 16 Multiple			17	G Proposed De	epth	<sup>18</sup> Formation		<sup>19</sup> Contractor			20 Spud Date		
-				- 8600	-			PETERSON DRIG			9/97		
	NO		_		<sup>21</sup> Prope	sed Casing							
Hole Size Cas			Casin	g Size	Casing	weight/foot		Setting Depth		Sacks of Coment		Estimated TOC	
17 1	17 1/2		13 3/8			48	860		775			SURF	
	12-1/4		8	5/8	ļ			4600				SURF	
7_7	7_7/8		_5	1/2	15	15.5/17		8450		860		4500	
					<u> </u>		<u>├</u> ─						
<ul> <li><sup>2</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary</li> <li>Subject well planned as a 8450' straight hole. 3000 psil BOPE will be used from 860' to TD.</li> <li>Notify N.M.O.C.C. In sufficients time to witness commenting the 33/2 5 8/5 maxing</li> <li><sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.</li> </ul>													
Signature: & inpluth h. Casher								Approved by: ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR					
Printed name: ELIZABETH A. CASBEER								Approval Date AUG 15 1997 Expiration Date: 8-15-98					
Title:	REG. COM	PLIANC	E										



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