District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 U

Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

5 Copies

| District IV<br>2040 South Pa  |  |                         |                                      |                     |                  | e, NM 87                              |  | TIO            | N TO TO A                     |                        | MENDED REP                       | ORT           |  |
|---|--|-------------------------|--------------------------------------|---------------------|------------------|---------------------------------------|--|----------------|-------------------------------|------------------------|----------------------------------|---------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRAN  |  |                         |                                      |                     |                  |                                       |  |                |                               | 2 OGRID NU             |                                  | · <del></del> |  |
| Concho Resources, Inc.<br>110 W. Louisiana. Sute 410<br>Midland, TX 77901                                       |  |                         |                                      |                     |                  |                                       |  | 166111         |                               |                        |                                  |               |  |
| Mildiand, 12 17301  |  |                         |                                      |                     |                  | СН                                    |  |                |                               | 02/01/99               |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       | Pool Name  |                |                               | <sup>6</sup> Pool Code |                                  |               |  |
| 30 - 0 15-29799 Happy Valley Morrow Gas   |  |                         |                                      |                     |                  | · · · · · · · · · · · · · · · · · · · |  |                |                               | 7806c                  |                                  |               |  |
| 7 Property Code  2 4 30   Filaree "24" Fed Com  |  |                         |                                      |                     |                  | roperty Nan                           | 18   |                | <sup>9</sup> Well Number<br>2 |                        |                                  |               |  |
|   | Surface I  |                         |                                      | 1 64 00111          |                  |                                       |  |                |                               | <u></u>                |                                  |               |  |
| Ul or lot no.   | t no. Section Township                             |                         |                                      |                     | Feet from        | n the                                 | North/South Line   |                | Feet from the                 | East/West li           | ne County                        | 1             |  |
| L   | F 24 22S   |                         | 25E                                  |                     |                  | 880                                   | N  |                | 1880                          | W                      | Eddy                             |               |  |
| U or lot no.  | 11 Bottom Hole Loc<br>lot no.   Section   Township |                         |                                      |                     | Feet from        | from the North/Sou                    |  | ine            | Feet from the                 | Fast/West li           | East/West line   County          |               |  |
| F   | 24   | 228                     | 25E                                  |                     | 1                | 880                                   | N  |                | 1880                          | W                      | Eddy                             |               |  |
| 12 Lse Code   |  |                         | de 14 Gas                            | Connection Date     | e 15 C           | C-129 Perm                            | it Number  | 16             | C-129 Effective [             | Date                   | <sup>17</sup> C-129 Expiration [ | Date          |  |
| III Oil and Con Transporters  |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
| III. Oil and Gas Transporters  16 Transporter 19 Transporter Name 20 POD 21 O/G 22 POD ULSTR Location           |  |                         |                                      |                     |                  |                                       |  |                |                               |                        | 15                               |               |  |
| OGRID   |  |                         | and Address                          |                     |                  |                                       |  |                | and Description               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        | . 25                             |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     | :                |                                       |  |                |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
| IV. Produced Water  23 POD 18 STR Location and Description  |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
| <sup>23</sup> POD ULSTR Location and Description  |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
|   | Complet  |                         |                                      |                     |                  |                                       |  |                | <u> </u>                      |                        |                                  |               |  |
| <sup>26</sup> Spuc  | i Date   | 26                      | Ready Date                           |                     | <sup>27</sup> TD |                                       | 28 PBTD  |                | <sup>29</sup> Perfora         | tions                  | 30 DHC, DC, MC                   |               |  |
| 31 Hole Size  |  | 32 Casing & Tubing Size |                                      |                     | 33 Depth S       |                                       |  | ³ Sacks Cement |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                | Post I.D-3                    |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  | 3-19-99        |                               |                        |                                  |               |  |
|   |  |                         |                                      |                     |                  |                                       |  |                |                               | . ابر                  | ho                               |               |  |
|   |  |                         |                                      |                     |                  |                                       | ····   |                |                               |                        |                                  |               |  |
| VI. Well  | Test Da  | ata                     |                                      |                     |                  |                                       |  |                |                               |                        | <del>-   </del>                  |               |  |
| 35 Date No  | ew Oil   | 34 Gas □                | elivery Date                         | 37 Test (           | Date             | 3.6                                   | Test Length  |                | 39 Tbg. Pres                  | sure                   | <sup>40</sup> Csg. Pressure      |               |  |
| 41 Choke  | <sup>41</sup> Choke Size 4                         |                         | <sup>2</sup> Oil <sup>43</sup> Water |                     | ter              | 44 Gas                                |  |                | 45 AOF                        |                        | 46 Test Method                   |               |  |
|   |  |                         |                                      |                     |                  | 0.0                                   |  |                |                               | - 1 est Wethod         |                                  |               |  |
|   |  |                         |                                      | Division have be    |                  |                                       | OII  | ~~             | NCCO) (ATI                    | ON 50 (6               | NON                              |               |  |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. |  |                         |                                      |                     |                  |                                       | OIL CONSERVATION DIVISION ORIGINAL SIGNAL BY THE BOOK OF THE PROPERTY OF THE P |                |                               |                        |                                  |               |  |
| MUXACOUN  |  |                         |                                      |                     |                  |                                       | ORIGINAL SIGNED BY THE W. GUM Approved by: DISTRICT II SUPERVISOR  |                |                               |                        |                                  |               |  |
| Printed name: Terr Stathem  |  |                         |                                      |                     |                  | Title:                                |  |                |                               |                        |                                  |               |  |
|   | uction Anal  | yst                     |                                      | Phone: 045 692 7442 |                  |                                       | Approval Date: 3-5-50  |                |                               |                        |                                  |               |  |
|   | 22/99  | 143                     |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
| 45 If this is a change of operator fill in the OGRID number and name of the previous operator                   |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
| Penwell Energy, Inc.; OGRID 147380  Previous Operator Signature Printed Name Title Date                         |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
| Linda Walker Linda W  |  |                         |                                      |                     |                  |                                       |  |                |                               |                        |                                  |               |  |
|   | unda   | i wa                    | eau                                  |                     |                  |                                       |  |                |                               |                        | 3 (122)33                        | 1             |  |