# N. M. Oll Cons. Division

SABJEL SA REIDTICVE.

Form approved.

## Budget Bureau No. 1004-0136 Expires: December 31, 1991

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BUREAU OF LAND MANAGEMENT

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APPLICATION FOR PERMIT	O DRILL OR DEEPEN	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	EN [] JP 10/14/97	7. UNIT AGREEMENT NAME
OIL GAS X OTHER	SINGLE X MULTIPLE	8. FARM OR LEASE NAME, WELL NO. 22/60
2. NAME OF OPERATOR	1416	CARNERO FEDERAL NO.1  9. AN WELLING.
8. ADDRESS AND TELEPHONE NO.  303 W. WALL AVE., SUITE 1900 MIDLAND, TX 7	020212	30-015-29553 10. FIBLD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordan At surface	ce with any State requirements.*)	ROCK TANK - LOWER MORROW
500' FNL & 2265' FWL At proposed prod. sone	72 NOV 1887	
14. DISTANCE IN MILES AND DIRECTION PROM NEAREST TOWN O	RECEIVED RECEIVED	SEC.12, T23S, R24E SIA 120 COUNTY OR PARISH 18. STATE
25 MILES SOUTHWEST OF CARLSBAD, NM	R POST OFFICE* OCD - ARTE	EDDY NM
10. DISTANCE PROM PROPUSED* LOCATION TO REARRST PROPERTY OR LEASE LINE, FT. (Also to mearest drig, unit line, if any)  375	16. NO. OF ACELSON LEASE 12 320 95 5 8 7.	NO. 08 ACRES ASSIGNED TO SHIPS WELL 320
18. DISTANCE FROM PROPOSED LOCATION <sup>6</sup> TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	19. PROPOSED DEPTH	ROTARY OR CABLE TOOLS

21. ELEVATIONS (Show whether DF, RT, GR, etc.) CARLSBAD CONTROLLED WATER BASIN

22. APPROX. DATE WORK WILL START

NOVEMBER 15, 1997 PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	H-40, 13-3/8"	48.0	500'	50 500 SXMITNESS
12-1/4"	K-55, 8-5/8"	24.0	2500'	1000 SX
7-7/8"	N-80, 5-1/2"	17.0	10,200'	1ST STAGE; 700 SX

10.350'

2ND STAGE: 800 SX

ROTARY

The operator proposes to drill to a depth sufficient to test the upper and middle Morrow. If productive, 5-1/2" casing will be set at 10,200' and cemented back to 2500'. The Lower Morrow will be drilled using Air Drilling Equipment. If non-commerical, the well will be plugged and abandoned in accordance with the federal regulations.

Drilling Program

Surface Use and Operating Plan

Exhibit #1: Area Map.

Exhibit #2: One-mile Radius Map.

Exhibit #3: Hydrogen Sulfide Drilling Operations Plan.

Exhibit #4: Well Site Layout.

Exhibit #5: Blowout Preventer Equipment.

APPROVAL SUBJECT TO **GENERAL REQUIREMENTS AND** SPECIAL STIPULATIONS ATTACHED

Part ID-1 12-5-97

API+ hac

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If prop deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

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81GNED Tommy a Daylor		BATE 8-14-97
(This space for Federal or State office use)		
PERMIT NO.	APPROVAL DATE	
Application approval does not warrant or certify that the applicant h	olds legal or equitable title to those rights in the subject lease which would en	title the applicant to conduct operations thereon

ADM, MINERALS ORIG. SGD.) TONY L FERGUSONILE

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DISTRICT I P.C. Box 1980, Hobbs, NM 58240

## State of New Mexico

Energy, Minerals and Natural Resources Bepartm.

Form C-102 Revised February 10, 1994 Instruction on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

#### DISTRICT II P.O. Drawer DD, Artesia. NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code	Pool Name		
20-015-29953	84000	ROCK TANK - LOWER MORROW		
Property Code	Property Name			
	Carnero FEDERAL			
OGRID No.	Operator Name			
	Fasken Oi	& Ranch LTD.	4067'	

#### Surface Location

1	UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
	С	12	23 S	24 E		500	NORTH	2265	WEST	EDDY

#### Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Peet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres   Joint or Infill   Consolidation Code   Order No.							<u> </u>		
320									

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION





