District I PO Box 1980. Hobbs. N.M. 88241-198O District II P.O. Drawer DD, Artesia, N.M. 88211-0719 District III 1000 Rio Brazos Rd., Aztec, N.M. 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee lease - 5 Copies

| P.O. Box 2088, Santa Fe, N.M. 87504-2088 APPLICATION FOR PERMIT TO DRILL, RE- | | | | | | · / | non RECEIVED | | AME | NDED REPORT | | |
|--|----------------------------|-----------------------------|--------------------|------------------------|-------------------------------------|--|--------------|----------------------------|-----------------|-----------------------|----------------------------|--|
| APPLIC/ | ATION ' | FOR PF | RMIT | TO DRJ | III RE-EN | JTER DE | EPE. | N PLUGB | ACK | OR A | DD A ZONE | |
| | 1 Operator Name and Add | | | | | | ress | | | OGRID Number | | |
| | | | _ | _ | g Company | | | 4 | | 017891 | | |
| | | | | ox 10340 | | 3 API Number | | | API Number | | | |
| 4 Proper | erty Code | | Midiano | d, Texas | | 5 Property Name 6 Well No. | | | | | | |
| 1 | 1128 | r | | | | oyote "21" | | | | | 6 Well No. | |
| | 1000 | | | | 7 Surface | | | | | L | <u> </u> | |
| UL or Lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South 1 | line | Feet from the | East/V | West line | County | |
| M | 21 | 24S | 29E | | 660 | South | 1 | 990 | | West | Eddy | |
| | | 8. 7 | Propose | d Bottor | n Hole Loca | ation If Dif | ferer | nt From Surf | | | | |
| UL or Lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South I | line | Feet from the | East/V | East/West line County | | |
| | | 9. Prop | osed Pool 1 | | | | | 10. Prop | osed Poo | ol 2 | | |
| | Ceda | ar Canyo | | ware) / | 11540 | | | | /300 | 12 | | |
| | Type Code | | 12. Well Type | e Code | 13. Ca | ble/Rotary | Γ- | 14. Lease Type Co | ode | | 15. Ground Level Elevation | |
| N | N | | 0 | | | R | | S | | 2919' | | |
| 16. N S | Multiple S | | 17. Proposed 5400' | - | 18. Fo | ormation | | 19. Contractor | | 20. Spud Date | | |
| ~ | · | | | | | | <u> </u> | N/A | | Upu | on Approval | |
| Hole Si | ·· | Casi | | | osed Casing a | | | - | | | | |
| 14-3/4 | | | ng Size ·3/4" | | ng weight/foot 75# H-40 | Setting De 550' | | Sacks of 500 | f Cement | <u>i</u> | Estimated TOC Surface | |
| 7-7/8' | | | 1/2" | | .50# J-55 | 5400' | | 1000 | | + | Surface | |
| - | | | | | | | | | | | | |
| | + | | | | | | | | | | | |
| 22 Describe | | · same I | note to D | TENENT OF D | TO DA OV civa | - tha | | | | | | |
| zone. Describe | he proposed the blowout | program. 11 t prevention | this is to be | any. Use add | LUG BACK give ditional sheets if no | the data on the p necessary. | present | t productive zone a | | | | |
| ł | | | | | a Delaware | · | | | | ID- | | |
| I | | | | a well is h attache | | Test. | | ģ | -20 | 1-90 | 8 | |
| I | | - . | • • | 1 thousand | u. | | | # | PI | 21 | live | |
| ı | | | | | | | | | | | | |
| Posted 10-2 EXP-INT. | | | | | | | 1-2 | | | | | |
| | | | • • • | | ~~a a. | • • | - | メ ア | 10 - 7 - 31- | 181. | | |
| 23. I hereby certi | AN | CEI | 1/2 | D | 7-14 | 1-42 | 5 | | - 21 | 70 | | |
| of my knowledge | e and belief. | , | \wedge | | lete to the best | | | ONSERVAT | rion | DIVIS | SION | |
| Signature: | Dun | u M. | c.lld | up_ | A | pproved by: | | | | | | |
| Printed Name: | | | M.C. Rite | 71 | | itle: | ORK | Ginal Sign Maict II Sui | | | r. Gum — | |
| Title: | | | gent | - | A | pproval DateFEE | | 8 1998 E | Expiration | n Date: 2 | -18-99 | |
| Date: | 02/10/98 | | Phone: | (915) 682 | Co | onditions of Appro | | <u> </u> | | | -10-11 | |
| | 0411017 | O | | (717) 00 | Z-0001 A+ | ttached: | | | | | | |

DISTRICT I P.O. Beg 1880, Hobbs, NM 86341-1980

State of New Mexico

Rnergy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

Bast/West line

County

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Brawer BD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Astec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

DISTRICT IV P.O. Box 2068, Senta Fe, NM 87504-2068

Section

Township

Range

Lot Idn

UL or lot No.

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | | 1 | Pool Code 1540 | | Cedar CANYON (Delaware) | | | | |
|------------------------|---------|----------|--------------------------------------|-------------------|--------------|-------------------------|---------------|----------------|-------------------|--|
| Property Code 17956 | | | | Well Number | | | | | | |
| OGRID No. 0/789/ | | | Operator Name POGO PRODUCING COMPANY | | | | | | Elevation 2919 | |
| | | | | | Surface L | ocation | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from th | e North/South line | Feet from the | East/West line | County | |
| М | 21 | 24 S | 29 E | | 660 | SOUTH | 990 | WEST | EDDY | |
| | | | Bottom | Hole Loc | eation If Di | fferent From Sur | face | <u> </u> | | |

Dedicated Acres Joint or Infill Consolidation Code

North/South line

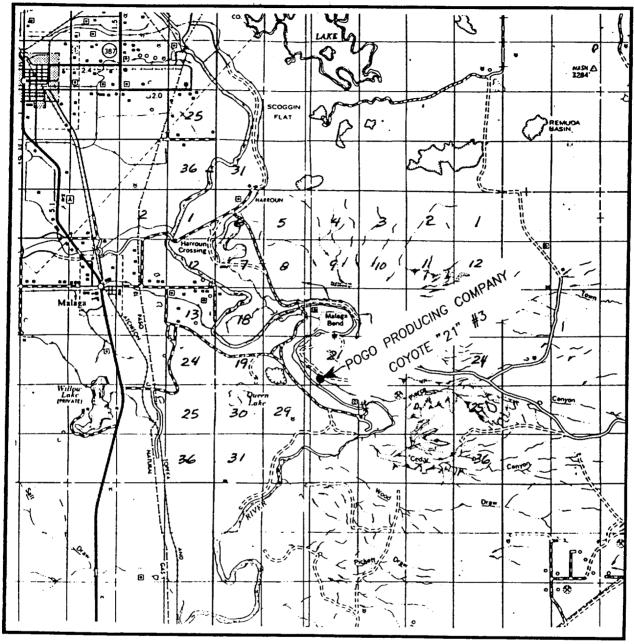
Feet from the

Feet from the

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and beitef. |
|-------------------|--|
| | James M.C. Ritchie, Ja. |
| | Printed Name AgeNT Title 02-10-98 |
| | SURVEYOR CERTIFICATION I hereby certify that the well location shown |
| | on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my being. |
| 2920.2' 2920.8' | FEBRUARY 9, 1998 Date Surveyed Signature 2 Seel of Company Processional Surveyor Company |
| 2908.0' 0 2916.9' | Certains Rolls 3-10-98 Certains Rolls 3-5050N. 3239 ROFES SER S. EIDSON. 12641 MINIMUM MASON McDONALD, 12185 |
| | T TOTAL MICHAEL MICHAELD, 12165 |

VICINITY MAP



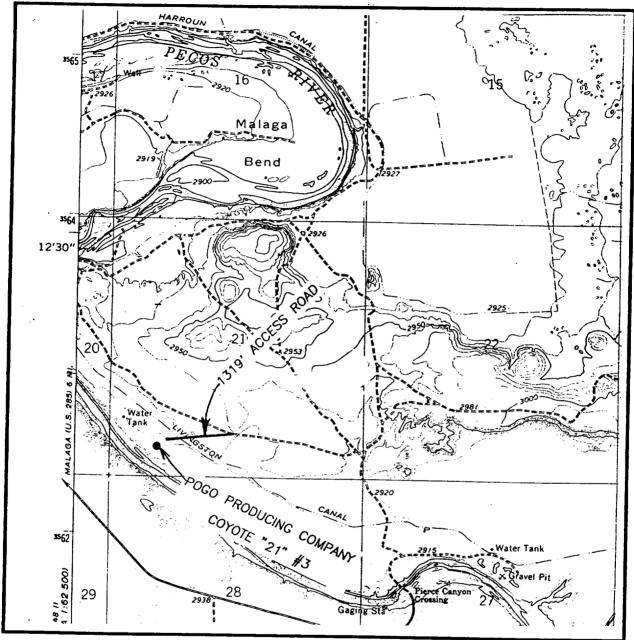
SCALE: 1" = 2 MILES

| SEC. 21 1 | WP. <u>24-S</u> RGE. <u>29</u> | <u>-E</u> |
|-------------|--------------------------------|---------------|
| SURVEY | N.M.P.M. | - |
| COUNTY | EDDY | |
| DESCRIPTION | 660' FSL & 99 | O' FWL |
| ELEVATION | 2919' | |
| OPERATOR_F | POGO PRODUCING | COMPANY |
| LEASE | COYOTE "2 | 1" |

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117



LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL - 10'

SEC. 21 TWP. 24-S RGE. 29-E

SURVEY N.M.P.M.

COUNTY EDDY

DESCRIPTION 660' FSL & 990' FWL

ELEVATION 2919'

OPERATOR POGO PRODUCING COMPANY

LEASE COYOTE "21"

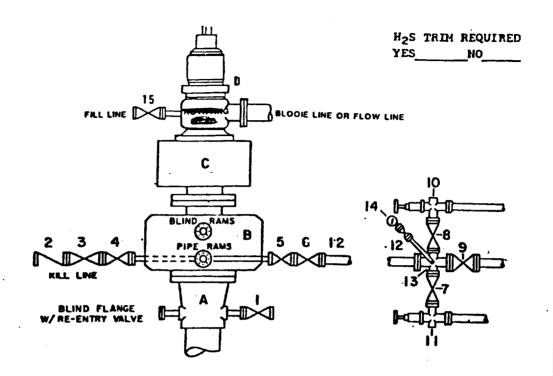
U.S.G.S. TOPOGRAPHIC MAP

PIERCE CANYON, N.M.

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117



DRILLING CONTROL CONDITION III-B 3000 PSI WP



DRILLING CONTROL

MATERIAL LIST - CONDITION III - B

| A | Wellhead |
|----------------|--|
| В | 3000f W.P. Dual ram type preventer, hydraulic operated with 1" steel, 3000f W.P. control lines (where substructure height is adequate, 2 - 3000f W.P. single ram preventers may be utilized with 3000f W.P. drilling spool with 2" minimum flanged outlet for kill line and 3" minimum flanged outlet for choke line. The drilling spool is to be installed below the single ram type preventers). |
| . | 3000\$ W.P. Annular Preventer with 1" steel, 3000\$ W.P. control lines. |
| D | Rotating Head with fill up outlet and extended Blooie line. |
| 1,3,4, 7,8, | 2" minimum 3000# W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve. |
| 2 | 2" minimum 3000# W.P. back pressure valve. |
| 5,6,9 | 3" minimum 30006 W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve. |
| 12 | 3" minimum Schedule 80, Grade B, seamless line pipe. |
| 13 | 2" minimum x 3" minimum 3000# W.P. flanged cross. |
| 10,11 | 2" minimum 3000# W.P. adjustable choke bodies. |
| 14 | Cameron Mud Gauge or equivalent (location optional in Choke line). |
| 15 | 2" minimum 3000f W.P. flanged or threaded full opening steel gate valve, or Halliburton Lo Torc Plug valve. |
| | |

EXHIBIT E

-

DATE EST. NO

SCALE.

CHECKED BY