

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1900 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                               |  |  |
|-------------------------------|--|--|
| API Number                    | Pool Code<br><b>96650</b>                      | Pool Name<br><b>COTTON DRAW BONE SPRINGS, SW</b> |
| Property Code<br><b>20010</b> | Property Name<br><b>PATTON 17 FEDERAL</b>      | Well Number<br><b>10</b>                         |
| OGRID No.<br><b>017891</b>    | Operator Name<br><b>POGO PRODUCING COMPANY</b> | Elevation<br><b>3545</b>                         |

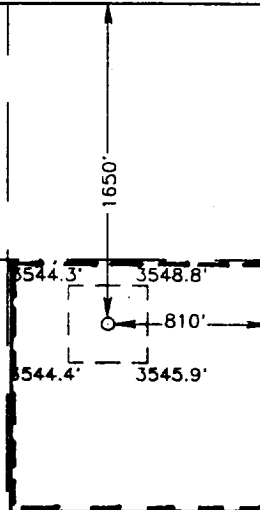

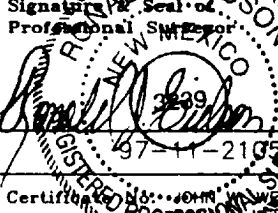
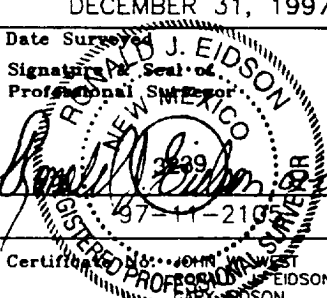
Surface Location

|                           |                      |                         |                      |         |                              |                                  |                             |                               |                       |
|---------------------------|----------------------|-------------------------|----------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------|
| UL or lot No.<br><b>H</b> | Section<br><b>17</b> | Township<br><b>24 S</b> | Range<br><b>31 E</b> | Lot Idn | Feet from the<br><b>1650</b> | North/South line<br><b>NORTH</b> | Feet from the<br><b>810</b> | East/West line<br><b>EAST</b> | County<br><b>EDDY</b> |
|---------------------------|----------------------|-------------------------|----------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------|

Bottom Hole Location If Different From Surface

|                 |                 |                    |           |         |               |                  |               |                |        |
|-----------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.   | Section         | Township           | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|                 |                 |                    |           |         |               |                  |               |                |        |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |   |  |
|--|--|---|--|
|  |  | <b>OPERATOR CERTIFICATION</b><br><br>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.<br><br><br>Signature<br><b>JAMES M.C. Ritchie Jr.</b><br>Printed Name<br><b>AGENT</b><br>Title<br><b>JAN 28, 1998</b><br>Date  |  |
|  |  | <b>SURVEYOR CERTIFICATION</b><br><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br><b>DECEMBER 31, 1997</b><br>Date Surveyed<br><br>Signature<br>Professional Surveyor<br><br>Certified Professional Surveyor<br>J. EIDSON<br>676<br>3239<br>12641 |  |
| <b>EXHIBIT "C"</b>   |  |   |  |