DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II P.O. Drawer DD, Artenia, NM 68211-0719

DISTRICT III 1000 Rio Brazos Rd., Astec, NM 87410

DISTRICT IV P.O. Box 2088, Santa Fc, NM 87504-2088 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number  |   |              | Pool Code                               |          |          |           | Pool Name<br>UNDESIGNATED-BONE SPRING |  |                  |  |                     |  |  |  |
|---|---|--------------|---|----------|----------|-----------|---------------------------------------|--|------------------|--|---------------------|--|--|--|
| Property Code   |   |              | L                                       |          |          | Рторе     | UNE SPRING                            | ······································ |                  |  |                     |  |  |  |
|   |   |              |   |          | NIME     |           | Well Number<br>4                      |  |                  |  |                     |  |  |  |
| OGRID No.   |   |              |   |          |          | Elevation |                                       |  |                  |  |                     |  |  |  |
| 17891   |   |              | Operator Name<br>POGO PRODUCING COMPANY |          |          |           |                                       |  |                  | 3515   |                     |  |  |  |
| Surface Location  |   |              |   |          |          |           |                                       |  |                  |  |                     |  |  |  |
| UL or lot No.   | Section                                 | Township     | Range                                   | Lot      | Idn      | Feet from | m the                                 | North/South line                       | Feet from the    | East/West line   | County              |  |  |  |
| С   | 12                                      | 24 S         | 30 E                                    |          |          | 66        | 50                                    | NORTH                                  | 1980             | WEST   | EDDY                |  |  |  |
| Bottom Hole Location If Different From Surface  |   |              |   |          |          |           |                                       |  |                  |  |                     |  |  |  |
| UL or lot No.   | Section                                 | Township     | Range                                   | Lot      | Idn      | Feet from | m the                                 | North/South line                       | Feet from the    | East/West line   | County              |  |  |  |
|   | <u></u>                                 | L            |   | <u> </u> |          |           |                                       |  |                  |  |                     |  |  |  |
| Dedicated Acres   | s Joint o                               | or Infill Co | nsolidation                             | Code     | Orde     | er No.    |                                       |  |                  |  |                     |  |  |  |
|   |   |              |   |          | <u> </u> |           |                                       |  |                  |  |                     |  |  |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED<br>OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |   |              |   |          |          |           |                                       |  |                  |  |                     |  |  |  |
|   |   |              |   |          |          |           |                                       |  |                  |  |                     |  |  |  |
|   | , i i i i i i i i i i i i i i i i i i i | -<br>I<br>O  | ا<br>ا                                  | ]        |          |           |                                       |  | OPERATO          | R CERTIFICAT   | TION                |  |  |  |
|   | 6                                       | 3514.9       | _3507.6'                                | 1        |          |           | Í                                     |  |                  | y certify the the inj  |                     |  |  |  |
|   | - 1980'                                 |              |   | 1        |          |           |                                       |  |                  | r is true and compl<br>sledge and belief.  | ste to the          |  |  |  |
| _   | ł                                       | L            |   |          |          |           | 1                                     |  | weige and densy. |  |                     |  |  |  |
|   | ļ,                                      | 3524.9'      | 3521.4'                                 |          |          |           | l                                     |  |                  | - //   | •                   |  |  |  |
|   | k                                       |              | ,                                       | ]        |          |           |                                       |  | for              | Jane   | 1-4                 |  |  |  |
|   |   |              |   |          |          | -+        |                                       |  |                  |  |                     |  |  |  |
|   |   |              |   |          |          |           | Printed Nam                           |  |                  | Janica   |                     |  |  |  |
|   | 1                                       |              |   |          |          |           |                                       |  | Agent            |  |                     |  |  |  |
|   |   |              |   |          |          |           | ł                                     |  | Title            |  | <u> </u>            |  |  |  |
|   |   |              |   |          |          |           |                                       |  | 98               |  |                     |  |  |  |
|   |   |              |   |          |          | 1         |                                       | Date                                   |                  |  |                     |  |  |  |
|   |   |              |   |          |          |           | <br>                                  |  | SURVEYO          | R CERTIFICAT   | ION                 |  |  |  |
|   |   |              |   |          |          |           | 1                                     |  | I hereby certify | that the well locati   | on shown            |  |  |  |
|   | i                                       |              |   |          |          |           |                                       |  | on this plat wa  | s plotted from field   |                     |  |  |  |
|   | i                                       |              |   |          |          |           |                                       |  | supervison, and  | made by me or .<br>I that the some is  | under my            |  |  |  |
|   | 1                                       |              |   |          |          |           | ĺ                                     |  | correct to the   | best of my belief.   | .                   |  |  |  |
|   |   |              |   |          |          |           |                                       |  | MAY              | 5, 199   | 8                   |  |  |  |
|   | 1                                       |              |   |          |          |           | 1                                     |  | Date Surveyed    | in the second se | JLP                 |  |  |  |
|   | ·+                                      |              |   |          |          |           | - + -                                 |  | Signature D      |  |                     |  |  |  |
|   | 1                                       |              |   |          |          |           | 1                                     |  |                  | AEX 2  |                     |  |  |  |
|   | 1                                       |              |   |          |          |           | 1                                     |  | Kon M            | 1 Do Anall.  | -05-98              |  |  |  |
|   | 1                                       |              |   |          |          |           | 1                                     |  | TAMPARA 3        | m 98-1-06  |                     |  |  |  |
|   | 1                                       |              |   |          |          |           |                                       |  |                  |  |                     |  |  |  |
|   |   |              |   |          |          |           | 1                                     |  | Certificate No   | GARX GE EIDSON   | 4. 3239<br>4. 12641 |  |  |  |
| L   | Ĺ_                                      |              |   |          |          |           |                                       |  | Munimum AOFE     | GARING EIDSON  | 0, 12185            |  |  |  |

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