

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CCU - Artesia

01/44

FORM APPROVED

Survey Bureau No. 1004-0135

Expires March 31, 1983

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT --" for such proposals.

5. Lease Designation and Serial No.
LC-053259

6. If Indian, Allocated or Tribe Name

7. If Unit or CA, Agreement Designation

Grayburg Jackson PSU

8. Well Name and No.
Tract MA No. 7

9. Well API No.
30-015-30341

10. Field and Pool, or Exploratory Area
GB Jackson, 7R-QN-GB San Andres

11. County or Parish, State

Eddy County, New Mexico

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Shahara Oil, LLC

3. Address and Telephone No.
207 W. McKay, Carlsbad, NM 88220
505-885-5433

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1305' FNL & 1305' FEL, Unit A
Section 28-T17S-R30E

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment ☐ Change of Plans
☐ Recompletion ☐ New Construction
☐ Plugging Back ☐ Non-Routine Fracturing
☐ Casing Repair ☐ Water Shut-Off
☐ Altering Casing ☐ Conversion to Injection
☒ Other - move ☐ Dispose Water

location

(Note: Report results of well completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone.)

To move the approved well location from: 1305' FNL & 1305' FEL, Unit A
Section 28-T17S-R30E

to: 1330' FNL & 1310' FEL, Unit H
Section 28-T17S-R30E

Following is the plat received from John West Surveying.

RECEIVED
2000 JUN -8 A 10:28
BUREAU OF LAND MANAGEMENT
CARTERSVILLE, GA

14. I hereby certify that the foregoing is true and correct

Signed

Thalia Marshall

Title

Date 06/07/00

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

Approved By

Title

Date

Conditions of approval, if any:

Title 18 U. S. C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

DISTRICT I
P.O. Box 1880, Hobbs, NM 88241-1880

DISTRICT II
P.O. Drawer 80, Artesia, NM 88211-0710

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

AMENDED REPORT

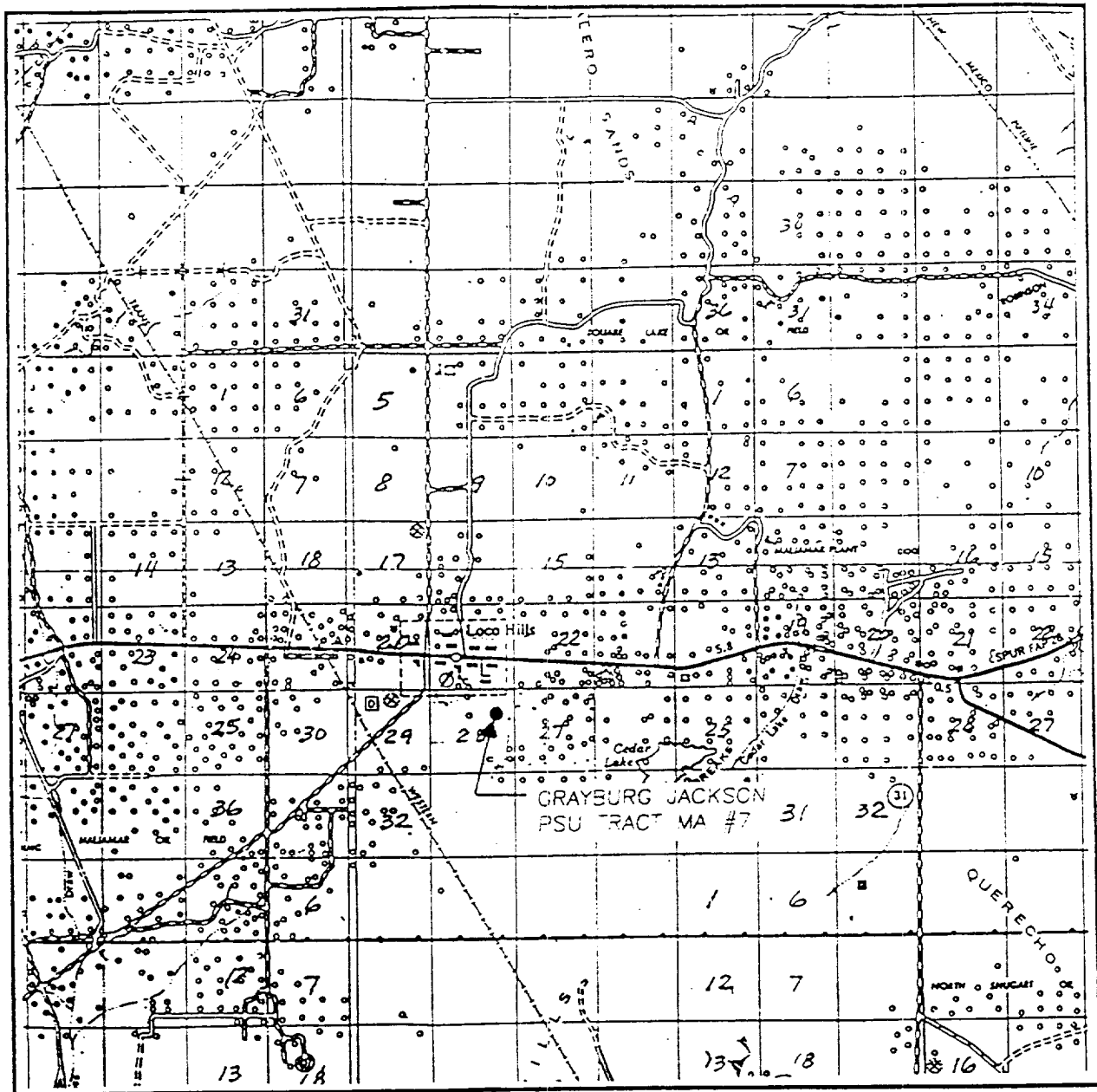
WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code	Pool Name
Property Code	Property Name GRAYBURG JACKSON PSU TRACT V4	Well Number
OGRID No.	Operator Name S-H-ARA OIL, LLC	Elevation 3632
Surface Location		
UL or lot No.	Section	Township
-	28	17 S
Range	Lot 1dn	Feet from the
30 E		1330
North/South line	Feet from the	East/West line
NORTH-	1310	EAST
County	EDDY	
Bottom Hole Location If Different From Surface		
UL or lot No.	Section	Township
Range	Lot 1dn	Feet from the
North/South line	Feet from the	East/West line
County		
Dedicated Acres	Joint or Infill	Consolidation Code
		Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. Signature Penny L. HUGHES Printed Name E. C. Title 5/24/00 Date
	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief. MAY 18, 2000 Date Surveyed Signature & Seal of Professional Surveyor Certificate No. RONALD J. EDSON 3239 GARY EDSON 12541 MACON McDONALD 12185

VICINITY MAP



SCALE: 1" = 2 MILES

SEC. 28 TWP. 17-S RGE. 30-E

SURVEY N.M.P.M.

COUNTY EDDY

DESCRIPTION 1330' FNL & 1310' FEL

ELEVATION 3632

OPERATOR SHAHARA OIL, LLC

LEASE GRAYBURG JACKSON

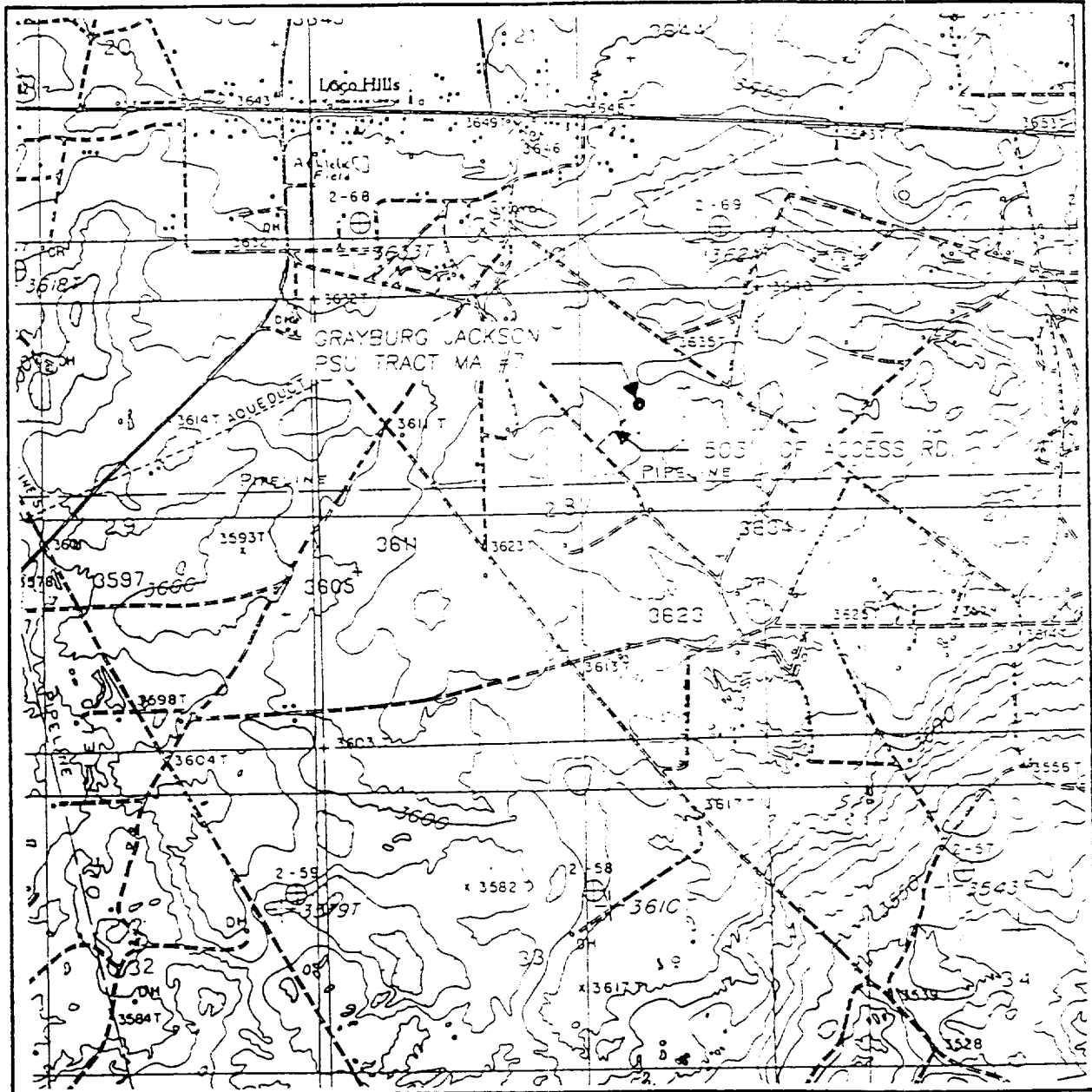
PSU TRACT MA

JOHN WEST SURVEYING
HOBBS, NEW MEXICO

(505 393-3117)

2000
10-28
RECEIVED
AREA
MGT

LOCATION, VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL:
LOGAN HILLS - 10'

SEC. 28 TWP. 17-S RGE. 30-E

SURVEY N.M.P.M.

COUNTY EDDY

DESCRIPTION 1330' ENL & 1310' FEL

ELEVATION 3632

OPERATOR SHAHARA OIL, LLC

LEASE GRAYBURG JACKSON
PSU TRACT MA

U.S.G.S. TOPOGRAPHIC MAP

LOGAN HILLS, N.M.

JOHN WEST SURVEYING
HOBBS, NEW MEXICO
(505 393-3117)

RECEIVED
JUN - 8 - 10 29
AREA